Glen Ellyn Park District Board of Commissioners Regular Meeting March 19, 2019 185 Spring Avenue 7:00 p.m.

Agenda

I. Call to Order

- II. Roll Call of Commissioners
- III. Pledge of Allegiance
- IV. Changes to the Agenda
- V. Recognition Lakers Trainers
- VI. Public Participation
- VII. Consent Agenda: All items in Section VII are included in the Consent Agenda by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will be removed from the Agenda.
 - A. Voucher List of Bills Totaling \$156,209.31
 - B. Minutes: February 19, 2019 Regular Meeting minutes and March 5, 2019 Workshop Meeting Minutes

VIII. New Business

- A. Personnel Policy Update Employee Expense Reimbursements
- B. Program Survey Presentation

IX. Staff Reports

- A. Finance Report
- B. Staff Reports

X. Commissioners' Reports

XI. Adjourn to Executive Session

Under section 2 (c) 5 of the Open Meetings Act for the purpose of discussion of the purchase of real property for the use of the district, including discussion of whether a particular parcel should be acquired and/or sold.

XII. Adjourn



March 12, 2019

| то: | Park District Board of Commissioners |
|-------|---|
| FROM: | Clint Babicz, Assistant Superintendent of Athletics Brad Thomas, Recreation Supervisor |
| CC: | Dave Harris, Executive Director Kathleen Esposito, Superintendent of Recreation |

RE: Future Pros Recognition

The Glen Ellyn Park District Board of Commissioners would like to recognize Ruben Stivan and the Future Pros Training staff for their hard work, dedication, loyalty and longevity providing training, leadership, mentoring and skill development for the Lakers Futbol Club and the Glen Ellyn Park District. Over the past 20 years, Future Pros has been instrumental in the establishment and expansion of the sport of youth soccer within the Glen Ellyn community while also influential in the athletic and social development of 1000's of youth soccer players that have worn the Laker colors.

Along with Ruben and his trainers: Alberto Perez, Joel Cortes, Roberto Arciniega, Jacek Lechowicz, Jorge Perez, Martin Aparicio, Ginger Dilworth, Dante Espejo, and Brianne Henrichs; Future Pros has dedicated and expended countless hours working with players, volunteers, coaches, parents and staff to provide quality soccer experiences and life lessons for the girls and boys of Glen Ellyn. The trainers do so professionally, maturely, enthusiastically and passionately, always prepared and with a balance of competitiveness and fairness.

With the support and involvement of the Future Pros organization, the Glen Ellyn Lakers program currently consists of 21 teams along with the newly created Midwest FC program which currently has six (6) teams. Future Pros staff also conducts complimentary skills clinics for the District's recreational house soccer program, assists with our WDSRA Soccer Play Day while providing training for the District's summer camps. Also, as a result of their expanded training efforts, the Lakers Academy program for first and second graders continues to improve and expand. The collaborative partnership between Future Pros and the Park District has evolved over the years to include learn to play soccer, house league, Laker Academy, youth and high school travel along with summer camps and specialty programs. This has created improved continuity between the various programs and opportunities for all skill levels.

Recent evaluations of the trainers have stated:

"We really like what Dante is doing with this team. He teaches the game the right way and coaches skills that only a true professional can see. He is fair with his expectations and challenges the girls to get the best out of the team."

"We're thrilled with both Roberto and Martin as our coaches! They have really helped our boys profess in their skills and endurance."

"Ginger really understands her girls. She motivates them by encouraging them and making practice informative but fun at the same time."

"We love how Joel looks at your boys almost as family. Wouldn't trade that for anything."

"Brianne is a great coach, she challenges the girls in a positive and supportive way."

"Jacek is doing a great job with the kids. Serious, as always, but kids are learning by leaps and bounds."

"Alberto is very dedicated and considerate. I can trust him coaching my son."

"Jorge is great with the boys. He is very understanding and encouraging."

The Glen Ellyn Park District is proud and honored to partner with Ruben and the Future Pros Trainers in providing such a quality and unique community soccer program. In an era where the athletic customer is often seeking the latest and greatest opportunity, it's refreshing and comforting that the Lakers are still able to provide such an outstanding and quality program within the District's boundaries. Ruben, Dante, Joel, Alberto, Ginger, Martin, Roberto, Brianne, Jorge and Jacek are a significant reason for that continued success.

On behalf of the Glen Ellyn Park District and the Board of Commissioners, we would like to again acknowledge, recognize and thank Ruben Stivan and Future Pros for their dedication and commitment to the Glen Ellyn Park District and Glen Ellyn community.

Voucher Approval Document

Warrant Request Date: 3/19/2019



Glen Ellyn Park District

Voucher List Presented to the Board of Commissioners

To the Executive Director:

The payment of the attached list of bills has been approved by the Park District Board of Commissioners and as of the date signed below, you are hereby authorized to pay them from the appropriate funds.

| Treasurer: | Date: |
|------------|-------|
| | |
| | |

| 10 | Corporate Fund | \$ | 31,090.56 |
|----|---------------------------|-------------------------|------------|
| 20 | Recreation Fund | | 111,998.37 |
| 55 | Special Recreation Fund | | 3,480.00 |
| 85 | Assest Replacement Fund | | 6,948.38 |
| 94 | Capital Improvements Fund | | 2,692.00 |
| | | Report Total: \$ | 156,209.31 |

Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/14/2019 - 10:59AM

 Batch:
 00010.03.2019

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|------------------------------------|---|------------------|--------------------------|---|--------------------|
| Vendor: 200222 147025 147025 | Accurate Repro Inc. Posters Posters | 225.34 85.94 | 03/20/2019 03/20/2019 | Check Sequence: 1 20-00-000-521650-0000 20-30-100-521650-0000 | ACH Enabled: False |
| | Check Total: | 311.28 | | | |
| Vendor: 199108 | AAP Financial Services Advance Auto Parts Equipment Repairs Vehicle Repairs | 244.42 323.86 | 03/20/2019 03/20/2019 | Check Sequence: 2 10-10-000-530210-0000 10-10-000-530340-0000 | ACH Enabled: False |
| | Check Total: | 568.28 | | | |
| Vendor: 101047 47603 | Advantage Trailers & Hitches Truck Lights | 149.80 | 03/20/2019 | Check Sequence: 3 10-10-000-530340-0000 | ACH Enabled: False |
| | Check Total: | 149.80 | | | |
| Vendor: 103170 152164 | Alexander Equipment Company Chainsaws/Parts | 545.50 | 03/20/2019 | Check Sequence: 4 94-90-000-575170-0000 | ACH Enabled: False |
| | Check Total: | 545.50 | | | |
| Vendor: 103201 | All Star Sports Instruction Winter Programs | 9,912.00 | 03/20/2019 | Check Sequence: 5 20-21-000-525500-1261 | ACH Enabled: False |
| | Check Total: | 9,912.00 | | | |
| Vendor: 103965 68945 | Ancel Glink, P.C. 2/19 Attorney Fees | 645.00 | 03/20/2019 | Check Sequence: 6 10-00-000-521100-0000 | ACH Enabled: False |
| | Check Total: | 645.00 | | | |
| Vendor: 103977 5104865 | Anderson Pest Control 3/19 Pest Control | 32.67 | 03/20/2019 | Check Sequence: 7 10-10-000-521600-0000 | ACH Enabled: False |

BARK DISTRICT

AP-Computer Check Proof List by Vendor (03/14/2019 - 10:59 AM)

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|------------------------------------|----------|--------------|-----------------------|--------------------|
| 5104865 | 3/19 Pest Control | 26.07 | 03/20/2019 | 20-30-150-521600-0000 | |
| 5104865 | 3/19 Pest Control | 75.01 | 03/20/2019 | 20-30-200-521600-0000 | |
| 5104865 | 3/19 Pest Control | 27.71 | 03/20/2019 | 20-00-000-521600-0000 | |
| 5104865 | 3/19 Pest Control | 59.36 | 03/20/2019 | 20-30-100-521600-0000 | |
| 5104865 | 3/19 Pest Control | 34.86 | 03/20/2019 | 20-30-500-521600-0000 | |
| 5104865 | 3/19 Pest Control | 109.18 | 03/20/2019 | 20-30-450-521600-0000 | |
| 5104865 | 3/19 Pest Control | 38.81 | 03/20/2019 | 20-30-300-521600-0000 | |
| 5104865 | 3/19 Pest Control | 15.36 | 03/20/2019 | 20-21-000-525500-1236 | |
| | Check Total: | 419.03 | | | |
| Vendor: 199986 | Anthem Sports, LLC | | | Check Sequence: 8 | ACH Enabled: False |
| 241675 | Volleyball Net System | 4,497.88 | 03/20/2019 | 85-30-100-541300-0000 | |
| | Check Total: | 4,497.88 | | | |
| Vendor: 198948 | Artistic Trades, Inc. | | | Check Sequence: 9 | ACH Enabled: False |
| 19-0222 | MSRC Sign Painting | 675.00 | 03/20/2019 | 10-10-000-550250-0000 | Terr Endoled. Tubb |
| 1) 0222 | More of a multip | | 05/20/2019 | 10 10 000 330230 0000 | |
| | Check Total: | 675.00 | | | |
| Vendor: 106040 | Cintas Corporation No. 2 | | | Check Sequence: 10 | ACH Enabled: False |
| 5013094183 | First Aid Supplies | 143.32 | 03/20/2019 | 20-30-100-530100-0000 | |
| | Check Total: | 143.32 | | | |
| Vendor: 115365 | Conservation Design Forum | | | Check Sequence: 11 | ACH Enabled: False |
| 9495 | Landscape Design | 2,055.00 | 03/20/2019 | 94-90-865-575110-0000 | |
| | Check Total: | 2,055.00 | | | |
| Vendor: 169850 | Constellation New Energy - Gas LLC | | | Check Sequence: 12 | ACH Enabled: False |
| 2536104 | 1/19 Gas | 2,016.21 | 03/20/2019 | 20-30-200-570200-0000 | |
| 2536104 | 1/19 Gas | 939.74 | 03/20/2019 | 10-00-000-570200-0000 | |
| 2536104 | 1/19 Gas | 233.68 | 03/20/2019 | 20-30-150-570200-0000 | |
| 2536104 | 1/19 Gas | 378.89 | 03/20/2019 | 20-30-500-570200-0000 | |
| 2536104 | 1/19 Gas | 2,002.34 | 03/20/2019 | 20-30-450-570200-0000 | |
| 2536104 | 1/19 Gas | 672.80 | 03/20/2019 | 20-30-300-570200-0000 | |
| 2536104 | 1/19 Gas | 1,938.19 | 03/20/2019 | 20-30-100-570200-0000 | |
| 2536104 | 1/19 Gas | 1,018.74 | 03/20/2019 | 20-30-350-570200-0000 | |
| | Check Total: | 9,200.59 | | | |
| Vendor: 118510 | Lisa Marie DiMaggio | | | Check Sequence: 13 | ACH Enabled: False |

| Ch Vendor: 129093 Fo 247878 Al: Ch | inter Classes | 372.00 372.00 150.00 150.00 | 03/20/2019 03/20/2019 | 20-22-000-525500-2358 Check Sequence: 14 | ACH Enabled: False |
|---|--|--------------------------------------|--------------------------|---|--------------------------------|
| Vendor: 129093 Fo 247878 Al: Ch | x Valley Fire & Safety arm Monitoring eck Total: | 150.00 | 03/20/2019 | Check Sequence: 14 | ACH Enabled [.] False |
| 247878 Al | arm Monitoring eck Total: | | 03/20/2019 | Check Sequence: 14 | ACH Enabled: False |
| 247878 Al: | arm Monitoring eck Total: | | 03/20/2019 | | |
| | | 150.00 | | 20-21-000-525500-1161 | |
| Vendor: 132271 Gr | ainger Inc | | | | |
| | unger, me. | | | Check Sequence: 15 | ACH Enabled: False |
| Various Bu | uilding Repairs | 387.11 | 03/20/2019 | 20-30-150-550300-0000 | |
| Ch | neck Total: | 387.11 | | | |
| Vendor: 135825 He | eritage FS Inc. | | | Check Sequence: 16 | ACH Enabled: False |
| 37000478 Die | esel Fuel | 709.58 | 03/20/2019 | 10-10-000-530500-0000 | |
| Ch | neck Total: | 709.58 | | | |
| Vendor: 137160 Ho | olsteins Garage | | | Check Sequence: 17 | ACH Enabled: False |
| 749 Fle | eet Inspections | 875.00 | 03/20/2019 | 10-10-000-530340-0000 | |
| Ch | neck Total: | 875.00 | | | |
| Vendor: 200043 Ho | ot Shots Sports-Chicago | | | Check Sequence: 18 | ACH Enabled: False |
| 1018 Wi | inter Classes | 224.00 | 03/20/2019 | 20-30-100-525500-0000 | |
| Ch | neck Total: | 224.00 | | | |
| Vendor: 141750 Illi | inois Dept of Agriculture | | | Check Sequence: 19 | ACH Enabled: False |
| Не | erbicide License | 20.00 | 03/20/2019 | 10-10-000-585250-0000 | |
| Ch | eck Total: | 20.00 | | | |
| Vendor: 198881 Int | tegrity Fitness | | | Check Sequence: 20 | ACH Enabled: False |
| 14376 Ma | achine Maintenance | 1,100.00 | 03/20/2019 | 20-30-100-521600-0000 | |
| Ch | eck Total: | 1,100.00 | | | |
| Vendor: 123355 Jef | ff Ellis & Associates | | | Check Sequence: 21 | ACH Enabled: False |
| 20091006 Aq | juatic Seminar | 136.00 | 03/20/2019 | 20-30-100-525500-0000 | |
| Ch | eck Total: | 136.00 | | | |
| Vendor: 200555 Mi | ichael Jozik | | | Check Sequence: 22 | ACH Enabled: False |

