# Glen Ellyn Park District Board of Commissioners Regular Meeting – November 14, 2023 185 Spring Avenue 7:00 p.m. Agenda

- I. Call to Order
- II. Roll Call of Commissioners
- III. Pledge of Allegiance
- IV. Changes to the Agenda
- V. Public Participation
- VI. Consent Agenda: All items in Section VI are included in the Consent Agenda by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Board Member so requests, in which event the item will be removed from the agenda.
  - A. Voucher list of bills totaling \$2,059,795.09
  - B. Minutes from the October 17, 2023, Regular Meeting, the October 26, 2023, Special Meeting and the October 26, 2023, Special Joint Meeting with the Village of Glen Ellyn
- VII. Public hearing concerning the intent of the Board of Park Commissioners to sell \$10,000,000 General Obligation Limited Tax Park Bonds for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto.
- VIII. Truth in Taxation Hearing for 2023 Tax Levy
- IX. New Business
  - A. Place the 2024 Budget & Appropriation Ordinance on File
  - B. Budget Discussion
  - C. 2024 Proposed Board Meeting and Decennial Committee Meeting Schedules
  - D. Approval of Designate for IAPD Credentials for Annual Meeting
  - E. Frank Johnson Center Featherstone, Inc. November payout
  - F. Frank Johnson Center Playground Discussion and change order request
  - G. W.B. Olson October Pay Application and change order request
  - H. Sunset Pool Shade system purchase
  - I. Village Green Parking Lot Pay Application #1
  - J. Wight Pay Application #4
  - K. Ackerman new office and gymnastics lobby furniture purchase
  - L. Churchill Park Land Acquisition-IGA Forest Preserve of DuPage County
- X. Unfinished Business

- A. Approve the 2023 Tax Levy Ordinance 23-03
- B. 2023-2025 Project Update(s)

#### XI. Staff Reports

- A. Finance Report (For information only)
- B. Staff Reports

#### XII. Commissioners' Reports

#### XIII. Adjourn

#### **Voucher Approval Document**

Warrant Request Date: 11/14/2023



#### **Glen Ellyn Park District**

Voucher List Presented to the Board of Commissioners

#### **To the Executive Director:**

The payment of the attached list of bills has been approved by the Park District Board of Commissioners and as of the date signed below, you are hereby authorized to pay them from the appropriate funds.

| Treasurer: |                           | Date:         |    |              |
|------------|---------------------------|---------------|----|--------------|
|            |                           |               |    |              |
| 10         | Corporate Fund            |               | \$ | 87,956.33    |
| 20         | Recreation Fund           |               |    | 324,317.20   |
| 55         | Special Recreation Fund   |               |    | 574.84       |
| 85         | Asset Replacement Fund    |               |    | 59,194.84    |
| 94         | Capital Improvements Fund |               |    | 1,587,751.88 |
|            |                           | Report Total: | ¢  | 2 059 795 09 |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 11/09/2023 - 10:27AM

Batch: 00003.11.2023



| AAC Auto Clinic Inc.      |  |  |   |  |
|---------------------------|--|--|---|--|
| 111 to 11000 Clime inc.   |  |  | Check Sequence: 1   | ACH Enabled: False   |
| Repair Truck #428         | 989.47   | 11/15/2023   | 10-10-000-530340-0000   |  |
| Repair Truck #428         | 2,862.37   | 11/15/2023   | 10-10-000-530340-0000   |  |
| Check Total:              | 3,851.84   |  |   |  |
| Accu-Paving Company       |  |  | Check Sequence: 2   | ACH Enabled: False   |
| Final Payment George Ball | 45,451.50  | 11/15/2023   | 94-90-840-575150-0000   |  |
| Check Total:              | 45,451.50  |  |   |  |
| Accurate Repro Inc.       |  |  | Check Sequence: 3   | ACH Enabled: True  |
| Signs                     | 158.96   | 11/15/2023   | 10-10-000-521370-0000   |  |
| Check Total:              | 158.96   |  |   |  |
| Anderson Pest Control     |  |  | Check Sequence: 4   | ACH Enabled: False   |
| Pest Control              | 88.00  | 11/15/2023   | 20-30-500-530210-0000   |  |
| Pest Control              | 99.00  | 11/15/2023   | 20-30-100-521600-0000   |  |
| Pest Control              | 78.00  | 11/15/2023   | 20-30-450-521600-0000   |  |
| Pest Control              | 88.00  | 11/15/2023   | 20-30-300-521600-0000   |  |
| Check Total:              | 353.00   |  |   |  |
| Aramark                   |  |  | Check Sequence: 5   | ACH Enabled: False   |
| Uniforms                  | 6.87   | 11/15/2023   | 10-10-000-530250-0000   |  |
| Check Total:              | 6.87   |  |   |  |
| Antonio Arista            |  |  | Check Sequence: 6   | ACH Enabled: False   |
| Referee Fees              | 230.00   | 11/15/2023   | 20-21-000-525500-1127   |  |
| Check Total:              | 230.00   |  |   |  |
|                           | Check Total: Accu-Paving Company Final Payment George Ball Check Total: Accurate Repro Inc. Signs Check Total: Anderson Pest Control Pest Control Pest Control Pest Control Check Total: Aramark Uniforms Check Total: Antonio Arista Referee Fees | Check Total:       3,851.84         Accu-Paving Company       45,451.50         Final Payment George Ball       45,451.50         Check Total:       45,451.50         Accurate Repro Inc.       3158.96         Check Total:       158.96         Anderson Pest Control       88.00         Pest Control       99.00         Pest Control       78.00         Pest Control       88.00         Check Total:       353.00         Aramark       Uniforms       6.87         Check Total:       6.87         Antonio Arista       Referee Fees       230.00 | Check Total:       3,851.84         Accu-Paving Company       45,451.50       11/15/2023         Check Total:       45,451.50       11/15/2023         Accurate Repro Inc.       5igns       158.96       11/15/2023         Check Total:       158.96       11/15/2023         Anderson Pest Control       88.00       11/15/2023         Pest Control       99.00       11/15/2023         Pest Control       78.00       11/15/2023         Pest Control       88.00       11/15/2023         Check Total:       353.00       11/15/2023         Check Total:       6.87       11/15/2023         Check Total:       6.87       11/15/2023         Check Total:       6.87       11/15/2023         Check Total:       6.87       11/15/2023 | Check Total:       3,851.84         Accu-Paving Company       Check Sequence: 2         Final Payment George Ball       45,451.50       11/15/2023       94-90-840-575150-0000         Check Total:       45,451.50       Check Sequence: 3         Accurate Repro Inc.       Check Sequence: 3         Signs       158.96       11/15/2023       10-10-000-521370-0000         Check Total:       158.96       11/15/2023       20-30-500-530210-0000         Anderson Pest Control       88.00       11/15/2023       20-30-500-530210-0000         Pest Control       99.00       11/15/2023       20-30-100-521600-0000         Pest Control       78.00       11/15/2023       20-30-450-521600-0000         Pest Control       88.00       11/15/2023       20-30-300-521600-0000         Check Total:       353.00       Check Sequence: 5         Uniforms       6.87       11/15/2023       10-10-000-530250-0000         Check Total:       6.87       Check Sequence: 6         Antonio Arista       Check Sequence: 6         Referee Fees       230.00       11/15/2023       20-21-000-525500-1127 |