| Invoice No | 0 | Description | Amount | Payment Date | Acct Number | Reference |
|------------|--------|------------------------------|-----------|--------------|-----------------------|----------------------|
| 1104 | | Door Installation | 250.00 | 03/20/2019 | 85-30-100-541300-0000 | |
| | | Check Total: | 250.00 | | | |
| Vendor: | 152045 | Len's Ace Hardware | | | Check Sequence: 23 | ACH Enabled: False |
| | | Nuts/Bolts | 16.42 | 03/20/2019 | 10-10-000-530210-0000 | |
| | | Party Wagon Repairs | 16.17 | 03/20/2019 | 10-00-000-585990-0000 | |
| | | Locks/Keys | 125.54 | 03/20/2019 | 20-21-000-535500-1181 | |
| | | Pipe Break Pump | 124.18 | 03/20/2019 | 20-30-450-550300-0000 | |
| | | Bulbs | 5.02 | 03/20/2019 | 20-30-450-530210-0000 | |
| | | Lock Tight | 12.59 | 03/20/2019 | 10-10-000-530300-0000 | |
| | | Keys | 2.24 | 03/20/2019 | 10-10-000-550200-0000 | |
| | | Nuts/Bolts | 6.97 | 03/20/2019 | 10-10-000-530300-0000 | |
| | | Electrical Supplies | 12.56 | 03/20/2019 | 10-10-000-530300-0000 | |
| | | Check Total: | 321.69 | | | |
| Vendor: | 156599 | Menard's | | | Check Sequence: 24 | ACH Enabled: False |
| 10398 | | Tool Organizer | 19.44 | 03/20/2019 | 10-10-000-530300-0000 | |
| 10406 | | Building Repairs | 29.32 | 03/20/2019 | 10-10-000-530300-0000 | |
| 10422 | | Party Wagon Repairs | 34.23 | 03/20/2019 | 10-10-000-530907-0000 | |
| 10519 | | Fence Repairs | 64.95 | 03/20/2019 | 10-10-000-550850-0000 | |
| 9391 | | Hooks | 17.98 | 03/20/2019 | 10-10-000-530300-0000 | |
| 9574 | | Cleaning Supplies | 51.17 | 03/20/2019 | 10-10-000-530300-0000 | |
| | | Check Total: | 217.09 | | | |
| Vendor: | 199925 | Mercury Screen Printing | | | Check Sequence: 25 | ACH Enabled: False |
| 8042/43 | 1)))23 | Uniforms | 11,688.00 | 03/20/2019 | 20-21-000-535500-1172 | ACTI Ellabled. Paíse |
| 8042/45 | | Childrins | 11,088.00 | 05/20/2019 | 20-21-000-555500-1172 | |
| | | Check Total: | 11,688.00 | | | |
| Vendor: | 161204 | Scott Norman | | | Check Sequence: 26 | ACH Enabled: False |
| | | Boot Reimbursement | 50.00 | 03/20/2019 | 10-00-000-585815-0000 | |
| | | Check Total: | 50.00 | | | |
| | 100047 | | | | | |
| Vendor: | 199047 | Office Depot Credit Plan | | | Check Sequence: 27 | ACH Enabled: False |
| | | Office Supplies | 18.74 | 03/20/2019 | 10-10-000-530100-0000 | |
| | | Check Total: | 18.74 | | | |
| Vendor: | 199468 | Pitney Bowes Reserve Account | | | Check Sequence: 28 | ACH Enabled: False |
| | | Replenish Meter | 1,100.00 | 03/20/2019 | 10-00-000-521800-0000 | |
| | | | | | | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|-------------------------------|----------|--------------|-----------------------|---------------------|
| | Replenish Meter | 1,200.00 | 03/20/2019 | 20-00-000-521800-0000 | |
| | Check Total: | 2,300.00 | | | |
| Vendor: 200133 | Power Systems | | | Check Sequence: 29 | ACH Enabled: False |
| 8438100 | Fitness Equipment | 1,902.08 | 03/20/2019 | 20-30-100-530102-0000 | Acti Liuolea. Fuise |
| | Check Total: | 1,902.08 | | | |
| Vendor: 101000 | R.A. Adams Enterprises, Inc. | | | Check Sequence: 30 | ACH Enabled: False |
| 8017 | Trailer Repairs | 285.36 | 03/20/2019 | 10-10-000-530210-0000 | |
| | Check Total: | 285.36 | | | |
| Vendor: 173350 | Randall Pressure Systems Inc. | | | Check Sequence: 31 | ACH Enabled: False |
| 24960 | Winter Service #1445 | 94.69 | 03/20/2019 | 10-10-000-530210-0000 | |
| | Check Total: | 94.69 | | | |
| Vendor: 173885 | Regional Truck Equipment | | | Check Sequence: 32 | ACH Enabled: False |
| 51887 | Warning Lights | 2,200.50 | 03/20/2019 | 85-10-000-575200-0000 | |
| | Check Total: | 2,200.50 | | | |
| Vendor: 173930 | Reindeers, Inc. | | | Check Sequence: 33 | ACH Enabled: False |
| | Fan Reels | 96.36 | 03/20/2019 | 10-10-000-530210-0000 | |
| | Check Total: | 96.36 | | | |
| Vendor: 176093 | Russo Power Equipment | | | Check Sequence: 34 | ACH Enabled: False |
| 152279 | Chain Saw Repairs | 51.35 | 03/20/2019 | 10-10-000-530210-0000 | |
| 5712858 | Cylinder | 31.87 | 03/20/2019 | 10-10-000-530210-0000 | |
| | Check Total: | 83.22 | | | |
| Vendor: 200491 | Safe Haven IT, Inc. | | | Check Sequence: 35 | ACH Enabled: False |
| 2019-056 | IT Maintenance 3/19 | 1,800.00 | 03/20/2019 | 10-00-000-521400-0000 | |
| 2019-056 | IT Maintenance 3/19 | 1,800.00 | 03/20/2019 | 20-00-000-521400-0000 | |
| | Check Total: | 3,600.00 | | | |
| Vendor: 181118 | Staples Advantage | | | Check Sequence: 36 | ACH Enabled: False |
| | Office Supplies | 30.10 | 03/20/2019 | 10-00-000-530100-0000 | |
| | Office Supplies | 30.11 | 03/20/2019 | 20-00-000-530100-0000 | |
| | Office Supplies | 203.44 | 03/20/2019 | 20-30-100-530100-0000 | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|---|---------------------------------------|-------------|--------------|-----------------------|------------------------|
| | Digital Copies | 99.47 | 03/20/2019 | 10-10-000-530100-0000 | |
| | Check Total: | 363.12 | | | |
| Vendor: 199821 | Nicki Tazelaar | | | Check Sequence: 37 | ACH Enabled: False |
| | Meet Expenses | 40.22 | 03/20/2019 | 20-21-000-535500-1170 | ACTI Eliabled, Faise |
| | Check Total: | 40.22 | | | |
| 100241 | | | | ~ | |
| Vendor: 199341 | Team 6 Soccer | 1 0 5 2 0 0 | 00/00/0010 | Check Sequence: 38 | ACH Enabled: False |
| 19031001 | Referee Fees | 1,953.00 | 03/20/2019 | 20-21-000-525500-1121 | |
| | Check Total: | 1,953.00 | | | |
| Vendor: 188120 | Unique Products & Service Corporation | | | Check Sequence: 39 | ACH Enabled: False |
| 360825 | Maintenance Supplies | 238.96 | 03/20/2019 | 20-30-150-550300-0000 | |
| | Check Total: | 238.96 | | | |
| Vendor: 200423 | Village of Glen Ellyn-Special | | | Check Sequence: 40 | ACH Enabled: False |
| · • · · · · · · · · · · · · · · · · · · | Ordinance Recording Fee | 91.50 | 03/20/2019 | 94-90-000-575900-0000 | |
| | Check Total: | 91.50 | | | |
| Vendor: 190330 | Village of Glen Ellyn-Water | | | Check Sequence: 41 | ACH Enabled: False |
| venuor. | 1/2-2/4/19 Water | 97.11 | 03/20/2019 | 20-30-200-570400-0000 | A CHI Eliabled. I also |
| | 1/2-2/4/19 Water | 42.72 | 03/20/2019 | 20-00-000-570400-0000 | |
| | 1/2-2/4/19 Water | 23.58 | 03/20/2019 | 20-00-000-570400-0000 | |
| | 1/2-2/4/19 Water | 122.77 | 03/20/2019 | 10-00-000-570400-0000 | |
| | 1/2-2/4/19 Water | 34.35 | 03/20/2019 | 20-30-150-570400-0000 | |
| | 1/2-2/4/19 Water | 19.86 | 03/20/2019 | 20-30-500-570400-0000 | |
| | 1/2-2/4/19 Water | 112.37 | 03/20/2019 | 20-30-350-570400-0000 | |
| | 1/2-2/4/19 Water | 139.88 | 03/20/2019 | 20-30-450-570400-0000 | |
| | 1/2-2/4/19 Water | 1,014.20 | 03/20/2019 | 20-30-100-570400-0000 | |
| | 1/2-2/4/19 Water | 48.30 | 03/20/2019 | 20-00-000-570400-0000 | |
| | 1/2-2/4/19 Water | 42.72 | 03/20/2019 | 20-00-000-570400-0000 | |
| | Check Total: | 1,697.86 | | | |
| Vendor: 192415 | Eric Wassell | | | Check Sequence: 42 | ACH Enabled: False |
| | Fuel | 127.18 | 03/20/2019 | 10-10-000-530500-0000 | |
| | Check Total: | 127.18 | | | |
| Vendor: 193195 | West Side Tractor Sales | | | Check Sequence: 43 | ACH Enabled: False |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|------------|----------------------------|-----------|---------------------|-----------------------|-----------|
| N76655 | JD 1445 Broom Repairs | 688.64 | 03/20/2019 | 10-10-000-530210-0000 | |
| | Check Total: | 688.64 | | | |
| | Total for Check Run: | 61,404.58 | | | |
| | Total of Number of Checks: | 43 | | | |

Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/13/2019 - 8:46AM

 Batch:
 00009.03.2019

| Invoice | No | Description | Amount | Payment Date | Acct Number | Reference |
|----------|--------|---|----------------|--------------------------|---|--------------------|
| Vendor: | 146213 | Albertsons/Safeway Bingo Snacks Staff Meeting | 10.00 11.98 | 03/13/2019 03/13/2019 | Check Sequence: 1 20-25-000-535500-5728 10-00-000-585250-0000 | ACH Enabled: False |
| | | Staff Meeting | 11.98 | 03/13/2019 | 20-00-000-585250-0000 | |
| | | Check Total: | 33.96 | | | |
| Vendor: | 135160 | BSN Sports | | | Check Sequence: 2 | ACH Enabled: False |
| 90407367 | 70 | Ballfield Equipment | 847.84 | 03/13/2019 | 10-10-000-530300-0000 | |
| | | Check Total: | 847.84 | | | |
| Vendor: | 170268 | Cash | | | Check Sequence: 3 | ACH Enabled: False |
| | | Princess Tea Supplies | 100.00 | 03/13/2019 | 20-26-000-525500-6816 | |
| | | Check Total: | 100.00 | | | |
| Vendor: | 130257 | Game Day USA | | | Check Sequence: 4 | ACH Enabled: False |
| | | Tournament Fees | 625.00 | 03/13/2019 | 20-21-000-525500-1233 | |
| | | Check Total: | 625.00 | | | |
| Vendor: | 199561 | New Wave LaCrosse | | | Check Sequence: 5 | ACH Enabled: False |
| | | Tournament Fees | 595.00 | 03/13/2019 | 20-21-000-525500-1172 | |
| | | Check Total: | 595.00 | | | |
| Vendor: | 181113 | Standard Industrial & Auto | | | Check Sequence: 6 | ACH Enabled: False |
| 51973 | | Auto Parts | 57.77 | 03/13/2019 | 10-10-000-530210-0000 | |
| | | Check Total: | 57.77 | | | |
| Vendor: | 199170 | US LAX Events | | | Check Sequence: 7 | ACH Enabled: False |
| | | Tournament Fees | 850.00 | 03/13/2019 | 20-21-000-525500-1172 | |
| | | | | | | |





| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|-----------------------------|----------------------------|----------|--------------|--|--------------------|
| | Check Total: | 850.00 | | | |
| Vendor: 193185 B&RB 2019 | WDSRA Event Donation | 3,480.00 | 03/13/2019 | Check Sequence: 8 55-00-000-575350-0000 | ACH Enabled: False |
| | Check Total: | 3,480.00 | | | |
| | Total for Check Run: | 6,589.57 | | | |
| | Total of Number of Checks: | 8 | | | |

Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/13/2019 - 8:14AM

 Batch:
 00008.03.2019

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|-------------------------------|-----------|--------------|-----------------------|--------------------|
| Vendor: 200411 | Abbington Distintive Banquets | | | Check Sequence: 1 | ACH Enabled: False |
| Deposit | Mother/Son Dance | 1,000.00 | 03/20/2019 | 20-26-000-525500-6816 | |
| Deposit | Daddy/Daughter Dance | 1,000.00 | 03/20/2019 | 20-26-000-525500-6816 | |
| | Check Total: | 2,000.00 | | | |
| Vendor: 180936 | Accela, Inc. #774375 | | | Check Sequence: 2 | ACH Enabled: False |
| ACC44353 | Annual Maintenance Fees | 5,306.94 | 03/20/2019 | 10-00-000-521400-0000 | |
| ACC44353 | Annual Maintenance Fees | 5,306.94 | 03/20/2019 | 20-00-000-521400-0000 | |
| | Check Total: | 10,613.88 | | | |
| Vendor: 200222 | Accurate Repro Inc. | | | Check Sequence: 3 | ACH Enabled: False |
| 146790 | Banners | 704.46 | 03/20/2019 | 20-00-000-521650-0000 | |
| 146790 | Banners | 354.99 | 03/20/2019 | 20-30-100-521650-0000 | |
| 146790 | Banners | 26.00 | 03/20/2019 | 20-30-300-530345-0000 | |
| 146790 | Banners | 27.94 | 03/20/2019 | 20-30-400-530900-0000 | |
| 146790 | Banners | 16.97 | 03/20/2019 | 20-21-000-535500-1120 | |
| | Check Total: | 1,130.36 | | | |
| Vendor: 103689 | American Soccer Company, Inc. | | | Check Sequence: 4 | ACH Enabled: False |
| 6560733 | Uniforms | 1,270.68 | 03/20/2019 | 20-21-000-535500-1120 | |
| | Check Total: | 1,270.68 | | | |
| Vendor: 100182 | AMI Graphics, LLC | | | Check Sequence: 5 | ACH Enabled: False |
| 852908 | Banners | 122.86 | 03/20/2019 | 20-21-000-535500-1120 | |
| 852908 | Banners | 122.86 | 03/20/2019 | 20-00-000-521650-0000 | |
| | | | | | |
| | Check Total: | 245.72 | | | |
| Vendor: 105807 | AT&T | | | Check Sequence: 6 | ACH Enabled: False |
| | 2/23-3/22/19 Service | 152.78 | 03/20/2019 | 20-30-150-570300-0000 | |
| | | | | | |





| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|------------------------|--------------------------|----------|--------------|-----------------------|--------------------|
| | Check Total: | 152.78 | | | |
| Vendor: 199674 | A-Team Recyclers, LLC | | | Check Sequence: 7 | ACU Enchlady Falsa |
| Vendor: 199674 2139 | Recycling Services | 50.00 | 03/20/2019 | 10-00-000-540700-0000 | ACH Enabled: False |
| | Check Total: | 50.00 | | | |
| Vendor: 108315 | Batteries Plus | | | Check Sequence: 8 | ACH Enabled: False |
| P11803481 | Ballasts | 68.85 | 03/20/2019 | 20-30-200-530300-0000 | |
| | Check Total: | 68.85 | | | |
| Vendor: 200219 | Border Wars Lacrosse | | | Check Sequence: 9 | ACH Enabled: False |
| | Tournament Fees | 2,700.00 | 03/20/2019 | 20-21-000-525500-1172 | |
| | Check Total: | 2,700.00 | | | |
| Vendor: 198825 | Bricks 4 Kids Oak Brook | | | Check Sequence: 10 | ACH Enabled: False |
| | Winter Classes | 423.00 | 03/20/2019 | 20-22-000-525500-2370 | |
| | Check Total: | 423.00 | | | |
| Vendor: 135160 | BSN Sports | | | Check Sequence: 11 | ACH Enabled: False |
| 904578198 | Equipment | 2,456.00 | 03/20/2019 | 20-21-000-535500-1232 | |
| | Check Total: | 2,456.00 | | | |
| Vendor: 190365 | Chicagoland Circulation | | | Check Sequence: 12 | ACH Enabled: False |
| 2102 | Activity Guide Delivery | 2,310.00 | 03/20/2019 | 20-00-000-521650-0000 | |
| | Check Total: | 2,310.00 | | | |
| Vendor: 106040 | Cintas Corporation No. 2 | | | Check Sequence: 13 | ACH Enabled: False |
| 9044983302 | First Aid Cabinets | 400.00 | 03/20/2019 | 20-30-100-530320-0000 | |
| 9044983302 | First Aid Cabinets | 485.43 | 03/20/2019 | 20-30-100-530100-0000 | |
| | Check Total: | 885.43 | | | |
| Vendor: 123355 | Jeff Ellis & Associates | | | Check Sequence: 14 | ACH Enabled: False |
| 20090814 | CPR Certifications | 96.00 | 03/20/2019 | 20-30-100-525500-0000 | |
| | Check Total: | 96.00 | | | |
| Vendor: 148305 | Rebecca Karales | | | Check Sequence: 15 | ACH Enabled: False |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|--|-----------|--------------|-----------------------|---------------------|
| | 1/19-2/19 Mileage | 26.68 | 03/20/2019 | 20-00-000-585270-0000 | |
| | Check Total: | 26.68 | | | |
| Vendor: 166407 | KH Kim's Taekwondo | | | Check Sequence: 16 | ACH Enabled: False |
| | Winter Classes | 3,042.00 | 03/20/2019 | 20-21-000-525500-1275 | |
| | Check Total: | 3,042.00 | | | |
| Vendor: 199859 | Jim Laubinger | | | Check Sequence: 17 | ACH Enabled: False |
| | Tournament Fees | 550.00 | 03/20/2019 | 20-21-000-525500-1233 | |
| | Check Total: | 550.00 | | | |
| Vendor: 151620 | Lauterbach & Amen, LLP | | | Check Sequence: 18 | ACH Enabled: False |
| 34357 | Annual Financial Audit | 12,250.00 | 03/20/2019 | 10-00-000-521900-0000 | |
| | Check Total: | 12,250.00 | | | |
| Vendor: 200234 | Marathon Sportswear | | | Check Sequence: 19 | ACH Enabled: False |
| 33268 | Uniforms | 1,182.03 | 03/20/2019 | 20-30-500-530401-0000 | |
| 33667 | Uniforms | 292.07 | 03/20/2019 | 20-21-000-535500-1120 | |
| | Check Total: | 1,474.10 | | | |
| Vendor: 156599 | Menard's | | | Check Sequence: 20 | ACH Enabled: False |
| 9573 | Maintenance Supplies | 86.19 | 03/20/2019 | 20-30-150-530300-0000 | |
| 9588 | Shower Heads | 32.97 | 03/20/2019 | 20-30-450-550300-0000 | |
| 9588 | Electrical Repairs | 35.68 | 03/20/2019 | 20-30-150-550300-0000 | |
| | Check Total: | 154.84 | | | |
| Vendor: 199259 | Mendel Plumbing, Heating, Air Conditioning | | | Check Sequence: 21 | ACH Enabled: False |
| 324895 | Pipe Break Repairs | 3,496.00 | 03/20/2019 | 20-30-450-550300-0000 | |
| | Check Total: | 3,496.00 | | | |
| Vendor: 200107 | Ryan Miller | | | Check Sequence: 22 | ACH Enabled: False |
| | 1/19-2/19 Mileage | 121.81 | 03/20/2019 | 20-00-000-585250-0000 | |
| | Check Total: | 121.81 | | | |
| Vendor: 163300 | Office Depot | | | Check Sequence: 23 | ACH Enabled: False |
| , en uor. | Office Supplies | 118.29 | 03/20/2019 | 10-00-000-530100-0000 | Terr Endeled. Fulle |
| | Office Supplies | 118.30 | 03/20/2019 | 20-00-000-530100-0000 | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|-------------------------------------|----------|--------------|-----------------------|---------------------|
| | Office Supplies | 42.49 | 03/20/2019 | 10-10-000-530100-0000 | |
| | Check Total: | 279.08 | | | |
| Vendor: 200177 | Performance Chemical & Supply, Inc. | | | Check Sequence: 24 | ACH Enabled: False |
| 230506 | Vacuum Bags | 28.16 | 03/20/2019 | 20-30-100-530300-0000 | |
| | Check Total: | 28.16 | | | |
| Vendor: 199121 | Pitney Bowes Global | | | Check Sequence: 25 | ACH Enabled: False |
| 3102954782 | 12/18-3/19 Lease | 183.01 | 03/20/2019 | 10-00-000-521400-0000 | |
| 3102954782 | 12/18-3/19 Lease | 183.02 | 03/20/2019 | 20-00-000-521400-0000 | |
| | Check Total: | 366.03 | | | |
| Vendor: 171043 | Plaques Plus, Inc. | | | Check Sequence: 26 | ACH Enabled: False |
| E0208-87 | League Awards | 448.99 | 03/20/2019 | 20-21-000-535500-1121 | |
| | Check Total: | 448.99 | | | |
| Vendor: 158500 | Bob Morrow Refs Inc. | | | Check Sequence: 27 | ACH Enabled: False |
| | 2/19 Referee Fees | 2,044.00 | 03/20/2019 | 20-21-000-525500-1140 | |
| | 2/19 Referee Fees | 7,728.00 | 03/20/2019 | 20-21-000-525500-1141 | |
| | Check Total: | 9,772.00 | | | |
| Vendor: 199058 | Rotary Club of Glen Ellyn | | | Check Sequence: 28 | ACH Enabled: False |
| 7169 | Monthly Dues | 73.50 | 03/20/2019 | 20-00-000-585250-0000 | |
| 7169 | Monthly Dues | 73.50 | 03/20/2019 | 10-00-000-585250-0000 | |
| | Check Total: | 147.00 | | | |
| Vendor: 199946 | Ruggers Rugby Supply | | | Check Sequence: 29 | ACH Enabled: False |
| 2227257 | Equipment | 92.38 | 03/20/2019 | 20-21-000-535500-1280 | |
| | Check Total: | 92.38 | | | |
| Vendor: 178058 | Seminole Sports, LLC | | | Check Sequence: 30 | ACH Enabled: False |
| | Tournament Fees | 460.00 | 03/20/2019 | 20-21-000-525500-1233 | |
| | Check Total: | 460.00 | | | |
| Vendor: 199065 | Servicemaster Commercial | | | Check Sequence: 31 | ACH Enabled: False |
| 196573 | 3/19 Janitorial Services | 2,350.00 | 03/20/2019 | 20-30-450-521600-0000 | ACTI Englist. Faist |
| | | _,000.00 | | | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|--------------------------------|----------|--------------|-----------------------|-----------------------|
| | | 2,350.00 | | | |
| | Check Total: | 2,550.00 | | | |
| Vendor: 178570 | Sherwin Williams Co. | 20.00 | | Check Sequence: 32 | ACH Enabled: False |
| 9439 | Paint | 20.89 | 03/20/2019 | 20-30-150-530600-0000 | |
| | Check Total: | 20.89 | | | |
| Vendor: 181118 | Staples Advantage | | | Check Sequence: 33 | ACH Enabled: False |
| | Office Supplies | 449.66 | 03/20/2019 | 10-00-000-530100-0000 | |
| | Office Supplies | 470.16 | 03/20/2019 | 20-00-000-530100-0000 | |
| | Office Supplies | 125.61 | 03/20/2019 | 20-30-100-530100-0000 | |
| | Check Total: | 1,045.43 | | | |
| Vendor: 200442 | Wendy Stoner | | | Check Sequence: 34 | ACH Enabled: False |
| | Supplies | 263.54 | 03/20/2019 | 20-24-000-535500-4610 | |
| | Check Total: | 263.54 | | | |
| Vendor: 199759 | TeamSnap, Inc. | | | Check Sequence: 35 | ACH Enabled: False |
| 29091 | Team Communication Services | 802.41 | 03/20/2019 | 20-21-000-525500-1172 | ACH Endoled. Faise |
| 29091 | Team Communication Services | 002.41 | 03/20/2019 | 20-21-000-323300-1172 | |
| | Check Total: | 802.41 | | | |
| Vendor: 183781 | Terrace Supply Company | | | Check Sequence: 36 | ACH Enabled: False |
| 997441/0 | CO2 | 42.00 | 03/20/2019 | 20-30-500-530600-0000 | |
| | Check Total: | 42.00 | | | |
| Vendor: 152534 | The Lifeguard Store | | | Check Sequence: 37 | ACH Enabled: False |
| 796831 | CPR Mannequins | 555.25 | 03/20/2019 | 20-00-000-541250-0000 | |
| 796831 | CPR Mannequins | 555.25 | 03/20/2019 | 20-30-500-530320-0000 | |
| | Check Total: | 1,110.50 | | | |
| Vendor: 184207 | Thyssenkrup Elevator | | | Check Sequence: 38 | ACH Enabled: False |
| 3004366061 | 1/19-3/19 Maintnenace Contract | 654.57 | 03/20/2019 | 20-30-100-521600-0000 | |
| | Check Total: | 654.57 | | | |
| Vendor: 200495 | Village of Glen Ellyn-Fuel | | | Check Sequence: 39 | ACH Enabled: False |
| vendor. 200199 | 2/19 Fuel | 1,549.90 | 03/20/2019 | 10-10-000-530500-0000 | ACTI Lindolett. Faise |
| | | | | | |
| | Check Total: | 1,549.90 | | | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|---------------------------|--|-----------|--------------|---|--------------------|
| Vendor: 199264 4211857 | Warehouse Direct Maintenance Supplies | 358.82 | 03/20/2019 | Check Sequence: 40 20-30-100-530300-0000 | ACH Enabled: False |
| 7211037 | Maintenance Supplies | 556.62 | 03/20/2017 | 20-30-100-330300-0000 | |
| | Check Total: | 358.82 | | | |
| Vendor: 199040 | Wee Heart Music | | | Check Sequence: 41 | ACH Enabled: False |
| 1179 | Winter Classes | 10,337.50 | 03/20/2019 | 20-22-000-525500-2362 | |
| | Check Total: | 10,337.50 | | | |
| | | | | | |
| | Total for Check Run: | 75,647.33 | | | |
| | | | | | |
| | Total of Number of Checks: | 41 | | | |
| | | | | | |

Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/07/2019 - 9:29AM

 Batch:
 00005.03.2019



| Invoice | No | Description | Amount | Payment Date | Acct Number | Reference |
|---------|--------|---|----------|--------------|--|--------------------|
| Vendor: | 199204 | Carmel Dad's Club Tournament Fees | 550.00 | 03/07/2019 | Check Sequence: 1 20-21-000-525500-1172 | ACH Enabled: False |
| | | Check Total: | 550.00 | | | |
| Vendor: | 192405 | Washington Park District Tournament Fees | 2,750.00 | 03/07/2019 | Check Sequence: 2 20-21-000-525500-1172 | ACH Enabled: False |
| | | Check Total: | 2,750.00 | | | |
| | | Total for Check Run: | 3,300.00 | | | |
| | | Total of Number of Checks: | 2 | | | |

Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/04/2019 - 4:12PM

 Batch:
 00002.03.2019

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|----------------------------|----------|--------------|-----------------------|--------------------|
| Vendor: 105807 | AT&T | | | Check Sequence: 1 | ACH Enabled: False |
| | 2/21-3/20/19 Service | 138.44 | 03/06/2019 | 20-00-000-570300-0000 | |
| | Check Total: | 138.44 | | | |
| Vendor: 199135 | Eclipse Select Soccer Club | | | Check Sequence: 2 | ACH Enabled: False |
| | Tournament Fees | 650.00 | 03/06/2019 | 20-21-000-525500-1127 | |
| | Check Total: | 650.00 | | | |
| Vendor: 200113 | Groot, Inc. | | | Check Sequence: 3 | ACH Enabled: False |
| 3064009 | 3/19 Scavenger Services | 195.00 | 03/06/2019 | 10-00-000-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 87.20 | 03/06/2019 | 20-30-200-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 106.20 | 03/06/2019 | 20-30-450-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 235.16 | 03/06/2019 | 20-30-350-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 458.54 | 03/06/2019 | 10-00-000-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 406.85 | 03/06/2019 | 20-30-500-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 210.99 | 03/06/2019 | 20-30-100-521300-0000 | |
| 3064009 | 3/19 Scavenger Services | 224.45 | 03/06/2019 | 20-30-150-521300-0000 | |
| | Check Total: | 1,924.39 | | | |
| Vendor: 200550 | Southern Indiana Showcase | | | Check Sequence: 4 | ACH Enabled: False |
| | Tournament Fee | 795.00 | 03/06/2019 | 20-21-000-525500-1123 | |
| | Check Total: | 795.00 | | | |
| | | 2,507,02 | | | |
| | Total for Check Run: | 3,507.83 | | | |
| | Total of Number of Checks: | 4 | | | |
| | | | | | |



Computer Check Proof List by Vendor

 User:
 cyocum

 Printed:
 03/06/2019 - 10:16AM

 Batch:
 00003.03.2019



| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|----------------|---|----------|--------------|--|--------------------|
| Vendor: 141722 | Illinois Boys Lacrosse Association League Fees | 5,760.00 | 03/06/2019 | Check Sequence: 1 20-21-000-525500-1172 | ACH Enabled: False |
| | Check Total: | 5,760.00 | | | |
| | Total for Check Run: | 5,760.00 | | | |
| | Total of Number of Checks: | 1 | | | |

Glen Ellyn Park District Board of Commissioners Regular Meeting February 19, 2019 185 Spring Avenue

I. Call to Order

Vice President Ward called the meeting to order at 7:04 p.m.

II. Roll Call of Commissioners

Upon roll call, those answering present were Commissioners Cornell, Nephew, Durham, Wilson, Stortz and Vice President Ward. President Weber was absent.

Staff members present were Executive Director Harris, Superintendent of Recreation Esposito, Superintendent of Parks & Planning Hopkins, Executive Assistant Dikker and Marketing & Communications Supervisor O'Kray.

III. Pledge of Allegiance

Vice President Ward led the Pledge of Allegiance

IV. Changes to the Agenda

None.

V. Recognition – Glen Ellyn Chamber of Commerce

The Park Board of Commissioners recognized the Glen Ellyn Chamber of Commerce for their continued partnership in planning, organizing and staging the 4th annual Chocolate, Cheese and Wine event.

Vice President Ward stated that the Glen Ellyn Chamber of Commerce, represented by Dawn Smith, the Executive Director and Steve Thompson, past President, has partnered with the Park District on the Chocolate, Cheese and Wine event since its inception 2016. The evening included a night of wine, chocolate and cheese tastings from around the world. The event took place in early February at the Village Links Reserve 22 Restaurant. Ward said that this year, the entire Village Links restaurant was closed to the public enabling the event to utilize the restaurant and banquet area. This allowed an additional 50 tickets to be sold while increasing the number of vendors. The event was at capacity including 100 of whom were Glen Ellyn residents.

The Chocolate, Cheese and Wine event is a combined fundraiser for the Glen Ellyn Chamber of Commerce and the Glen Ellyn Park District. Funds generated are shared among the two organizations each year. This year the event raised \$4,000 for the Park District with the funds earmarked for the scholarship program which enables residents in need to receive financial assistance for Park District programs and activities.

Ward provided that the success of the event is due in large part to the efforts of Dawn Smith and Steve Thompson, the excellent staff at the Chamber and the committee of Chamber volunteers and merchants who work tirelessly negotiating contracts, securing sponsorships, and coordinating the logistics of the event. The Park Board of Commissioners and staff of the Glen Ellyn Park District thanked Dawn Smith, Steve Thompson and The Glen Ellyn Chamber of Commerce for their continued collaboration and gratefully accepted the \$4,000 check to aid the many children and families from the community who benefit from the Park District scholarship program.

VI. Public Participation

None.

VII. Consent Agenda

Commissioner Durham moved, seconded by Commissioner Stortz, to approve the Consent Agenda including the Voucher List of Bills totaling \$423,045.31 and the January 15, 2019 Regular Meeting minutes.

Roll Call: Aye: Commissioners Durham, Stortz, Cornell, Nephew, Wilson, Stortz and Vice President Ward Nay: None

Motion Carried.

VIII. New Business

A. <u>Ackerman Park O.S.L.A.D Grant</u>

Executive Director Harris stated that the Glen Ellyn Park District was awarded a \$400,000 Open Space Lands Acquisition and Development (OSLAD) grant by Governor Pritzker and the Illinois Department of Natural Resources (IDNR). The OSLAD grant will fund a portion of the planned phase IV improvements at Ackerman Park, which includes renovation of the softball "hub", an artificial turf athletic field, irrigation and drainage upgrades, bioswales, improved grass fields, an outdoor exercise area, and a trail system throughout the entire park.

The OSLAD grant enables the District to implement long overdue and well-planned improvements to Ackerman Park while reducing the financial burden for the District and residents. As discussed for the past year and vetted through a planning committee comprised of stakeholders, Board members, staff and consultant several improvements were prioritized to be completed including improved playability for soccer and softball, the addition of a recreational trail system throughout the park, improved storm water management, expanded irrigation, environmental best practices and an outdoor exercise area.

Harris reviewed the timeline of the Master Plan process for Ackerman Park describing phases I-III which took place from 2015-2018. Phase IV construction is anticipated to begin in June of 2019 and is expected to be completed in early 2020. Harris provided that after a highly competitive and extensive process, over 89 park districts, forest preserves, and recreation agencies throughout the state will receive a total of over \$28 million in OSLAD Grants in 2019. The improvement projects planned with these funds will benefit residents of Illinois by providing open space and new/improved recreational facilities and public parks. Additionally, these projects will also generate additional revenue through job creation and the promotion of recreation.

Following, the Park Board of Commissioners posed questions regarding the OSLAD grant and look forward to commencement of this project.

B. O.S.L.A.D. - B.E.P. Utilization Plan – Resolution 19-01

Harris stated that recipients of an OSLAD grant are required to have a Business Enterprise Program (B.E.P.) Plan in place. Harris discussed that the B.E.P. plan establishes a goal for the District to contract with businesses that have been certified as owned and controlled by persons who are minorities, female, or persons with disabilities on projects where State Grant Funds are used. Resolution 19-01 was presented to adopt such a plan and to authorize and direct the District to take the necessary steps in implementing this Utilization Plan. Harris said the Utilization Plan presented has been reviewed by counsel and following a brief discussion Commissioner Stortz moved, followed by Commissioner Durham to approve Resolution 19-01, a Resolution adopting a Business Enterprise Program Utilization Plan for the District.

Roll Call: Aye: Commissioners Stortz, Durham, Cornell, Nephew, Wilson and Vice President Ward Nay: None

Motion Carried.

C. <u>Ackerman Advisory Committee Meeting update</u>

Superintendent of Recreation Esposito stated that the Ackerman Sports and Fitness Center Advisory Committee meeting was held on Thursday, February 7, 2019. In attendance was Co-Chairman Durham along with 5 committee members and staff with discussion centered around highlights from 2018 as well as goals and projects planned for 2019.

Esposito shared some of the highlights from 2018 and projects planned for 2019. Esposito said those in attendance had very positive comments regarding the facility and were excited to hear of the new items posed for 2019. Co-chairman Durham commended Facility Manager Ryan Miller for his efforts as they have had an impact on the Facility. He said the facility looks more polished, the banners are an excellent addition and staff is always courteous and positive.