| Invoice No                | Description                  | Amount   | Payment Date | Acct Number                                 | Reference          |
|---------------------------|------------------------------|----------|--------------|---|--------------------|
| Vendor: 199528            | Baseball 365                 |          |              | Check Sequence: 7                           | ACH Enabled: False |
|                           | Tournament Fees              | 595.00   | 11/15/2023   | 20-21-000-525500-1233                       |                    |
|                           | Check Total:                 | 595.00   |              |   |                    |
| Vendor: 108315            | Batteries Plus               |          |              | Check Sequence: 8                           | ACH Enabled: True  |
| P66591348                 | Batteries                    | -22.00   | 11/15/2023   | 20-30-450-530210-0000                       |                    |
| P66779764                 | Flashlight/Batteries         | 42.47    | 11/15/2023   | 20-30-450-530210-0000                       |                    |
| P67023359                 | Battery Charger #427         | 54.45    | 11/15/2023   | 10-10-000-530340-0000                       |                    |
| P67379688                 | Lightbulbs                   | 95.91    | 11/15/2023   | 20-30-100-530300-0000                       |                    |
|                           | Check Total:                 | 170.83   |              |   |                    |
| Vendor: 199280            | Beary Landscape Management   |          |              | Check Sequence: 9                           | ACH Enabled: True  |
| 269022                    | Weekly Mowing                | 2,908.00 | 11/15/2023   | 10-10-000-521600-0000                       |                    |
| 269059                    | Weekly Mowing                | 817.00   | 11/15/2023   | 10-10-000-521600-0000                       |                    |
|                           | Check Total:                 | 3,725.00 |              |   |                    |
| Vendor: 202457            | Laurie Bellmar               |          |              | Check Sequence: 10                          | ACH Enabled: True  |
| Reimbursement             | Supplies                     | 23.00    | 11/15/2023   | 20-22-000-535500-2375                       |                    |
|                           | Check Total:                 | 23.00    |              |   |                    |
| Vendor: 198825            | Bricks 4 Kids Oak Brook      |          |              | Check Sequence: 11                          | ACH Enabled: True  |
|                           | Fall Classes                 | 300.00   | 11/15/2023   | 20-22-000-525500-2370                       |                    |
|                           | Check Total:                 | 300.00   |              |   |                    |
| Vendor: 107310            |                              | 300.00   |              | Charle Sagraman 12                          | ACH Enabled: True  |
| Vendor: 107310<br>OCT2023 | B-Sharp, LLC<br>Fall Classes | 559.00   | 11/15/2023   | Check Sequence: 12<br>20-24-000-525500-4610 | ACH Enabled: True  |
|                           |                              |          |              |   |                    |
|                           | Check Total:                 | 559.00   |              |   |                    |
| Vendor: 202953            | Gavin Calabrese              |          |              | Check Sequence: 13                          | ACH Enabled: False |
|                           | Referee Fees                 | 35.00    | 11/15/2023   | 20-21-000-525500-1127                       |                    |
|                           | Check Total:                 | 35.00    |              |   |                    |
| Vendor: 199768            | CCCNYC                       |          |              | Check Sequence: 14                          | ACH Enabled: False |
|                           | Meet Fees                    | 100.00   | 11/15/2023   | 20-21-000-525500-1122                       |                    |
|                           | Check Total:                 | 100.00   |              |   |                    |
| Vendor: 202217            | Cheryl Rausch Art LLC        |          |              | Check Sequence: 15                          | ACH Enabled: False |

| Invoice No     | Description                        | Amount   | Payment Date | Acct Number           | Reference          |
|----------------|------------------------------------|----------|--------------|-----------------------|--------------------|
| 1131           | Fall Classes                       | 120.00   | 11/15/2023   | 20-22-000-525500-2315 |                    |
|                | Check Total:                       | 120.00   |              |                       |                    |
| Vendor: 115285 | ComEd                              |          |              | Check Sequence: 16    | ACH Enabled: False |
|                | 9/6-10/5/2023 Electric             | 67.08    | 11/15/2023   | 10-00-000-570100-0000 |                    |
|                | Check Total:                       | 67.08    |              |                       |                    |
| Vendor: 115370 | Conserv FS, Inc.                   |          |              | Check Sequence: 17    | ACH Enabled: False |
| 6427732        | Grass Seed                         | 2,337.50 | 11/15/2023   | 10-10-000-550400-0000 |                    |
| 6427733        | Marking Paint                      | 173.80   | 11/15/2023   | 10-10-000-530600-0000 |                    |
| 6427929        | Fertilizer                         | 2,160.00 | 11/15/2023   | 10-10-000-550400-0000 |                    |
| 6427930        | Grass Seed                         | 412.50   | 11/15/2023   | 10-10-000-550400-0000 |                    |
|                | Check Total:                       | 5,083.80 |              |                       |                    |
| Vendor: 169850 | Constellation New Energy - Gas LLC |          |              | Check Sequence: 18    | ACH Enabled: False |
|                | 9/2023 Gas                         | 418.92   | 11/15/2023   | 20-30-200-570200-0000 |                    |
|                | 9/2023 Gas                         | 70.48    | 11/15/2023   | 20-30-150-570200-0000 |                    |
|                | 9/2023 Gas                         | 398.78   | 11/15/2023   | 20-30-500-570200-0000 |                    |
|                | 9/2023 Gas                         | 277.62   | 11/15/2023   | 20-30-450-570200-0000 |                    |
|                | 9/2023 Gas                         | 265.22   | 11/15/2023   | 20-30-300-570200-0000 |                    |
|                | 9/2023 Gas                         | 299.03   | 11/15/2023   | 20-30-100-570200-0000 |                    |
|                | 9/2023 Gas                         | 258.62   | 11/15/2023   | 20-30-350-570200-0000 |                    |
|                | Check Total:                       | 1,988.67 |              |                       |                    |
| Vendor: 198882 | Crown Trophy #116                  |          |              | Check Sequence: 19    | ACH Enabled: False |
| 18154          | Medals                             | 264.60   | 11/15/2023   | 20-21-000-535500-1125 |                    |
|                | Check Total:                       | 264.60   |              |                       |                    |
| Vendor: 200084 | Cyclones Volleyball                |          |              | Check Sequence: 20    | ACH Enabled: True  |
| 1351           | Fall Sessions                      | 2,160.00 | 11/15/2023   | 20-21-000-525500-1230 |                    |
|                | Check Total:                       | 2,160.00 |              |                       |                    |
| Vendor: 202808 | Ryan Deacy                         |          |              | Check Sequence: 21    | ACH Enabled: False |
|                | Referee Fees                       | 45.00    | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Referee Fees                       | 55.00    | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                       | 100.00   |              |                       |                    |
| Vendor: 200650 | Engineer Enterprises, Inc.         |          |              | Check Sequence: 22    | ACH Enabled: False |

| Invoice No     | Description                    | Amount    | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|--------------------------------|-----------|---------------------|-----------------------|--------------------|
| 77936          | Engineering Services           | 650.00    | 11/15/2023          | 94-90-930-575150-0000 |                    |
|                | Check Total:                   | 650.00    |                     |                       |                    |
| Vendor: 125150 | Esscoe, LLC                    |           |                     | Check Sequence: 23    | ACH Enabled: True  |
| 61846          | 11/1-1/31/2024 Contract        | 96.12     | 11/15/2023          | 20-30-100-521600-0000 |                    |
|                | Check Total:                   | 96.12     |                     |                       |                    |
| Vendor: 202735 | Rebecca Farris                 |           |                     | Check Sequence: 24    | ACH Enabled: False |
|                | Referee Fees                   | 195.00    | 11/15/2023          | 20-21-000-525500-1127 |                    |
|                | Check Total:                   | 195.00    |                     |                       |                    |
| Vendor: 202801 | Zayo Farris                    |           |                     | Check Sequence: 25    | ACH Enabled: False |
|                | Referee Fees                   | 115.00    | 11/15/2023          | 20-21-000-525500-1127 |                    |
|                | Check Total:                   | 115.00    |                     |                       |                    |
| Vendor: 198815 | John Fazzari                   |           |                     | Check Sequence: 26    | ACH Enabled: False |
|                | Referee Fees                   | 35.00     | 11/15/2023          | 20-21-000-525500-1127 |                    |
|                | Check Total:                   | 35.00     |                     |                       |                    |
| Vendor: 198979 | Ferguson Enterprises LLC #1550 |           |                     | Check Sequence: 27    | ACH Enabled: False |
| 7462397        | Bathroom Repairs               | 59.13     | 11/15/2023          | 20-30-450-530210-0000 |                    |
|                | Check Total:                   | 59.13     |                     |                       |                    |
| Vendor: 200723 | FGM Architects                 |           |                     | Check Sequence: 28    | ACH Enabled: False |
| 22-3598.01-8   | Construction Administration    | 11,147.88 | 11/15/2023          | 94-91-930-575180-0000 |                    |
|                | Check Total:                   | 11,147.88 |                     |                       |                    |
| Vendor: 129093 | Fox Valley Fire & Safety       |           |                     | Check Sequence: 29    | ACH Enabled: True  |
| 634214         | Monitoring                     | 105.00    | 11/15/2023          | 20-30-500-521600-0000 |                    |
|                | Check Total:                   | 105.00    |                     |                       |                    |
| Vendor: 129900 | Future Pros, Inc.              |           |                     | Check Sequence: 30    | ACH Enabled: True  |
|                | Fall Clinics                   | 880.00    | 11/15/2023          | 20-21-000-525500-1120 |                    |
|                | Foot Skills                    | 7,840.00  | 11/15/2023          | 20-21-000-525500-1127 |                    |
|                | Fall Training                  | 2,120.00  | 11/15/2023          | 20-21-000-525500-1124 |                    |
|                | Lakers Tournament              | 2,625.00  | 11/15/2023          | 20-21-000-525500-1125 |                    |

| Invoice No     | Description                     | Amount           | Payment Date             | Acct Number                                    | Reference           |
|----------------|---------------------------------|------------------|--------------------------|--|---------------------|
|                | Check Total:                    | 13,465.00        |                          |  |                     |
|                |                                 | 13,403.00        |                          |  |                     |
| Vendor: 130257 | Game Day USA                    | 605.00           | 11/15/2022               | Check Sequence: 31                             | ACH Enabled: False  |
| 11U            | Tournament Fees Tournament Fees | 695.00<br>625.00 | 11/15/2023<br>11/15/2023 | 20-21-000-525500-1233<br>20-21-000-525500-1233 |                     |
| 110            | Tournament rees                 | 023.00           | 11/13/2023               | 20-21-000-323300-1233                          |                     |
|                | Check Total:                    | 1,320.00         |                          |  |                     |
| Vendor: 202572 | Samantha Gehringer              |                  |                          | Check Sequence: 32                             | ACH Enabled: True   |
|                | Gymnastic Program               | 600.00           | 11/15/2023               | 20-21-000-525500-1170                          |                     |
|                | Check Total:                    | 600.00           |                          |  |                     |
| Vendor: 132271 | Grainger, Inc.                  |                  |                          | Check Sequence: 33                             | ACH Enabled: True   |
| 9881217179     | Heater                          | 3,037.29         | 11/15/2023               | 94-90-860-575180-0000                          |                     |
|                |                                 |                  |                          |  |                     |
|                | Check Total:                    | 3,037.29         |                          |  |                     |
| Vendor: 132690 | Greater Midwest Baseball        |                  |                          | Check Sequence: 34                             | ACH Enabled: False  |
|                | Tournament Fees                 | 650.00           | 11/15/2023               | 20-21-000-525500-1233                          |                     |
|                | Check Total:                    | 650.00           |                          |  |                     |
| Vendor: 202941 | Emma Gronlund                   |                  |                          | Check Sequence: 35                             | ACH Enabled: False  |
|                | Referee Fees                    | 70.00            | 11/15/2023               | 20-21-000-525500-1127                          |                     |
|                |                                 |                  |                          |  |                     |
|                | Check Total:                    | 70.00            |                          |  |                     |
| Vendor: 202757 | Thomas Guernon                  |                  |                          | Check Sequence: 36                             | ACH Enabled: False  |
|                | Referee Fees                    | 45.00            | 11/15/2023               | 20-21-000-525500-1127                          |                     |
|                | Check Total:                    | 45.00            |                          |  |                     |
| Vendor: 202915 | Charlie Gurgone                 |                  |                          | Check Sequence: 37                             | ACH Enabled: False  |
|                | Referee Fees                    | 80.00            | 11/15/2023               | 20-21-000-525500-1127                          |                     |
|                | Check Total:                    | 80.00            |                          |  |                     |
| Vendor: 202743 | Tenzin Gyalpo                   | 22.30            |                          | Check Sequence: 38                             | ACH Enabled: False  |
| vendor. 202/43 | Referee Fees                    | 240.00           | 11/15/2023               | 20-21-000-525500-1127                          | ACII Engoled, Paise |
|                | Referee Fees                    | 110.00           | 11/15/2023               | 20-21-000-525500-1127                          |                     |
|                |                                 |                  |                          |  |                     |
|                | Check Total:                    | 350.00           |                          |  |                     |
|                |                                 |                  |                          |  |                     |

| Invoice No     | Description                | Amount    | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|----------------------------|-----------|---------------------|-----------------------|--------------------|
| Vendor: 202350 | Jennifer Hammer            |           |                     | Check Sequence: 39    | ACH Enabled: True  |
| Reimbursement  | Supplies                   | 131.04    | 11/15/2023          | 20-24-000-535500-4610 |                    |
|                | Check Total:               | 131.04    |                     |                       |                    |
| Vendor: 202959 | Katherine Hetlet           |           |                     | Check Sequence: 40    | ACH Enabled: False |
| Raffle         | 1st Prize Eagles Raffle    | 500.00    | 11/15/2023          | 20-21-000-525500-1160 |                    |
|                | Check Total:               | 500.00    |                     |                       |                    |
| Vendor: 199621 | Hinsdale Nurseries Inc.    |           |                     | Check Sequence: 41    | ACH Enabled: False |
| 1791290        | Supplies                   | 8.55      | 11/15/2023          | 10-10-000-530300-0000 |                    |
|                | Check Total:               | 8.55      |                     |                       |                    |
| Vendor: 202326 | Hitchcock Design, Inc.     |           |                     | Check Sequence: 42    | ACH Enabled: True  |
| 31315          | Design Fees                | 250.00    | 11/15/2023          | 94-91-873-575110-0000 |                    |
| 31354          | Design Fees                | 18,686.57 | 11/15/2023          | 94-91-870-575110-0000 |                    |
| 31550          | Design Fees                | 8,017.07  | 11/15/2023          | 94-91-870-575110-0000 |                    |
|                | Check Total:               | 26,953.64 |                     |                       |                    |
| Vendor: 200078 | Holmgren Electric Inc.     |           |                     | Check Sequence: 43    | ACH Enabled: True  |
| 10392          | Light Repairs              | 720.00    | 11/15/2023          | 20-30-350-530210-0000 |                    |
|                | Check Total:               | 720.00    |                     |                       |                    |
| Vendor: 138345 | Hydrotex                   |           |                     | Check Sequence: 44    | ACH Enabled: False |
| 513408         | Motor Oil                  | 2,121.64  | 11/15/2023          | 10-10-000-530500-0000 |                    |
|                | Check Total:               | 2,121.64  |                     |                       |                    |
| Vendor: 202370 | iWorQ                      |           |                     | Check Sequence: 45    | ACH Enabled: False |
| 201941         | District Work Order System | 8,500.00  | 11/15/2023          | 10-10-000-540550-0000 |                    |
|                | Check Total:               | 8,500.00  |                     |                       |                    |
| Vendor: 145940 | JP Sports                  |           |                     | Check Sequence: 46    | ACH Enabled: False |
| 14U            | Tournament Fees            | 1,350.00  | 11/15/2023          | 20-21-000-525500-1233 |                    |
| 9U             | Tournament Fees            | 550.00    | 11/15/2023          | 20-21-000-525500-1233 |                    |
|                | Check Total:               | 1,900.00  |                     |                       |                    |
| Vendor: 202740 | Gavin Kachelmuss           |           |                     | Check Sequence: 47    | ACH Enabled: False |
|                | Referee Fees               | 410.00    | 11/15/2023          | 20-21-000-525500-1127 |                    |