Harris concluded that the meeting went well and briefed the committee on the RFP for the Ackerman facility and all look forward to the upcoming project. The Board had a brief discussion and also look forward to the upcoming project proposals.

D. Purchase of 2019 Budgeted Maintenance Vehicles

Superintendent of Parks and Planning Hopkins discussed the Vehicle & Equipment program that was established within the Asset Replacement Fund (ARF) to accumulate reserves in order to have future funds available for the replacement of vehicles and equipment. Hopkins discussed the equipment that was recognized to be replaced as well as the new equipment that was recommended for purchase as this will allow staff to better meet the increased demands for maintenance activities district-wide.

Hopkins reviewed the joint purchasing program, Illinois Department of Central Management Services (CMS), sponsored by the DuPage Mayors & Managers conference and discussed the benefits of purchasing through this program. Following a brief discussion among the Board regarding use of the various equipment, Commissioner Cornell moved seconded by Commissioner Stortz to approve the purchase of the following:

One (1) 2019 Ford F – 350 (Crew Cab, Pick Up Truck) in the amount of \$41,863.00 from Bob Ridings Fleet Sales of Taylorville, Illinois

One (1) 2019 Ford F – 150 (Crew Cab, Utility Truck) in the amount of \$26,690.00 from Morrow Brothers Ford of Greenfield, Illinois

One (1) 2019 Toro Groundsmaster 7210 (Polar Track) in the amount of \$47,067.00 from Reinders Inc. of Mundelein, Illinois

One (1) 2019 Toro Groundsmaster 4000 (Large Production Mower) in the amount of \$80,276.00 from Reinders Inc. of Mundelein, Illinois

One (1) 2019 John Deere 310L EP (Backhoe) in the amount of \$80,440.00 from Westside Tractor Sales of Rockdale, Illinois

Roll Call: Aye: Commissioners Cornell, Stortz, Nephew, Durham, Wilson and Vice President Ward Nay: None

Motion Carried.

IX. Staff Reports

Executive Director Harris stated the Community Awards are next Tuesday evening and will consist of recognizing various volunteers and community members. The Park District will recognize Dan Minkus as the District's volunteer of the year. Harris discussed the generosity of Dan Minkus and thanked Commissioners Wilson, Cornell and Nephew for attending next week as well. Harris discussed the difficult conditions affecting ice skating this year saying that Lake Ellyn only had 1 day of ice skating this season and that the weather does not look favorable for the near future. The Park District hosted its first pop up event on Monday serving hot chocolate at Newton Park to those skating on the Newton rink, along with the sledders from the hill and the soccer players who were participating in the Frosty 3 on 3 tournament. Esposito said it was a great turn out for the first event and patrons were very appreciative. Harris thanked Marketing and Communications Supervisor O'Kray for her efforts in compiling the 2018 Annual Report. Lastly, Harris reported that the minimum wage increase became official as of today and will begin in January of 2020. Harris said that staff will have a report at a following Board meeting with the financial impact on the District.

Superintendent of Recreation Esposito said that Spring/Summer Park District brochures will be delivered on March 2nd.

X. Commissioners' Reports

Commissioner Cornell thanked staff for their diligent work during the Polar Vortex. Commissioner Nephew and her husband enjoyed their evening at the Chocolate/Cheese and wine event and she looks forward to the Community Awards next Tuesday evening. She also thanked staff for their efforts during the extreme cold. Commissioner Durham was happy to have Ackerman open during the cold weather and also enjoyed the Chocolate/Cheese and wine event. Commissioner Stortz is pleased Executive Harris will be meeting with state representatives to discuss legislative matter. Stortz commended staff for keeping Ackerman open during the cold weather and is looking forward to the WDSRA Black & Red Bash fundraiser in March. Commissioner Wilson thanked staff and Commissioner Ward and his daughter enjoyed the Daddy Daughter dance that was held at the Abbington. Ward said they also attended the pop-up event at Newton Park and thoroughly enjoyed the hot chocolate and sledding.

XI. Adjourn

There being no further business, Vice President Ward moved, seconded by Commissioner Stortz to adjourn the Regular Meeting at 8:14 p.m.

Roll Call: Aye: Commissioners Ward, Stortz, Cornell, Nephew, Durham, and Wilson Nay: None

Motion Carried.

Respectfully submitted,

Kimberly Dikker Board Secretary

Glen Ellyn Park District Board of Commissioners Workshop Meeting March 5, 2019 185 Spring Avenue

I. Call to Order

President Weber called the meeting to order at 7:04 p.m.

II. Roll Call of Commissioners

Upon roll call, those answering present were Commissioners Nephew, Durham, Ward, Wilson, Stortz and President Weber. Commissioner Cornell arrived at 7:25pm.

Staff members present were Executive Director Harris, Superintendent of Finance & Personnel Cinquegrani, Superintendent of Recreation Esposito, Communications & Marketing Supervisor O'Kray and Executive Assistant Dikker.

III. Pledge of Allegiance

President Weber led the Pledge of Allegiance.

IV. Changes to the Agenda

None.

V. Public Participation

None.

VI. Voucher List of Bills Totaling \$368,121.68

Commissioner Durham moved, seconded by Commissioner Stortz, to approve the Voucher List of Bills totaling \$368,121.68

Roll Call: Aye: Commissioners Durham, Stortz, Nephew, Ward, Wilson, and President Weber. Nay: None.

Motion Carried.

VII. 2018 Annual Report

Executive Director Harris stated that 2018 was the fifth year that the District has provided an Annual Report of the District to the community. Over the years the report has become much more streamlined and provides a readable, understandable and brief snapshot of the District's year in review for the community. It is distributed through two District wide eblasts, available on the District website and posted on the District social media sites. Hard copies are available on request.

Director Harris then presented an overview of the 2018 Annual Report highlighting the past year's financial results and achievements, special events and programming, athletic and community events, partnerships and collaborations, distinguished volunteers along with upcoming projects for 2019. The Park Board had a brief discussion and commended the Park District on providing the community with relevant and worthwhile information in a readable and transparent manner.

VIII. Staff Reports

Executive Director Harris thanked those Park Board Commissioners who attended the Glen Ellyn Community Awards night where Dan Minkus was recognized as Park District Volunteer of the Year. Harris thanked Commissioner Nephew for providing a great introduction that evening. Harris also thanked Commissioners Stortz, Durham, Ward, Cornell and Wilson for attending the 2019 WDSRA Black & Red Bash. The evening was a huge success for a great cause and close to \$50,000 was generated from the "Raise the Paddle" event. Harris relayed that this Friday he and Commissioner Stortz would be attending the IAPD Legislative Breakfast where State Representative Costa Howard and State Senator Glowiak are expected to be in attendance. Lastly it was stated that the Spring Brochure was delivered this past Saturday.

IX. Commissioners' Reports

Commissioner Cornell attended both the Community Awards evening and the WDSRA Black & Red Bash and had a wonderful time stating that it was a great reflection of the community and the Park Districts involvement with the community as well. Fellow Commissioners echoed that sentiment and also enjoyed the events.

X. Adjourn to Executive Session

At 8:02 p.m. Commissioner Nephew moved, seconded by Commissioner Ward, to convene into executive session under Section 2(c)1 for the discussion of the appointment, employment, compensation, discipline, performance or dismissal of specific employees or legal counsel for the district.

XI. Reconvene to Executive Session

The Workshop meeting reconvened at 8:59 p.m.

XIII. Adjourn

There being no further business, Commissioner Ward moved, seconded by Commissioner Durham to adjourn the Regular Meeting at 9:00 p.m.

Roll Call: Aye: Commissioners Ward, Durham, Cornell, Nephew, Wilson, Stortz, and President Weber Nay: None

Motion Carried.

Respectfully submitted,

Kimberly Dikker Board Secretary



March 14, 2019

| то: | Park District Board of Commissioners |
|-------|---|
| FROM: | Nicholas Cinquegrani, Superintendent of Finance & Personnel |
| CC: | Dave Harris, Executive Director |
| RE: | Policy Manual Update |

Please find attached proposed updates to the Park District's policy manual. These sections include:

Chapter III – Personnel Policies

- Section 6.13 Reimbursements
- Section 6.14 Education and Training
- Section 6.19 Reimbursement of Employee and Officer Travel, Meal and Lodging Expenses

In 2018, former Governor Bruce Rauner approved an amendment to the Illinois Wage Payment Collection Act (IWPCA) which requires employers to reimburse employees for "all necessary expenditures or losses incurred by the employee within the employee's scope of employment and directly related to services performed for the employer." (820 ILCS 115/9.5). This amendment became effective in 2019.

While the park district's current policy is sufficient and meets the requirements, it was staff's and counsel's recommendation to state within the policy manual that the park district is 1) not required to reimburse *unauthorized* employment-related expenses and 2) also has the ability to enforce a timeframe of 30 days after the date of the expense to submit request for reimbursements. Both restrictions are allowable under the IWPCA amendment and written and approved by legal counsel.

Attached are the proposed changes (additions) recommended by Park District's legal counsel to the above stated policies.

Motion:

Motion to approve the revisions to the Park District Policy Manual, which include Chapter III Section 6.13 Reimbursements, Chapter III Section 6.14 Education and Training, and Chapter III Section 6.19 Reimbursement of Employee and Officer Travel, Meal and Lodging Expenses as presented.

GLEN ELLYN PARK DISTRICT POLICY MANUAL CHAPTER III. PERSONNEL POLICIES

6.13 Reimbursements

- A. Reimbursement for Car Expenses
 - All employees who are required and authorized to use their personal car in the performance of District duties shall receive reimbursement for such expense at the current IRS determined auto expense reimbursement rate. Employees shall not be reimbursed for unauthorized use of personal vehicles for the performance of Park District duties. It is imperative that, prior to using a personal vehicle for Park District business, employees first obtain authorization from the District. All employees who receive a car reimbursement shall be required to file a copy of their automobile insurance policy with the District's Business Department. Requests for reimbursement of an approved car expense must be submitted within thirty (30) days of the expense being incurred. Failure to submit a request for reimbursement of an approved expense may result in the denial of the request for reimbursement.

B. Reimbursement for All Other Expenses

Employees must obtain prior approval before incurring any expenses not specifically discussed herein. Failure to obtain prior approval may result in an employee being ineligible for reimbursement. Requests for reimbursement of approved expenses must be submitted within thirty (30) days of the date upon which the expense was incurred. Failure to submit a request for reimbursement of an approved expense in a timely fashion may result in denial of the request for reimbursement.

Exempt Park District employees who elect to use personal electronic devices of any type, including but not limited to cellular telephones, tablets and computers, for the purpose of completing Park District work outside of the workplace and for their own convenience, either at home or elsewhere, shall not be entitled to reimbursement for the use of such devices, beyond that which is specified in Section 8.31(D)(1-3), -because such employees are not required to work at home or at other locations outside of the Park District. Further, exempt employees who elect to work at home or at a location outside the workplace for their own convenience shall not be entitled to reimbursement for data or data plans used for the purpose of doing such work as they are not required by the Park District to work at home or outside of the work place. Non-exempt employees should not be working from home or at a location outside of the Park District for any reason.

6.14 Education and Training

A. Service Training

It shall be the practice of the District to conduct special in-service training programs which will better equip an employee to fulfill his job responsibilities.

B. Education and Tuition Reimbursement

If, in the opinion of the Director and department head, some ultimate benefit will accrue to the District, after one year of employment permission may be granted to full-time employees to attend educational courses and to make partial or full reimbursement of tuition. <u>No employee</u> shall be reimbursed for educational expenses incurred without first obtaining prior approval from the Executive Director to incur a reimbursable expense. If prior approval to incur an educational

expense is obtained, employee reimbursement for approved expenses shall be as follows:

- 1. Requests for tuition reimbursement must be made before the educational course is taken.
- 2. Tuition reimbursement will be granted only upon successful completion of the educational course. Successful completion is defined as a minimum grade of C or equivalent for undergraduate credit and B for graduate credit.
- 3. If an employee leaves the District service within twelve (12) months after receiving tuition reimbursement, he must return all monies received.
- 4. The Park District will reimburse a maximum of \$3,000 per fiscal year per employee for educational and tuition reimbursement.
- 5. Time off may be granted by the Director upon recommendation of the department head to attend educational courses if work schedules can be arranged and if it is determined that the education will make the employee more valuable to the District.
- <u>Employees requesting tuition reimbursement must submit appropriate documentation</u> in support of their reimbursement request. The absence of such supporting documentation may result in the denial of the request for reimbursement.