| Invoice No     | Description              | Amount   | Payment Date | Acct Number           | Reference             |
|----------------|--------------------------|----------|--------------|-----------------------|-----------------------|
|                | Referee Fees             | 100.00   | 11/15/2023   | 20-21-000-525500-1123 |                       |
|                | Check Total:             | 510.00   |              |                       |                       |
| Vendor: 202784 | Megan Kearns             |          |              | Check Sequence: 48    | ACH Enabled: True     |
| Reimbursement  | Supplies                 | 70.03    | 11/15/2023   | 20-24-000-535500-4610 | 11011 211101011 11110 |
|                | Supplies.                |          | 11, 10, 2025 | 20 21 000 222200 1010 |                       |
|                | Check Total:             | 70.03    |              |                       |                       |
| Vendor: 202958 | Keystone Hatcheries LLC  |          |              | Check Sequence: 49    | ACH Enabled: False    |
| 47909          | Fish Lake Ellyn/Foxcroft | 3,498.75 | 11/15/2023   | 10-10-000-521370-0000 |                       |
|                | Check Total:             | 3,498.75 |              |                       |                       |
| Vendor: 202942 | Aton Kikama              | ,        |              | Check Sequence: 50    | ACH Enabled: False    |
| vendor. 202942 | Referee Fees             | 35.00    | 11/15/2023   | 20-21-000-525500-1127 | ACTI Enabled. Faise   |
|                | Referee Pees             |          | 11/13/2023   | 20-21-000-323300-1127 |                       |
|                | Check Total:             | 35.00    |              |                       |                       |
| Vendor: 202922 | Kividi Kikama            |          |              | Check Sequence: 51    | ACH Enabled: False    |
|                | Referee Fees             | 35.00    | 11/15/2023   | 20-21-000-525500-1127 |                       |
|                | Check Total:             | 35.00    |              |                       |                       |
| Vendor: 151470 | Landscape Material       |          |              | Check Sequence: 52    | ACH Enabled: False    |
| 39133          | Top Soil                 | 75.00    | 11/15/2023   | 10-10-000-550500-0000 | ACII Eliabled. I alse |
| 37133          | Top Son                  | 75.00    | 11/13/2023   | 10 10 000 220200 0000 |                       |
|                | Check Total:             | 75.00    |              |                       |                       |
| Vendor: 202816 | Kamil Las                |          |              | Check Sequence: 53    | ACH Enabled: False    |
|                | Referee Fees             | 35.00    | 11/15/2023   | 20-21-000-525500-1127 |                       |
|                | Referee Fees             | 55.00    | 11/15/2023   | 20-21-000-525500-1123 |                       |
|                | Check Total:             | 90.00    |              |                       |                       |
| Vendor: 152045 | Len's Ace Hardware       |          |              | Check Sequence: 54    | ACH Enabled: True     |
|                | Concrete Mix             | 10.78    | 11/15/2023   | 10-10-000-530300-0000 |                       |
|                | Key Duplication          | 7.17     | 11/15/2023   | 20-30-100-530210-0000 |                       |
|                | Sink Repairs             | 28.76    | 11/15/2023   | 20-30-200-550300-0000 |                       |
|                | Sink Repairs             | 49.44    | 11/15/2023   | 20-30-200-550300-0000 |                       |
|                | Sink Repairs             | 16.18    | 11/15/2023   | 20-30-200-550300-0000 |                       |
|                | Clamp Hose               | 13.46    | 11/15/2023   | 10-10-000-530300-0000 |                       |
|                | Drill Bit                | 8.34     | 11/15/2023   | 20-30-100-530300-0000 |                       |
|                | Supply Lines             | 32.36    | 11/15/2023   | 20-30-100-530210-0000 |                       |

| Invoice No     | Description                          | Amount   | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------------------|----------|--------------|-----------------------|--------------------|
|                |                                      | 166.10   |              |                       |                    |
|                | Check Total:                         | 166.49   |              |                       |                    |
| Vendor: 154399 | Magic of Gary Kantor                 |          |              | Check Sequence: 55    | ACH Enabled: False |
|                | Fall Classes                         | 323.40   | 11/15/2023   | 20-22-000-525500-2310 |                    |
|                | Check Total:                         | 323.40   |              |                       |                    |
| Vendor: 200234 | Marathon Sportswear                  |          |              | Check Sequence: 56    | ACH Enabled: True  |
| 83718          | Tshirts                              | 615.65   | 11/15/2023   | 20-22-000-535500-2301 |                    |
| 83945          | Uniforms                             | 644.17   | 11/15/2023   | 20-00-000-530250-0000 |                    |
|                | Check Total:                         | 1,259.82 |              |                       |                    |
| Vendor: 202960 | Amy Marsico                          |          |              | Check Sequence: 57    | ACH Enabled: False |
| Raffle         | 3rd Prize Eagles Raffle              | 250.00   | 11/15/2023   | 20-21-000-525500-1160 |                    |
|                | Check Total:                         | 250.00   |              |                       |                    |
| Vendor: 156599 | Menard's, Inc.                       |          |              | Check Sequence: 58    | ACH Enabled: True  |
| 21254          | Event Supplies                       | 101.34   | 11/15/2023   | 20-30-100-525500-0000 |                    |
| 22073          | Supplies                             | 36.02    | 11/15/2023   | 10-10-000-550300-0000 |                    |
| 22373          | Building Repairs                     | 61.94    | 11/15/2023   | 20-30-450-530210-0000 |                    |
| 22468          | Sink Repairs                         | 5.68     | 11/15/2023   | 20-30-200-550300-0000 |                    |
| 22514          | Sink Repairs                         | 19.76    | 11/15/2023   | 20-30-200-550300-0000 |                    |
| 22646          | Winterizing Supplies                 | 118.44   | 11/15/2023   | 20-30-500-530300-0000 |                    |
| 22810          | Haunted Trail                        | 156.73   | 11/15/2023   | 20-30-100-535500-0000 |                    |
| 22868          | Plumbing Supplies                    | 15.87    | 11/15/2023   | 10-10-000-530300-0000 |                    |
| 22878          | Nuts/Bolts                           | 63.92    | 11/15/2023   | 10-10-000-530300-0000 |                    |
| 22883          | Sink Faucets                         | 570.80   | 11/15/2023   | 20-30-450-541300-0000 |                    |
| 22924          | Garage Repairs                       | 108.84   | 11/15/2023   | 10-10-000-550300-0000 |                    |
| 22931          | Supplies                             | 43.66    | 11/15/2023   | 10-10-000-530300-0000 |                    |
| 23054          | Supplies                             | 12.38    | 11/15/2023   | 10-10-000-530300-0000 |                    |
| 23248          | Supplies                             | 35.82    | 11/15/2023   | 10-10-000-530300-0000 |                    |
| 23269          | Tools                                | 26.64    | 11/15/2023   | 20-30-450-530300-0000 |                    |
| 23269          | Tools                                | 27.58    | 11/15/2023   | 20-30-200-530300-0000 |                    |
| 23275          | Sink Repairs                         | 189.48   | 11/15/2023   | 20-30-450-530210-0000 |                    |
| 23310/83       | Salt Enclosure                       | 221.79   | 11/15/2023   | 10-10-000-530300-0000 |                    |
|                | Check Total:                         | 1,816.69 |              |                       |                    |
| Vendor: 202700 | Midwest Environmental Services, Inc. |          |              | Check Sequence: 59    | ACH Enabled: False |
| 23-872         | Site Audit                           | 2,500.00 | 11/15/2023   | 94-91-873-575110-0000 |                    |
|                |                                      |          |              |                       |                    |