C. Organization Membership

The District will consider the payment of both professional and service organizational dues for appointive, administrative and supervisory personnel. Such payments will only be made if the employee has obtained authorization to incur the organization membership expense(s) in advance. Requests for reimbursement must be made within thirty (30) days of the date upon which the expense is incurred. Employees requesting reimbursement for organizational membership shall be required to provide documentation of the expenses incurred in order to obtain reimbursement. Failure to submit a request for reimbursement of an approved expense in a timely fashion may result in denial of the request for reimbursement.

1. Professional organizations are defined as a broadly accepted viable organization relative to the Parks and Recreation field such as the Illinois Park and Recreation Association, Midwest Institute of Park Executives, and Suburban Parks and Recreation Association.

D. Holding of Organizational Office

Before indicating a willingness to accept nomination or appointment to a non-work office requiring time during normal working hours, approval shall be secured from the Director. The Director shall have approval by the Board of Commissioners.

6.19 Reimbursement of Employee and Officer Travel, Meal and Lodging Expenses

A. Purpose

The Board of Commissioners of the Glen Ellyn Park District will reimburse employee and officer travel, meal, and lodging expenses incurred in connection with pre-approved travel, meal, and lodging expenses incurred on behalf of the Park District. Employees and officers are expected to exercise the same care in incurring expenses for official business as a prudent person would in spending personal funds. Prior approval is a prerequisite to reimbursement under this policy. Prior approval must be in writing. Employees may request prior approval from their supervisor via electronic mail. Requests for prior approval of expenses should be as specific as possible with regard to the expenses that the employee expects to incur. Employees and officers who fail to obtain prior approval before incurring expenses may not receive reimbursement under this policy. Requests for reimbursement must be submitted within thirty (30) days of the

date upon which the expense is incurred. Employees who request reimbursement under this policy shall be required to provide documentation in support of their reimbursement requests. Failure to submit a request for reimbursement of an approved expense in a timely fashion may result in denial of the request for reimbursement.

B. Definitions

"Entertainment" includes, but is not limited to, shows, amusements, theaters, circuses, sporting events, or any other place of public or private entertainment or amusement, unless ancillary to the purpose of the program or event.

"Travel" means any expenditure directly incident to official travel by employees and officers of the Park District or by wards or charges of the Park District involving reimbursement to travelers or direct payment to private agencies providing transportation or related services.

C. Authorized Types of Official Business

Travel, meal and lodging expenses shall be reimbursed for employees and officers of Park District only for purposes of official business conducted on behalf of the Park District, which includes but is not limited to off-site or out-of-town meetings related to official business and pre-approved seminars, conferences and other educational events related to the employee's or officer's official duties. If you are unsure whether an expense is reimbursable, please contact the Executive Director.

D. Categories of Expenses

- Airfare Travelers are expected to obtain the lowest available airfare that reasonably meets business travel needs. Travelers are encouraged to book flights at least thirty (30) days in advance to avoid premium airfare pricing. Only coach or economy tickets will be paid or reimbursed. The traveler will pay for the difference between higher priced tickets and coach or economy tickets with his or her personal funds.
- 2. Personal Automobiles –Mileage reimbursement will be based on mileage from the work location office to the off-site location of the official business, not from the employee's or officer's residence. When attending a training event or other off-site official business directly from an employee's or officer's residence, no reimbursement will be made if the distance is less than the mileage of a normal commute to the workplace. If the distance is higher than the employee's or officer's normal commute, reimbursement will be paid based on the differential of the commute less the mileage of a normal commute to the workplace. An employee or officer will be reimbursed at the prevailing IRS mileage rate. The traveler will only be reimbursed up to the price of a coach airfare ticket if they drive to a location for which airfare would have been less expensive.
- 3. Automobile Rentals Travelers will be reimbursed for the cost of renting an automobile including gasoline expense only as provided in this section. Travelers using rental cars to conduct official business are required to purchase insurance through the rental agency. Car rental insurance will cover the vehicle during personal use, e.g., using the vehicle after the conference has ended. Compact or mid– size cars are required for two or fewer employees or officers traveling together and a full– size vehicle may be used

for three or more travelers. The traveler must refuel the vehicle before returning it to the rental company.

- 4. *Public Transportation* In the case of local training or official business where an employee or officer chooses to use public transportation, reimbursement for use of public transportation is based on mileage from the agency office to the training site (not from the traveler's residence), regardless of the transportation method chosen. When attending training or business directly from an employee's or officer's residence, no reimbursement will be made if the distance is less than the mileage of a normal commute, reimbursement will be paid at the differential of the commute less the mileage of a normal commute to the workplace.
- 5. *Other Transportation* The traveler should utilize hotel shuttle service or other shuttle services, if available. If none are offered, the use of the most economic transportation is encouraged.
- 6. Hotel/Motel Accommodations The traveler will be reimbursed for a standard singleroom at locations convenient to the business activity. Hotel/motel accommodations are to be reserved in advance and secured at a moderate or conference rate. Reimbursement for lodging shall be limited to the number of nights required to conduct the assigned Park District business. If a conference, for example, opens on a Sunday evening and closes Thursday noon, reimbursement for Sunday through Wednesday night would be allowed. In the event of a change in plans or a cancellation, the traveler must cancel the hotel/motel reservation so as not to incur cancellation charges. Cancellation charges will not be reimbursed by the Park District unless approved by a vote of the Board of Commissioners.
- 7. Meals Meal reimbursement is limited to the current U.S. General Services Administration (GSA) regulations in place at the time the expense is occurred. Prior approval by the Board of Commissioners and submission of receipts are required for per diem allowances. Meals provided by the conference or seminar should be deducted from the per diem allowance. Partial reimbursement may be made for departure and return days based on time. Meals during in-state travel that is not an overnight stay will be reimbursed for actual cost not to exceed the GSA regulations.
- 8. *Vacation in Conjunction with Business Travel* In cases where vacation time is added to a business trip, any cost variance in airfare, car rental, lodging and/or any other expenses must be clearly identified on the Travel, Meal, and Lodging Expense Report form and paid by the traveler.
- 9. Accompanied Travel Family members may accompany the traveler when traveling on official Park District business. However, no expenses attributable to any family member will be reimbursable. All expenses will be calculated as if the traveler were traveling

alone, using the minimum costs to the Park District for lodging, meals, and transportation.

- 10. *Parking* Parking fees at a hotel/motel will be reimbursed only with a receipt.
- 11. *Entertainment Expenses* No employee or officer of the Park District shall be reimbursed for any entertainment expense, unless ancillary to the purpose of the program, event or other official business.

E. Approval of Expenses

- 1. *Expenses for Members of the Board of Commissioners* Travel, meal, and lodging expenses incurred by any member of the Board of Commissioners must be approved by roll call vote at an open meeting of the governing board or corporate authorities of the local public agency.
- 2. Expenses for Officials or Employees Other than Members of the Board of Trustees Travel, meal, and lodging expenses incurred by any official or employee not covered by paragraph 1 (member of the Board of Commissioners) in excess of the then-current per diem rate established by the GSA (\$286.00 per day as of September 2016) must be previously approved in an open meeting by a majority roll-call vote of the Board of Commissioners.
- 3. Advanced Expenses Travel, meal, and lodging expenses advanced as a per diem to any employee or official of the Park District must be approved by roll call vote at an open meeting of the Board of Commissioners prior to payment. Documentation of expenses must be provided in accordance with Sections C, D and F of this policy, and any excess from the per diem must be repaid.
- <u>4.</u> Other Expenses All other expenses that do not fall within paragraphs E.1, E.2, or E.3 are subject to the Executive Director's approval. <u>Employees must request advance approval prior to incurring any expenses not specifically addressed herein above</u>. Requests for prior approval of "other" expenses must be in writing and may be made via electronic mail, as set forth above in paragraph A. Failure to obtain such advance approval may result in the denial of the request for reimbursement. Requests for reimbursement must be submitted within thirty (30) days of the date upon which the approved expense is incurred. Employees who request reimbursement under this policy shall be required to provide documentation in support of their reimbursement requests. Failure to submit a request for reimbursement of an approved expense in a timely fashion may result in denial of the request for reimbursement.

F. Documentation of Expenses

Before an expense for travel, meals, or lodging may be approved under Section E of this Policy, the following minimum documentation must first be submitted, in writing, to the Executive Director on a Travel, Meal, and Lodging Expense form:

- (1) An estimate of the cost of travel, meals, or lodging if expenses have not been incurred or a receipt of the cost of the travel, meals, or lodging if the expenses have already been incurred;
- (2) the name of the individual who received or is requesting the travel, meal, or lodging expense;
- the job title or office of the individual who received or is requesting the travel, meal, or lodging expense;
- (4) the date or dates and nature of the official business for which the travel, meal, or lodging expense was or will be expended.

All documents and information submitted under this Section are public records subject to disclosure under the Freedom of Information Act.

G. Travel, Meal, and Lodging Expense Report Form.

The Park District hereby adopts as its official standardized form for the submission of travel, meal, and lodging expenses the Travel, Meal, and Lodging Expense Report form attached hereto and incorporated herein as Attachment 1. <u>This form must be completed and submitted with</u> supporting documentation within thirty (30) of the date upon which the expense was incurred, otherwise the employee may not be reimbursed for the expense. Failure to submit the form in a timely fashion may result in denial of the request for reimbursement.

Attachment 1 **GLEN ELLYN PARK DISTRICT**

TRAVEL, MEAL AND LODGING EXPENSE **REIMBURSEMENT FORM**

| Name of Official or Employee: | |
|---|--|
| Title/Position of Official or Employees: | |
| Name and Date of the Activity/Event: | |
| Check Number (if applicable): | |
| Credit Card Receipt Number (if applicable): | |
| Description of the purpose of the expense: | |
| | |
| | |
| Reimbursement Expense (Estimated Costs or Actual Costs with receipts, if applicable): | |
| Mileage: | |
| Meals: | |
| Parking: | |
| Hotel/Lodging: | |
| Car rental: | |
| Airfare: | |
| Other Transportation (bus, train, taxi, shuttle, etc): | |
| Employee's/Officer's Signature: Date: | |
| Executive Director's Authorization: Date: | |

ATTACH ALL RECEIPTS

____ ____ ____



March 14, 2019

| TO: | Park District Board of Commissioners |
|-------|---|
| FROM: | Kathleen Esposito, Superintendent of Recreation |
| CC: | Dave Harris, Executive Director |
| RE: | Customer Satisfaction Survey Presentation |

One of the Recreation Department's goals and objectives that has been identified the past few years included the evaluation and review of athletic facilities, programs and services in order to measure use and demand as well as value to our constituents. Measuring customer satisfaction through program surveys and evaluations have become an important part of the programming process every year.

One method to measure customer satisfaction is the distribution of surveys upon the conclusion of an event or program. Customer satisfaction surveys enables participants to provide their feedback regarding the program. Their input is an important part of future planning for staff. With over 2,400 programs and 115 special events every year, the surveys serve as an important component of planning and budgeting. In addition to programming surveys, facility use satisfaction surveys are gathered from Boathouse renters and analyzed by staff every year. Each facility also provides comment cards at the reception areas for customers to complete during their visit. These are also evaluated on a regular basis.

A power point presentation will be presented at the Board meeting, highlighting summaries of the various customer satisfaction surveys utilized by staff every year. Staff will be available for comments and questions following the presentation.