| Invoice No     | Description                  | Amount   | Payment Date | Acct Number           | Reference          |
|----------------|------------------------------|----------|--------------|-----------------------|--------------------|
|                | Check Total:                 | 2,500.00 |              |                       |                    |
| Vendor: 202644 | Midwest Mechanical           | 2,500.00 |              | Check Sequence: 60    | ACH Enabled: False |
| MC0000133316   | Preventative Maintenance     | 1,302.00 | 11/15/2023   | 20-30-300-521600-0000 | ACH Enabled. Paise |
| MC0000133320   | Preventative Maintenance     | 972.00   | 11/15/2023   | 20-30-150-521600-0000 |                    |
|                | Check Total:                 | 2,274.00 |              |                       |                    |
| Vendor: 202806 | Tobias Montilla              |          |              | Check Sequence: 61    | ACH Enabled: False |
|                | Referee Fees                 | 105.00   | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Referee Fees                 | 55.00    | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                 | 160.00   |              |                       |                    |
| Vendor: 202445 | Eileen Mullin-Gasteier       |          |              | Check Sequence: 62    | ACH Enabled: False |
| 450/53         | Fundraising Reimbursements   | 1,983.03 | 11/15/2023   | 20-26-000-535500-6845 |                    |
|                | Check Total:                 | 1,983.03 |              |                       |                    |
| Vendor: 202186 | MyPlate2Yours, LLC           |          |              | Check Sequence: 63    | ACH Enabled: True  |
| 874            | Fall Classes                 | 334.08   | 11/15/2023   | 20-22-000-525500-2314 |                    |
|                | Check Total:                 | 334.08   |              |                       |                    |
| Vendor: 198916 | Nameplate & Panel Technology |          |              | Check Sequence: 64    | ACH Enabled: False |
| 289206         | Stakes/Baels                 | 436.19   | 11/15/2023   | 94-90-890-575110-0000 |                    |
|                | Check Total:                 | 436.19   |              |                       |                    |
| Vendor: 202218 | Napa Auto Parts              |          |              | Check Sequence: 65    | ACH Enabled: False |
|                | Fleet Repairs                | 147.17   | 11/15/2023   | 10-10-000-530340-0000 |                    |
|                | Check Total:                 | 147.17   |              |                       |                    |
| Vendor: 161205 | Nicor Gas                    |          |              | Check Sequence: 66    | ACH Enabled: False |
|                | 9/15-10/16/2023 Gas          | 65.45    | 11/15/2023   | 10-00-000-570200-0000 |                    |
|                | Check Total:                 | 65.45    |              |                       |                    |
| Vendor: 199031 | Oak Brook Park District      |          |              | Check Sequence: 67    | ACH Enabled: False |
| Reimbursement  | NRPA Hotel Reimbursement     | 1,036.00 | 11/15/2023   | 10-00-000-585201-0000 |                    |
|                | Check Total:                 | 1,036.00 |              |                       |                    |
|                |                              |          |              |                       |                    |

| Invoice No     | Description                      | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|----------------------------------|-----------|--------------|-----------------------|--------------------|
| Vendor: 162999 | Official Finders, LLC            |           |              | Check Sequence: 68    | ACH Enabled: True  |
| 22274          | Referee Fees                     | 2,230.00  | 11/15/2023   | 20-21-000-525500-1120 |                    |
| 22634          | Umpire Fees                      | 600.00    | 11/15/2023   | 20-21-000-525500-1232 |                    |
| 22682          | Referee Fees                     | 1,460.00  | 11/15/2023   | 20-21-000-525500-1120 |                    |
| 22694          | Referee Fees                     | 1,030.00  | 11/15/2023   | 20-21-000-525500-1161 |                    |
| 22705          | Dodgeball Officials              | 90.00     | 11/15/2023   | 20-30-100-525500-0000 |                    |
|                | Check Total:                     | 5,410.00  |              |                       |                    |
| Vendor: 200150 | Paddock Publications, Inc.       |           |              | Check Sequence: 69    | ACH Enabled: False |
| 252009         | Legal Publication                | 345.00    | 11/15/2023   | 10-00-000-521150-0000 |                    |
|                | Check Total:                     | 345.00    |              |                       |                    |
| Vendor: 101134 | PDRMA                            |           |              | Check Sequence: 70    | ACH Enabled: False |
|                | October 2023 Health Insurance    | 4,530.30  | 11/15/2023   | 10-00-000-565100-0000 |                    |
|                | October 2023 Health Insurance    | 16,473.62 | 11/15/2023   | 10-10-000-565100-0000 |                    |
|                | October 2023 Health Insurance    | 14,829.13 | 11/15/2023   | 20-00-000-565100-0000 |                    |
|                | October 2023 Health Insurance    | 4,877.36  | 11/15/2023   | 20-30-100-565100-0000 |                    |
|                | October 2023 Health Insurance    | 224.61    | 11/15/2023   | 20-30-150-565100-0000 |                    |
|                | October 2023 Health Insurance    | 224.57    | 11/15/2023   | 20-30-200-565100-0000 |                    |
|                | October 2023 Health Insurance    | 1,326.85  | 11/15/2023   | 20-30-350-565100-0000 |                    |
|                | October 2023 Health Insurance    | 124.96    | 11/15/2023   | 20-30-400-565100-0000 |                    |
|                | October 2023 Health Insurance    | 224.57    | 11/15/2023   | 20-30-450-565100-0000 |                    |
|                | October 2023 Health Insurance    | 206.03    | 11/15/2023   | 20-30-500-565100-0000 |                    |
|                | October 2023 Health Insurance    | 574.84    | 11/15/2023   | 55-00-000-565100-0000 |                    |
|                | October 2023 Property Insurance  | 4,706.19  | 11/15/2023   | 10-00-000-560600-0000 |                    |
|                | October 2023 Liability Insurance | 2,274.62  | 11/15/2023   | 10-00-000-560600-0000 |                    |
|                | October 2023 Liability Insurance | 3,493.67  | 11/15/2023   | 10-00-000-560200-0000 |                    |
|                | October 2023 Employment Practice | 902.84    | 11/15/2023   | 10-00-000-560600-0000 |                    |
|                | October 2023 Pollution Liability | 137.73    | 11/15/2023   | 10-00-000-560600-0000 |                    |
|                | October 2023 Health Insurance    | 124.96    | 11/15/2023   | 20-30-300-565100-0000 |                    |
|                | Check Total:                     | 55,256.85 |              |                       |                    |
| Vendor: 202943 | Brian Penn                       |           |              | Check Sequence: 71    | ACH Enabled: False |
|                | Referee Fees                     | 35.00     | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Check Total:                     | 35.00     |              |                       |                    |
| Vendor: 199578 | Perfected Painting               |           |              | Check Sequence: 72    | ACH Enabled: False |
|                | Exterior Painting                | 2,600.00  | 11/15/2023   | 94-90-865-575110-0000 |                    |

| Invoice No     | Description                           | Amount    | Payment Date | Acct Number                                 | Reference            |
|----------------|---------------------------------------|-----------|--------------|---|----------------------|
|                | Check Total:                          | 2,600.00  |              |   |                      |
| Vendor: 200177 | Performance Chemical & Supply, Inc.   | 2,000.00  |              | Check Sequence: 73                          | ACH Enabled: False   |
| 296142         | Floor Scrubber Repairs                | 2,054.92  | 11/15/2023   | 20-30-100-521600-0000                       | ACII Eliabica. Faisc |
|                | Check Total:                          | 2,054.92  |              |   |                      |
| V 1 202022     |                                       | 2,034.92  |              | Cl. 1.C. 74                                 | ACHE II I FI         |
| Vendor: 202822 | David Pleva<br>Referee Fees           | 70.00     | 11/15/2023   | Check Sequence: 74<br>20-21-000-525500-1127 | ACH Enabled: False   |
|                | reforce Tees                          |           | 11,13,2023   | 20 21 000 323300 1127                       |                      |
|                | Check Total:                          | 70.00     |              |   |                      |
| Vendor: 171440 | Possibility Place Nursery             |           |              | Check Sequence: 75                          | ACH Enabled: False   |
| 8311           | Fall Trees                            | 5,185.00  | 11/15/2023   | 94-90-000-575170-0000                       |                      |
|                | Check Total:                          | 5,185.00  |              |   |                      |
| Vendor: 200516 | Primetime Tournaments                 |           |              | Check Sequence: 76                          | ACH Enabled: False   |
|                | Tournament Fees                       | 795.00    | 11/15/2023   | 20-21-000-525500-1233                       |                      |
|                | Check Total:                          | 795.00    |              |   |                      |
| Vendor: 173350 | Randall Pressure Systems Inc.         |           |              | Check Sequence: 77                          | ACH Enabled: True    |
| 2169741        | Hose Repair                           | 252.68    | 11/15/2023   | 10-10-000-530340-0000                       |                      |
|                | Check Total:                          | 252.68    |              |   |                      |
| Vendor: 200648 | Reilly Green Mountain Platform Tennis |           |              | Check Sequence: 78                          | ACH Enabled: False   |
| 17119          | Court Repairs                         | 10,920.00 | 11/15/2023   | 20-30-350-530210-0000                       |                      |
|                | Check Total:                          | 10,920.00 |              |   |                      |
| Vendor: 173930 | Reinders, Inc.                        |           |              | Check Sequence: 79                          | ACH Enabled: True    |
| 6038125        | Side Window                           | 436.71    | 11/15/2023   | 10-10-000-530210-0000                       |                      |
|                | Check Total:                          | 436.71    |              |   |                      |
| Vendor: 202936 | Michael Richardson                    |           |              | Check Sequence: 80                          | ACH Enabled: False   |
|                | Referee Fees                          | 70.00     | 11/15/2023   | 20-21-000-525500-1127                       |                      |
|                | Check Total:                          | 70.00     |              |   |                      |
| Vendor: 202920 | Santiago Rodriguez Lancome            |           |              | Check Sequence: 81                          | ACH Enabled: False   |
|                | Referee Fees                          | 115.00    | 11/15/2023   | 20-21-000-525500-1127                       |                      |
|                |                                       |           |              |   |                      |

| Invoice No     | Description                         | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|-------------------------------------|-----------|--------------|-----------------------|--------------------|
|                | Cl. I.T. I                          | 115.00    |              |                       |                    |
|                | Check Total:                        | 115.00    |              |                       |                    |
| Vendor: 176093 | Russo Power Equipment               |           |              | Check Sequence: 82    | ACH Enabled: True  |
| 20410521       | Tools                               | 367.09    | 11/15/2023   | 94-90-000-575170-0000 |                    |
| 20424673       | Supplies                            | 199.19    | 11/15/2023   | 10-10-000-550600-0000 |                    |
|                | Check Total:                        | 566.28    |              |                       |                    |
| Vendor: 178125 | Service Sanitation, Inc.            |           |              | Check Sequence: 83    | ACH Enabled: True  |
| 8720446        | Port-O-Let Fees                     | 294.24    | 11/15/2023   | 20-21-000-525500-1232 |                    |
| 8720447/448    | Port-O-Let Fees                     | 308.12    | 11/15/2023   | 10-10-000-521600-0000 |                    |
|                | Check Total:                        | 602.36    |              |                       |                    |
| Vendor: 178680 | Shining Star Productions            |           |              | Check Sequence: 84    | ACH Enabled: False |
|                | Fall Classes                        | 1,680.00  | 11/15/2023   | 20-22-000-525500-2301 |                    |
|                | Check Total:                        | 1,680.00  |              |                       |                    |
| Vendor: 202862 | Site Design Group, Ltd.             |           |              | Check Sequence: 85    | ACH Enabled: False |
| 9586-05        | Design Development                  | 22,677.16 | 11/15/2023   | 94-90-830-575110-0000 |                    |
|                |                                     |           |              |                       |                    |
|                | Check Total:                        | 22,677.16 |              |                       |                    |
| Vendor: 202963 | Soil and Material Consultants, Inc. |           |              | Check Sequence: 86    | ACH Enabled: False |
| 49593          | Geotechnical Investigation          | 4,293.00  | 11/15/2023   | 94-91-870-575110-0000 |                    |
|                | Check Total:                        | 4,293.00  |              |                       |                    |
| Vendor: 202061 | Springbrook Holding Company, LLC    |           |              | Check Sequence: 87    | ACH Enabled: True  |
| 014983         | ESS Subscription                    | 484.93    | 11/15/2023   | 10-00-000-521400-0000 |                    |
| 014983         | ESS Subscription                    | 484.93    | 11/15/2023   | 20-00-000-521400-0000 |                    |
|                | Check Total:                        | 969.86    |              |                       |                    |
| Vendor: 202914 | Sean Stewart                        |           |              | Check Sequence: 88    | ACH Enabled: False |
|                | Referee Fees                        | 250.00    | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Referee Fees                        | 110.00    | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                        | 360.00    |              |                       |                    |
| Vendor: 202962 | Alan Stradal                        |           |              | Check Sequence: 89    | ACH Enabled: False |
| 3              | Pressure Wash Courts                | 550.00    | 11/15/2023   | 20-30-350-530210-0000 |                    |
|                |                                     |           |              |                       |                    |

| Invoice No     | Description                      | Amount   | Payment Date | Acct Number           | Reference          |
|----------------|----------------------------------|----------|--------------|-----------------------|--------------------|
|                | CL LT.                           | 550.00   |              |                       |                    |
|                | Check Total:                     | 550.00   |              |                       |                    |
| Vendor: 202951 | Maribeth Struck                  | 25.00    | 11/15/2022   | Check Sequence: 90    | ACH Enabled: False |
|                | Referee Fees                     | 35.00    | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Check Total:                     | 35.00    |              |                       |                    |
| Vendor: 202924 | Jack Swick                       |          |              | Check Sequence: 91    | ACH Enabled: False |
|                | Referee Fees                     | 565.00   | 11/15/2023   | 20-21-000-525500-1127 |                    |
|                | Referee Fees                     | 110.00   | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                     | 675.00   |              |                       |                    |
| Vendor: 183781 | Terrace Supply Company           |          |              | Check Sequence: 92    | ACH Enabled: True  |
| 1053090        | CO2                              | 32.86    | 11/15/2023   | 20-30-500-530600-0000 |                    |
| 71024098       | Welding Gas                      | 74.39    | 11/15/2023   | 10-10-000-530300-0000 |                    |
|                | Check Total:                     | 107.25   |              |                       |                    |
| Vendor: 184207 | TK Elevator                      |          |              | Check Sequence: 93    | ACH Enabled: False |
| 3007520379     | Contract 10/1-12/31/2023         | 746.37   | 11/15/2023   | 20-30-100-521600-0000 |                    |
|                | Check Total:                     | 746.37   |              |                       |                    |
| Vendor: 202964 | Todd Surveying                   |          |              | Check Sequence: 94    | ACH Enabled: False |
| 18935          | Plat/Certificate of Survey       | 695.00   | 11/15/2023   | 94-91-000-575900-0000 |                    |
|                | Check Total:                     | 695.00   |              |                       |                    |
| Vendor: 200735 | Jordann Tomasek                  | 0,5.00   |              | Check Sequence: 95    | ACH Enabled: True  |
| 353            | Logos                            | 800.00   | 11/15/2023   | 20-00-000-521650-0000 | ACH Enabled. True  |
| 333            | 20500                            |          | 11/13/2023   | 20 00 000 321030 0000 |                    |
|                | Check Total:                     | 800.00   |              |                       |                    |
| Vendor: 200740 | Triple Crown Sports Headquarters |          |              | Check Sequence: 96    | ACH Enabled: False |
|                | Tournmanet Fees                  | 1,003.05 | 11/15/2023   | 20-21-000-525500-1233 |                    |
|                | Check Total:                     | 1,003.05 |              |                       |                    |
| Vendor: 202961 | Ultimate Ninjas                  |          |              | Check Sequence: 97    | ACH Enabled: False |
|                | Fall Classes                     | 2,620.00 | 11/15/2023   | 20-30-100-525500-0000 |                    |
|                | Check Total:                     | 2,620.00 |              |                       |                    |
|                |                                  | 7        |              |                       |                    |