Glen Ellyn Park District

Investment Report

February 28, 2019

| | | Prior Year | 1st Quarter | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | Current Year |
|---|----------|--------------|--------------------|--------------------|----------|---------------|----|--------------|----|--------------|
| Bank Balances | <u>F</u> | ebruary 2018 | March 2018 | <u>June 2018</u> | <u>S</u> | eptember 2018 | D | ecember 2018 | F | ebruary 2019 |
| Wheaton/Glen Ellyn Bank & Trust | \$ | 303,210.22 | \$ 537,087.27 | \$ 623,151.28 | \$ | 371,341.46 | \$ | 543,377.18 | \$ | 259,552.35 |
| Bridgeview Bank - CD (2) | | 248,069.05 | 248,069.05 | 248,069.05 | | 248,069.05 | | - | | - |
| Illinois Funds - 9347 | | 3,362,887.64 | 3,381,378.57 | 3,455,602.18 | | 4,502,754.30 | | 4,554,583.59 | | 4,589,829.48 |
| Illinois Park District Liquid Asset Fund | | 202,388.72 | 202,618.11 | 203,463.71 | | 204,418.29 | | 205,491.14 | | 206,259.18 |
| Illinois Metropolitan Investment Fund | | 3,008,949.24 | 2,873,214.58 | 5,260,907.91 | | 5,521,385.12 | | 3,073,774.80 | | 2,304,051.38 |
| Total Bank Balance | \$ | 7,125,504.87 | \$ 7,242,367.58 | \$ 9,791,194.13 | \$ | 10,847,968.22 | \$ | 8,377,226.71 | \$ | 7,359,692.39 |
| Illinois Metropolitan - Liquidating Trust (1) | \$ | 260,232.82 | \$ 248,777.11 | \$ 248,777.11 | \$ | 248,777.11 | \$ | 248,777.11 | \$ | 248,777.11 |
| Interest Rates | | | | | | | | | | |
| Bridgeview Bank - CD (2) | | 1.15% | 1.15% | 1.15% | | 1.15% | | - | | - |
| Illinois Funds - 9347 | | 1.36% | 1.47% | 1.85% | | 2.02% | | 2.33% | | 2.44% |
| Illinois Park District Liquid Asset Fund | | 1.23% | 1.33% | 1.77% | | 1.88% | | 2.18% | | 2.30% |
| Illinois Metropolitan Investment Fund | | 1.38% | 1.47% | 1.81% | | 1.91% | | 2.21% | | 2.32% |
| Interest (3) | | | | | | | | | | |
| Bridgeview Bank - CD (2) | | 218.84 | \$ 242.29 | \$ 234.48 | \$ | 234.48 | \$ | - | \$ | - |
| Illinois Funds - 9347 | | 3,508.50 | 4,226.09 | 5,248.52 | | 7,475.78 | | 8,982.09 | | 8,568.14 |
| Illinois Park District Liquid Asset Fund | | 190.49 | 229.39 | 295.81 | | 315.18 | | 379.39 | | 363.92 |
| Illinois Metropolitan Investment Fund | | 3,299.83 | 3,651.31 | 7,481.12 | | 8,527.44 | | 6,577.06 | | 4,259.69 |
| Total Interest | \$ | 7,217.66 | \$ 8,349.08 | \$ 13,259.93 | \$ | 16,552.88 | \$ | 15,938.54 | \$ | 13,191.75 |

(1) The account value stated reflects the amount of funds yet to be recovered and does not represent the current market value of the asset.

(2) 18-month Certificate of Deposit matured in November 2018. For reporting purposes, interest is estimated monthly. Interest is disbursed to the park district quarterly.

(3) Interest shown is for only the month stated.





| Description | 2018 Period Amt | 2018 End Bal | 2018 Budget | 2019 Period Amt | 2019 End Bal | 2019 Budget |
|-----------------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|
| Revenue | | | | | | |
| Property Tax Receipts | 0.00 | 0.00 | 5,068,838.36 | 0.00 | 0.00 | 5,153,450.00 |
| Other Taxes | 0.00 | 16,080.26 | 151,800.00 | 0.00 | 17,280.63 | 127,500.00 |
| Charges for Services | 86,659.96 | 334,166.76 | 1,991,865.00 | 88,936.53 | 327,092.98 | 2,065,700.00 |
| Program Fees | 232,647.88 | 1,723,990.40 | 3,823,088.00 | 436,957.97 | 1,689,981.21 | 4,012,637.00 |
| Rentals | 59,296.08 | 235,299.74 | 607,864.00 | 27,290.17 | 262,826.34 | 636,100.00 |
| Concessions | 16.00 | 1,346.20 | 80,300.00 | 33.27 | 551.30 | 83,700.00 |
| Interest Income | 18,297.65 | 26,106.96 | 37,500.00 | 13,044.67 | 28,774.09 | 71,500.00 |
| Licenses & Permits | 840.00 | 6,090.00 | 12,630.00 | 1,260.00 | 6,535.00 | 14,745.00 |
| Grants & Donations | 1,478.00 | 3,110.67 | 117,092.00 | 4,270.00 | 7,665.00 | 58,660.00 |
| Debt Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,623,000.00 |
| Miscellaneous Income | 290.32 | 2,135.32 | 68,700.00 | 5,181.14 | 13,607.14 | 56,300.00 |
| Transfers Received | 0.00 | 0.00 | 2,761,061.00 | 0.00 | 0.00 | 2,623,158.00 |
| Chargeback Revenue | 0.00 | 0.00 | 503,259.00 | 0.00 | 0.00 | 518,733.00 |
| Revenue | 399,525.89 | 2,348,326.31 | 15,223,997.36 | 576,973.75 | 2,354,313.69 | 18,045,183.00 |



| Description | 2018 Period Amt | 2018 End Bal | 2018 Budget | 2019 Period Amt | 2019 End Bal | 2019 Budget |
|--------------------------------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|
| Expense | | | | | | |
| Salaries & Wages | 255,555.70 | 384,794.62 | 3,097,778.00 | 202,989.34 | 328,847.08 | 3,306,730.00 |
| Salaries & Wages - Programs | 52,518.76 | 76,458.50 | 797,053.00 | 47,977.67 | 72,722.60 | 799,470.75 |
| Contractual Labor | 0.00 | 0.00 | 10,000.00 | 975.00 | 975.00 | 10,000.00 |
| Contractual Services - Other | 21,314.55 | 22,704.16 | 559,239.00 | 40,004.66 | 54,368.07 | 629,063.00 |
| Contractual Services- Programs | 59,860.17 | 113,617.36 | 1,236,197.00 | 145,074.69 | 228,181.41 | 1,312,887.00 |
| Materials & Supplies | 15,166.49 | 14,214.10 | 408,603.00 | 32,673.67 | 35,953.12 | 431,253.00 |
| Materials & Supplies -Programs | 14,526.92 | 16,813.74 | 397,484.00 | 46,101.04 | 52,985.52 | 407,952.50 |
| Computer SoftHardware Equip. | -369.97 | -369.97 | 22,000.00 | 282.69 | 282.69 | 35,500.00 |
| Other Equipment | 14,118.72 | 16,185.77 | 118,200.00 | 12,082.35 | 17,466.25 | 120,800.00 |
| Building & Landscaping | 1,747.87 | 672.74 | 116,925.00 | 4,911.85 | 8,886.85 | 121,175.00 |
| Insurance Expenses (PCL) | 13,055.11 | 13,045.11 | 186,400.00 | 26,333.32 | 26,333.32 | 193,140.00 |
| Employment Expenses | 78,524.51 | 101,595.26 | 1,063,400.00 | 100,859.36 | 127,788.75 | 1,050,500.00 |
| Utilities | 34,768.51 | 36,681.58 | 602,250.00 | 24,643.69 | 25,616.60 | 598,850.00 |
| Capital | 10,551.08 | 30,747.79 | 1,194,904.00 | 526,099.47 | 570,947.47 | 4,599,974.00 |
| Debt Service | 0.00 | 0.00 | 1,158,900.00 | 0.00 | 0.00 | 1,185,950.00 |
| Miscellaneous Expenses | 22,177.78 | 58,447.58 | 364,571.00 | 30,902.69 | 61,984.48 | 389,050.00 |
| Transfers Out | 0.00 | 0.00 | 2,761,061.00 | 0.00 | 0.00 | 2,623,158.00 |
| Chargebacks & Indirect Expense | 0.00 | 0.00 | 502,782.80 | 0.00 | 0.00 | 518,733.40 |
| Expense | 593,516.20 | 885,608.34 | 14,597,747.80 | 1,241,911.49 | 1,613,339.21 | 18,334,186.65 |

| | 2018 | 2018 | 2018 | 2019 | 2019 | 2019 |
|---------------|-------------|--------------|---------------|-------------------|--------------|---------------|
| Description | Period Amt | End Bal | Budget | Period Amt | End Bal | Budget |
| | | | | | | |
| Revenue Total | 399,525.89 | 2,348,326.31 | 15,223,997.36 | 576,973.75 | 2,354,313.69 | 18,045,183.00 |
| Expense Total | 593,516.20 | 885,608.34 | 14,597,747.80 | 1,241,911.49 | 1,613,339.21 | 18,334,186.65 |
| Grand Total | -193,990.31 | 1,462,717.97 | 626,249.56 | -664,937.74 | 740,974.48 | -289,003.65 |



| | | 2018 | 2018 | 2019 | 2019 |
|---------------|------------------------------|-------------|--------------|-------------|--------------|
| Fund | Description | End Bal | Budget | End Bal | Budget |
| 10 | Corporate Fund | | | | |
| 10 | Revenue | | | | |
| 10 | Property Tax Receipts | 0.00 | 2,108,000.00 | 0.00 | 2,093,000.00 |
| 10 | Other Taxes | 8,040.13 | 75,900.00 | 8,640.32 | 63,750.00 |
| 10 | Charges for Services | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | Rentals | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | Interest Income | 6.828.81 | 10,000.00 | 9.902.11 | 22,000.00 |
| 10 | Grants & Donations | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | Miscellaneous Income | 1,510.32 | 200.00 | 11,987.14 | 1,000.00 |
| 10 | Transfers Received | 0.00 | 78,530.00 | 0.00 | 83,657.00 |
| 10 | Chargeback Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | Revenue | 16,379.26 | 2,272,630.00 | 30,529.57 | 2,263,407.00 |
| 10 | Expense | | | | |
| 10 | Salaries & Wages | 140,856.30 | 1,178,674.00 | 121,002.68 | 1,246,439.00 |
| 10 | Contractual Labor | 0.00 | 10,000.00 | 975.00 | 10,000.00 |
| 10 | Contractual Services - Other | 5,089.06 | 210,392.00 | 9,973.09 | 246,215.00 |
| 10 | Materials & Supplies | 5,665.39 | 184,700.00 | 17,659.98 | 180,200.00 |
| 10 | Computer SoftHardware Equip. | -399.96 | 11,500.00 | 109.98 | 20,000.00 |
| 10 | Other Equipment | 574.64 | 3,300.00 | 1,111.00 | 3,300.00 |
| 10 | Building & Landscaping | 672.74 | 103,500.00 | 7,268.10 | 108,500.00 |
| 10 | Insurance Expenses (PCL) | 13,045.11 | 186,400.00 | 26,333.32 | 193,140.00 |
| 10 | Employment Expenses | 41,796.69 | 472,500.00 | 59,448.05 | 464,000.00 |
| 10 | Utilities | 5,238.56 | 51,150.00 | 4,906.50 | 50,700.00 |
| 10 | Capital | 0.00 | 2,500.00 | 0.00 | 2,500.00 |
| 10 | Miscellaneous Expenses | 5,579.00 | 46,030.00 | 5,695.05 | 45,850.00 |
| 10 | Transfers Out | 0.00 | 102,374.00 | 0.00 | 127,374.00 |
| 10 | Expense | 218,117.53 | 2,563,020.00 | 254,482.75 | 2,698,218.00 |
| Revenue Total | | 16,379.26 | 2,272,630.00 | 30,529.57 | 2,263,407.00 |
| Expense Total | | 218,117.53 | 2,563,020.00 | 254,482.75 | 2,698,218.00 |
| Grand Total | | -201,738.27 | -290,390.00 | -223,953.18 | -434,811.00 |
| 10 | Corporate Fund | -201,738.27 | -290,390.00 | -223,953.18 | -434,811.00 |



| Even d | Description | 2018 | 2018 Burdasat | 2019 End Bal | 2019 Budget |
|---------------|---|-------------------|------------------|-------------------|----------------|
| Fund | Description | End Bal | Budget | End Bal | Budget |
| 20 | Recreation Fund | | | | |
| 20 | Revenue | | | | |
| 20 | Property Tax Receipts | 0.00 | 1,169,502.36 | 0.00 | 1,243,500.00 |
| 20 | Other Taxes | 8,040.13 | 75,900.00 | 8,640.31 | 63,750.00 |
| 20 | Charges for Services | 334,166.76 | 1,991,865.00 | 327,092.98 | 2,065,700.00 |
| 20 | Program Fees | 1,723,990.40 | 3,828,538.00 | 1,689,981.21 | 4,012,637.00 |
| 20 | Rentals | 235,359.74 | 607,864.00 | 262,826.34 | 636,100.00 |
| 20 | Concessions | 1,346.20 | 80,300.00 | 551.30 | 83,700.00 |
| 20 | Product Sales | 20.00 | 0.00 | 0.00 | 0.00 |
| 20 | Interest Income | 15,868.27 | 20,000.00 | 18,295.40 | 35,000.00 |
| 20 | Licenses & Permits | 6,090.00 | 12,630.00 | 6,535.00 | 14,745.00 |
| 20 | Grants & Donations | 3,110.67 | 13,000.00 | 7,665.00 | 20,000.00 |
| 20 | Miscellaneous Income | 625.00 | 8,500.00 | 1,620.00 | 11,000.00 |
| 20 | Transfers Received | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | Chargeback Revenue | 0.00 | 503,259.00 | 0.00 | 518,733.00 |
| | | | | | |
| 20 | Revenue | 2,328,617.17 | 8,311,358.36 | 2,323,207.54 | 8,704,865.00 |
| | | <i>, ,</i> | , , | | |
| 20 | Expense | | | | |
| 20 | Salaries & Wages | 236,411.30 | 1,896,804.00 | 201,791.21 | 2,008,291.00 |
| 20 | Salaries & Wages - Programs | 76,458.50 | 797,053.00 | 72,722.60 | 799,470.75 |
| 20 | Contractual Services - Other | 17,615.10 | 348,847.00 | 44,394.98 | 382,848.00 |
| 20 | Contractual Services- Programs | 113,617.36 | 1,238,397.00 | 228,181.41 | 1,312,887.00 |
| 20 | Materials & Supplies | 8,555.90 | 224,103.00 | 18,293.14 | 251,053.00 |
| 20 | Materials & Supplies -Programs | 16,813.74 | 399,629.00 | 52,985.52 | 407,952.50 |
| 20 | Computer SoftHardware Equip. | 29.99 | 10,500.00 | 172.71 | 15,500.00 |
| 20 | Other Equipment | 4,111.13 | 19,900.00 | 7,566.82 | 22,500.00 |
| 20 | Building & Landscaping | 0.00 | 13,425.00 | 1,618.75 | 12,675.00 |
| 20 | Employment Expenses | 58,159.15 | 574,700.00 | 66,443.31 | 569,200.00 |
| 20 | Utilities | 31,443.02 | 551,100.00 | 20,710.10 | 548,150.00 |
| 20 | Capital Daht Samiaa | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 20 | Debt Service | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 20 | Miscellaneous Expenses | 52,868.58 0.00 | 318,541.00 | 56,289.43 0.00 | 343,200.00 |
| 20 20 | Transfers Out Chargebacks & Indirect Expense | | 1,768,508.00 | | 1,587,345.00 |
| 20 | Chargebacks & Indirect Expense | 0.00 | 503,258.80 | 0.00 | 518,733.40 |
| 20 | Expense | 616,083.77 | 8,664,765.80 | 771,169.98 | 8,779,805.65 |
| Revenue Total | | 2,328,617.17 | 8,311,358.36 | 2,323,207.54 | 8,704,865.00 |
| Expense Total | | 616,083.77 | 8,664,765.80 | 771,169.98 | 8,779,805.65 |
| Grand Total | | 1,712,533.40 | -353,407.44 | 1,552,037.56 | -74,940.65 |
| 20 | Recreation Fund | 1,712,533.40 | -353,407.44 | 1,552,037.56 | -74,940.65 |



| Fund | Description | 2018 End Bal | 2018 Budget | 2019 End Bal | 2019 Budget |
|------------------------------------|-----------------------|-----------------|--|-----------------|---------------------|
| 45 | | | | | |
| 45 | Debt Service Fund | | | | |
| 45 | Revenue | 0.00 | 1 155 000 00 | 0.00 | 1 152 050 00 |
| 45 | Property Tax Receipts | 0.00 | 1,155,900.00 | 0.00 | 1,153,950.00 |
| 45 | Interest Income | 0.00 | 1,000.00 | 0.00 | 2,000.00 |
| 45 | Debt Proceeds | 0.00 | 0.00 | 0.00 | 0.00 |
| 45 | Transfers Received | 0.00 | 0.00 | 0.00 | 0.00 |
| 45 | Revenue | 0.00 | 1,156,900.00 | 0.00 | 1,155,950.00 |
| 45 | Expense | | | | |
| 45 | Debt Service | 0.00 | 1,158,900.00 | 0.00 | 1,155,950.00 |
| 45 | Transfers Out | 0.00 | 1,000.00 | 0.00 | 2,000.00 |
| 45 | Expense | 0.00 | 1,159,900.00 | 0.00 | 1,157,950.00 |
| Revenue Total | | 0.00 | 1,156,900.00 | 0.00 | 1,155,950.00 |
| Expense Total | | 0.00 | | 0.00 | 1,157,950.00 |
| | | | | | -2,000.00 |
| | Debt Service Fund | | , | | -2,000.00 |
| Expense Total Grand Total 45 | Debt Service Fund | | 1,159,900.00 -3,000.00 -3,000.00 | | 1,157,950 -2,000 |



| E | Description | 2018 | 2018 | 2019 | 2019 |
|----------------------|--------------------------------|------------|------------|-----------|-------------|
| Fund | Description | End Bal | Budget | End Bal | Budget |
| 55 | Special Recreation Fund | | | | |
| 55 | Revenue | | | | |
| 55 | Property Tax Receipts | 0.00 | 635,436.00 | 0.00 | 663,000.00 |
| 55 | Interest Income | 370.94 | 0.00 | 0.00 | 0.00 |
| 55 | Transfers Received | 0.00 | 0.00 | 0.00 | 0.00 |
| 55 | Revenue | 370.94 | 635,436.00 | 0.00 | 663,000.00 |
| 55 | Expense | | | | |
| 55 | Salaries & Wages | 7,527.02 | 42,500.00 | 6,053.19 | 52,000.00 |
| 55 | Employment Expenses | 1,639.42 | 16,200.00 | 1,897.39 | 17,300.00 |
| 55 | Capital | 1,596.73 | 509,404.00 | 0.00 | 847,874.00 |
| 55 | Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 |
| 55 | Expense | 10,763.17 | 568,104.00 | 7,950.58 | 917,174.00 |
| Revenue Total | | 370.94 | 635,436.00 | 0.00 | 663,000.00 |
| Expense Total | | 10,763.17 | 568,104.00 | 7,950.58 | 917,174.00 |
| Grand Total | | -10,392.23 | 67,332.00 | -7,950.58 | -254,174.00 |
| 55 | Special Recreation Fund | -10,392.23 | 67,332.00 | -7,950.58 | -254,174.00 |



| | | 2018 | 2018 | 2019 | 2019 |
|----------------------|------------------------|-----------|--------------|------------|--------------|
| Fund | Description | End Bal | Budget | End Bal | Budget |
| 85 | Asset Replacement Fund | | | | |
| 85 | Revenue | | | | |
| 85 | Property Tax Receipts | 0.00 | 0.00 | 0.00 | 0.00 |
| 85 | Rentals | 0.00 | 0.00 | 0.00 | 0.00 |
| 85 | Interest Income | 2,790.79 | 0.00 | 0.00 | 0.00 |
| 85 | Grants & Donations | 0.00 | 35,000.00 | 0.00 | 32,500.00 |
| 85 | Miscellaneous Income | 0.00 | 40,000.00 | 0.00 | 24,300.00 |
| 85 | Transfers Received | 0.00 | 1,897,531.00 | 0.00 | 1,739,501.00 |
| 85 | Revenue | 2,790.79 | 1,972,531.00 | 0.00 | 1,796,301.00 |
| 85 | Expense | | | | |
| 85 | Other Equipment | 11,500.00 | 95,000.00 | 8,788.43 | 95,000.00 |
| 85 | Capital | 0.00 | 259,000.00 | 26,690.00 | 301,000.00 |
| 85 | Transfers Out | 0.00 | 785,000.00 | 0.00 | 800,000.00 |
| 85 | Expense | 11,500.00 | 1,139,000.00 | 35,478.43 | 1,196,000.00 |
| Revenue Total | | 2,790.79 | 1,972,531.00 | 0.00 | 1,796,301.00 |
| Expense Total | | 11,500.00 | 1,139,000.00 | 35,478.43 | 1,196,000.00 |
| Grand Total | | -8,709.21 | 833,531.00 | -35,478.43 | 600,301.00 |
| 85 | Asset Replacement Fund | -8,709.21 | 833,531.00 | -35,478.43 | 600,301.00 |



| Description | 2018 End Bal | 2018 Budget | 2019 End Bal | 2019 Budget |
|----------------------------------|---|---|---|--|
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| | | | | |
| 110 / 01100 | | | | |
| | | , | | 12,000.00 |
| | 0.00 | · · · · · · · · · · · · · · · · · · · | 0.00 | 6,160.00 |
| | 0.00 | 0.00 | 0.00 | 2,623,000.00 |
| Miscellaneous Income | 1,190.23 | 0.00 | 0.00 | 0.00 |
| Transfers Received | 0.00 | 785,000.00 | 0.00 | 800,000.00 |
| Revenue | 4,313.00 | 1,060,092.00 | 576.58 | 3,441,160.00 |
| Expense | | | | |
| Capital | 29,852.19 | 1,143,900.00 | 544,257.47 | 3,293,600.00 |
| Debt Service | 0.00 | 0.00 | 0.00 | 30,000.00 |
| Transfers Out | 0.00 | 104,179.00 | 0.00 | 106,439.00 |
| Expense | 29,852.19 | 1,248,079.00 | 544,257.47 | 3,430,039.00 |
| | 4,313.00 | 1,060,092.00 | 576.58 | 3,441,160.00 |
| | 29,852.19 | 1,248,079.00 | 544,257.47 | 3,430,039.00 |
| | -25,539.19 | -187,987.00 | -543,680.89 | 11,121.00 |
| Capital Improvements Fund | -25,539.19 | -187,987.00 | -543,680.89 | 11,121.00 |
| | Capital Improvements Fund Revenue Interest Income Grants & Donations Debt Proceeds Miscellaneous Income Transfers Received Revenue Expense Capital Debt Service Transfers Out Expense | DescriptionEnd BalCapital Improvements Fund Revenue7Interest Income3,122.77Grants & Donations0.00Debt Proceeds0.00Miscellaneous Income1,190.23Transfers Received0.00Revenue4,313.00Expense Capital29,852.19Debt Service0.00Transfers Out0.00Expense29,852.19Debt Service0.00100 | Description End Bal Budget Capital Improvements Fund Revenue | Description End Bal Budget End Bal Capital Improvements Fund Revenue 3,122.77 6,000.00 576.58 Grants & Donations 0.00 269,092.00 0.00 Debt Proceeds 0.00 0.00 0.00 Miscellaneous Income 1,190.23 0.00 0.00 Transfers Received 0.00 785,000.00 0.00 Revenue 4,313.00 1,060,092.00 576.58 Capital 29,852.19 1,143,900.00 544,257.47 Debt Service 0.00 0.00 0.00 Transfers Out 0.00 104,179.00 0.00 Expense 29,852.19 1,248,079.00 544,257.47 Debt Service 0.00 0.00 0.00 Transfers Out 0.00 104,179.00 544,257.47 Lexpense 29,852.19 1,248,079.00 544,257.47 4,313.00 1,060,092.00 576.58 29,852.19 1,248,079.00 544,257.47 -25,539.19 -187,987.00 544,257.47 < |



| Fund | Description | 2018 End Bal | 2018 Budget | 2019 End Bal | 2019 Budget |
|----------------------|---------------------------|-----------------|----------------|-----------------|----------------|
| 1 0110 | Description | Lina Dui | Duuger | Life Dui | Duuget |
| 96 | Cash In Lieu of Land Fund | | | | |
| 96 | Revenue | | | | |
| 96 | Interest Income | 287.11 | 500.00 | 0.00 | 500.00 |
| 96 | Miscellaneous Income | 0.00 | 20,000.00 | 0.00 | 20,000.00 |
| 96 | Revenue | 287.11 | 20,500.00 | 0.00 | 20,500.00 |
| 96 | Expense | | | | |
| 96 | Capital | -701.13 | 110,000.00 | 0.00 | 155,000.00 |
| 96 | Expense | -701.13 | 110,000.00 | 0.00 | 155,000.00 |
| Revenue Total | | 287.11 | 20,500.00 | 0.00 | 20,500.00 |
| Expense Total | | -701.13 | 110,000.00 | 0.00 | 155,000.00 |
| Grand Total | | 988.24 | -89,500.00 | 0.00 | -134,500.00 |
| 96 | Cash In Lieu of Land Fund | 988.24 | -89,500.00 | 0.00 | -134,500.00 |



| Fund | Description | 2018 End Bal | 2018 Budget | 2019 End Bal | 2019 Budget |
|---------------|-------------|-----------------|----------------|-----------------|----------------|
| Revenue Total | | 2,352,758.27 | 15,429,447.36 | 2,354,313.69 | 18,045,183.00 |
| Expense Total | | 885,615.53 | 15,452,868.80 | 1,613,339.21 | 18,334,186.65 |
| Grand Total | | 1,467,142.74 | -23,421.44 | 740,974.48 | -289,003.65 |