| Invoice No     | Description                          | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------------------|-----------|--------------|-----------------------|--------------------|
| Vendor: 202944 | Juan Umana                           |           |              | Check Sequence: 98    | ACH Enabled: False |
|                | Referee Fees                         | 45.00     | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                         | 45.00     |              |                       |                    |
| Vendor: 202952 | Mariana Umana                        |           |              | Check Sequence: 99    | ACH Enabled: False |
|                | Referee Fees                         | 45.00     | 11/15/2023   | 20-21-000-525500-1123 |                    |
|                | Check Total:                         | 45.00     |              |                       |                    |
| Vendor: 189350 | V3 Companies                         |           |              | Check Sequence: 100   | ACH Enabled: True  |
| 1023131        | Engineering Services                 | 2,290.00  | 11/15/2023   | 94-91-815-575110-0000 |                    |
|                | Check Total:                         | 2,290.00  |              |                       |                    |
| Vendor: 199451 | Valknut Holdings, LLC                |           |              | Check Sequence: 101   | ACH Enabled: False |
| PI004130       | Platform Balls                       | 11,827.30 | 11/15/2023   | 20-30-350-530350-0000 |                    |
|                | Check Total:                         | 11,827.30 |              |                       |                    |
| Vendor: 200675 | Village of Glen Ellyn Administration |           |              | Check Sequence: 102   | ACH Enabled: False |
| 23.0007        | Site Visits                          | 2,433.20  | 11/15/2023   | 94-90-860-575180-0000 |                    |
|                | Check Total:                         | 2,433.20  |              |                       |                    |
| Vendor: 202015 | Village of Glen Ellyn Alarms         |           |              | Check Sequence: 103   | ACH Enabled: False |
| 5334           | False Alarms                         | 200.00    | 11/15/2023   | 20-30-200-521630-0000 |                    |
| 5335           | False Alarms                         | 150.00    | 11/15/2023   | 20-30-150-521600-0000 |                    |
|                | Check Total:                         | 350.00    |              |                       |                    |
| Vendor: 200495 | Village of Glen Ellyn-Fuel           |           |              | Check Sequence: 104   | ACH Enabled: False |
|                | 10/2023 Fuel                         | 2,643.92  | 11/15/2023   | 10-10-000-530500-0000 |                    |
|                | Check Total:                         | 2,643.92  |              |                       |                    |
| Vendor: 190330 | Village of Glen Ellyn-Water          |           |              | Check Sequence: 105   | ACH Enabled: False |
|                | 9/15-10/17/2023 Water                | 148.44    | 11/15/2023   | 20-30-200-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 103.61    | 11/15/2023   | 20-00-000-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 548.88    | 11/15/2023   | 20-00-000-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 97.11     | 11/15/2023   | 20-30-150-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 56.21     | 11/15/2023   | 20-30-500-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 191.21    | 11/15/2023   | 20-30-450-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 739.59    | 11/15/2023   | 20-30-100-570400-0000 |                    |
|                | 9/15-10/17/2023 Water                | 345.82    | 11/15/2023   | 20-30-300-570400-0000 |                    |

| Invoice No     | Description                                    | Amount            | Payment Date             | Acct Number                                    | Reference          |
|----------------|--|-------------------|--------------------------|--|--------------------|
|                | 9/15-10/17/2023 Water<br>9/15-10/17/2023 Water | 48.30<br>1,530.16 | 11/15/2023<br>11/15/2023 | 20-00-000-570400-0000<br>20-00-000-570400-0000 |                    |
|                | Check Total:                                   | 3,809.33          |                          |  |                    |
| Vendor: 202923 | Alexander Waterman                             |                   |                          | Check Sequence: 106                            | ACH Enabled: False |
|                | Referee Fees                                   | 80.00             | 11/15/2023               | 20-21-000-525500-1127                          |                    |
|                | Check Total:                                   | 80.00             |                          |  |                    |
| Vendor: 199040 | Wee Heart Music                                |                   |                          | Check Sequence: 107                            | ACH Enabled: True  |
| 1293           | Fall Classes                                   | 11,433.20         | 11/15/2023               | 20-22-000-525500-2362                          |                    |
|                | Check Total:                                   | 11,433.20         |                          |  |                    |
| Vendor: 202957 | WesSpur Tree Equipment, Inc.                   |                   |                          | Check Sequence: 108                            | ACH Enabled: False |
| 2705589/650    | Rigging Equipment                              | 2,776.40          | 11/15/2023               | 94-90-000-575170-0000                          |                    |
|                | Check Total:                                   | 2,776.40          |                          |  |                    |
| Vendor: 199401 | Wight Construction Services, Inc.              |                   |                          | Check Sequence: 109                            | ACH Enabled: False |
| 220194-006     | Professional Services                          | 14,743.69         | 11/15/2023               | 94-91-000-575900-0000                          |                    |
|                | Check Total:                                   | 14,743.69         |                          |  |                    |
| Vendor: 202937 | Abigail Wing                                   |                   |                          | Check Sequence: 110                            | ACH Enabled: False |
|                | Referee Fees                                   | 170.00            | 11/15/2023               | 20-21-000-525500-1127                          |                    |
|                | Referee Fees                                   | 55.00             | 11/15/2023               | 20-21-000-525500-1123                          |                    |
|                | Check Total:                                   | 225.00            |                          |  |                    |
| Vendor: 202938 | Charles Wing                                   |                   |                          | Check Sequence: 111                            | ACH Enabled: False |
|                | Referee Fees                                   | 55.00             | 11/15/2023               | 20-21-000-525500-1123                          |                    |
|                | Check Total:                                   | 55.00             |                          |  |                    |
| Vendor: 202940 | Collin Wing                                    |                   |                          | Check Sequence: 112                            | ACH Enabled: False |
|                | Referee Fees                                   | 205.00            | 11/15/2023               | 20-21-000-525500-1127                          |                    |
|                | Check Total:                                   | 205.00            |                          |  |                    |
| Vendor: 202939 | Connor Wing                                    |                   |                          | Check Sequence: 113                            | ACH Enabled: False |
|                | Referee Fees                                   | 35.00             | 11/15/2023               | 20-21-000-525500-1127                          |                    |
|                | Check Total:                                   | 35.00             |                          |  |                    |

| Invoice No     | Description                 | Amount     | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|-----------------------------|------------|---------------------|-----------------------|--------------------|
| Vendor: 202232 | WM Corporate Services, Inc. |            |                     | Check Sequence: 114   | ACH Enabled: False |
|                | 10/2023 Scavenger Services  | 672.23     | 11/15/2023          | 10-00-000-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 193.56     | 11/15/2023          | 20-30-200-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 289.86     | 11/15/2023          | 20-30-450-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 321.40     | 11/15/2023          | 20-30-300-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 364.17     | 11/15/2023          | 20-30-500-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 536.02     | 11/15/2023          | 20-30-100-521300-0000 |                    |
|                | 10/2023 Scavenger Services  | 185.16     | 11/15/2023          | 20-30-150-521300-0000 |                    |
|                | Check Total:                | 2,562.40   |                     |                       |                    |
|                |                             |            |                     |                       |                    |
|                | Total for Check Run:        | 332,751.47 |                     |                       |                    |
|                | Total of Number of Checks:  | 114        |                     |                       |                    |
|                |                             |            |                     |                       |                    |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 11/07/2023 - 9:17AM

Batch: 00002.11.2023



| Invoice No     | Description                                  | Amount   | <b>Payment Date</b> | Acct Number           | Reference                               |
|----------------|--|----------|---------------------|-----------------------|---|
| Vendor: 200176 | Bullpen Tournaments                          |          |                     | Check Sequence: 1     | ACH Enabled: False                      |
|                | Tournament Fees                              | 595.00   | 11/07/2023          | 20-21-000-525500-1233 |   |
|                | Check Total:                                 | 595.00   |                     |                       |   |
| Vendor: 130257 | Game Day USA                                 |          |                     | Check Sequence: 2     | ACH Enabled: False                      |
|                | Tournament Fees                              | 650.00   | 11/07/2023          | 20-21-000-525500-1233 |   |
|                | Check Total:                                 | 650.00   |                     |                       |   |
| Vendor: 132080 | Gold Medal-Chicago, Inc.                     |          |                     | Check Sequence: 3     | ACH Enabled: True                       |
| 406693         | Concessions                                  | 240.70   | 11/07/2023          | 20-30-300-530095-0000 |   |
|                | Check Total:                                 | 240.70   |                     |                       |   |
| Vendor: 100631 | Illinois Department of Revenue               |          |                     | Check Sequence: 4     | ACH Enabled: True                       |
|                | PR Batch 00001.11.2023 State Income Tax      | 64.91    | 11/02/2023          | 10-00-000-220230-0000 | PR Batch 00001.11.2023 State Income Tax |
|                | Check Total:                                 | 64.91    |                     |                       |   |
| Vendor: 199220 | Illinois Youth Soccer Association            |          |                     | Check Sequence: 5     | ACH Enabled: False                      |
| 5497           | Cup Fees                                     | 1,800.00 | 11/07/2023          | 20-21-000-525500-1123 |   |
| 5497           | Cup Fees                                     | 1,275.00 | 11/07/2023          | 20-21-000-525500-1127 |   |
|                | Check Total:                                 | 3,075.00 |                     |                       |   |
| Vendor: 101616 | Internal Revenue Service                     |          |                     | Check Sequence: 6     | ACH Enabled: True                       |
|                | PR Batch 00001.11.2023 Federal Income Tax    | 137.00   | 11/02/2023          | 10-00-000-220225-0000 | PR Batch 00001.11.2023 Federal Income T |
|                | PR Batch 00001.11.2023 FICA Employee Portio  | 92.38    | 11/02/2023          | 10-00-000-220220-0000 | PR Batch 00001.11.2023 FICA Employee    |
|                | PR Batch 00001.11.2023 FICA Employer Portion | 92.38    | 11/02/2023          | 10-00-000-220220-0000 | PR Batch 00001.11.2023 FICA Employer I  |
|                | PR Batch 00001.11.2023 Medicare Employee Pc  | 21.62    | 11/02/2023          | 10-00-000-220220-0000 | PR Batch 00001.11.2023 Medicare Employ  |
|                | PR Batch 00001.11.2023 Medicare Employer Po  | 21.62    | 11/02/2023          | 10-00-000-220220-0000 | PR Batch 00001.11.2023 Medicare Employ  |
|                | Check Total:                                 | 365.00   |                     |                       |   |

| Invoice I | No     | Description                  | Amount   | <b>Payment Date</b> | Acct Number                                | Reference          |
|-----------|--------|------------------------------|----------|---------------------|--|--------------------|
| Vendor:   | 145940 | JP Sports<br>Tournament Fees | 1,250.00 | 11/07/2023          | Check Sequence: 7<br>20-21-000-525500-1233 | ACH Enabled: False |
|           |        | Check Total:                 | 1,250.00 |                     |  |                    |
| Vendor:   | 202881 | Sam's Club MC/SYNCB          |          |                     | Check Sequence: 8                          | ACH Enabled: False |
|           |        | Concessions                  | 997.68   | 11/07/2023          | 20-30-300-530095-0000                      |                    |
|           |        | Check Total:                 | 997.68   |                     |  |                    |
| Vendor:   | 199264 | Warehouse Direct             |          |                     | Check Sequence: 9                          | ACH Enabled: True  |
| 5587930   |        | Supplies                     | 399.60   | 11/07/2023          | 20-30-100-530300-0000                      |                    |
|           |        | Check Total:                 | 399.60   |                     |  |                    |
|           |        | Total for Check Run:         | 7,637.89 |                     |  |                    |
|           |        | Total of Number of Checks:   | 9        |                     |  |                    |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 11/01/2023 - 7:17AM

Batch: 00001.11.2023



| Invoice No     | Description                | Amount   | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|----------------------------|----------|---------------------|-----------------------|--------------------|
| Vendor: 103977 | Anderson Pest Control      |          |                     | Check Sequence: 1     | ACH Enabled: False |
| 52558729       | Pest Control               | 60.00    | 11/01/2023          | 20-30-200-521600-0000 |                    |
|                | Check Total:               | 60.00    |                     |                       |                    |
| Vendor: 202736 | Antonio Arista             |          |                     | Check Sequence: 2     | ACH Enabled: False |
| Lakers         | Referee Fees               | 35.00    | 11/01/2023          | 20-21-000-525500-1127 |                    |
|                | Check Total:               | 35.00    |                     |                       |                    |
| Vendor: 202673 | Candice Arnold             |          |                     | Check Sequence: 3     | ACH Enabled: True  |
| Reimbursement  | Supplies                   | 89.93    | 11/01/2023          | 20-24-000-535500-4610 |                    |
|                | Check Total:               | 89.93    |                     |                       |                    |
| Vendor: 108315 | Batteries Plus             |          |                     | Check Sequence: 4     | ACH Enabled: True  |
| P66568372      | Light Bulbs                | 191.25   | 11/01/2023          | 20-30-100-530300-0000 |                    |
|                | Check Total:               | 191.25   |                     |                       |                    |
| Vendor: 199217 | Bloomingdale Park District |          |                     | Check Sequence: 5     | ACH Enabled: False |
|                | Meet Fees                  | 420.00   | 11/01/2023          | 20-21-000-525500-1170 |                    |
|                | Check Total:               | 420.00   |                     |                       |                    |
| Vendor: 107310 | B-Sharp, LLC               |          |                     | Check Sequence: 6     | ACH Enabled: True  |
|                | Fall Classes               | 1,505.00 | 11/01/2023          | 20-24-000-525500-4610 |                    |
|                | Check Total:               | 1,505.00 |                     |                       |                    |
| Vendor: 200176 | Bullpen Tournaments        |          |                     | Check Sequence: 7     | ACH Enabled: False |
|                | Tournament Fees            | 1,095.00 | 11/01/2023          | 20-21-000-525500-1233 |                    |
|                | Check Total:               | 1,095.00 |                     |                       |                    |

| Invoice No     | Description              | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------|-----------|--------------|-----------------------|--------------------|
| Vendor: 112895 | Julie Carlson            |           |              | Check Sequence: 8     | ACH Enabled: True  |
| Reimbursement  | Supplies                 | 37.34     | 11/01/2023   | 20-24-000-535500-4610 |                    |
|                | Check Total:             | 37.34     |              |                       |                    |
| Vendor: 202217 | Cheryl Rausch Art LLC    |           |              | Check Sequence: 9     | ACH Enabled: False |
| 1128           | Fall Classes             | 300.00    | 11/01/2023   | 20-22-000-525500-2315 |                    |
|                | Check Total:             | 300.00    |              |                       |                    |
| Vendor: 198934 | Diane Cole               |           |              | Check Sequence: 10    | ACH Enabled: False |
|                | Fall Classes             | 798.00    | 11/01/2023   | 20-25-000-525500-5706 |                    |
|                | Check Total:             | 798.00    |              |                       |                    |
| Vendor: 115272 | Computer Explorers       |           |              | Check Sequence: 11    | ACH Enabled: False |
| 23122          | Fall Classes             | 350.00    | 11/01/2023   | 20-22-000-525500-2370 |                    |
|                | Check Total:             | 350.00    |              |                       |                    |
| Vendor: 118510 | Lisa Marie DiMaggio      |           |              | Check Sequence: 12    | ACH Enabled: False |
|                | Fall Classes             | 400.00    | 11/01/2023   | 20-22-000-525500-2358 |                    |
|                | Check Total:             | 400.00    |              |                       |                    |
| Vendor: 202672 | Featherstone, Inc.       |           |              | Check Sequence: 13    | ACH Enabled: True  |
| 23-182-04      | Construction Management  | 19,116.00 | 11/01/2023   | 94-90-830-575110-0000 |                    |
|                | Check Total:             | 19,116.00 |              |                       |                    |
| Vendor: 129093 | Fox Valley Fire & Safety |           |              | Check Sequence: 14    | ACH Enabled: True  |
| 619216         | Monitoring               | 150.00    | 11/01/2023   | 20-30-300-521600-0000 |                    |
| 619217         | Monitoring               | 150.00    | 11/01/2023   | 20-30-500-521600-0000 |                    |
| 619218         | Monitoring               | 150.00    | 11/01/2023   | 20-30-500-521600-0000 |                    |
| 626606         | Monitoring               | 150.00    | 11/01/2023   | 20-30-300-521600-0000 |                    |
| 626607         | Monitoring               | 300.00    | 11/01/2023   | 20-30-200-521600-0000 |                    |
| 626608         | Monitoring               | 154.20    | 11/01/2023   | 20-21-000-525500-1161 |                    |
| 627125         | Monitoring               | 105.00    | 11/01/2023   | 20-30-300-521600-0000 |                    |
|                | Check Total:             | 1,159.20  |              |                       |                    |
| Vendor: 202919 | Ryan Garcia              |           |              | Check Sequence: 15    | ACH Enabled: False |
|                | Referee Fees             | 45.00     | 11/01/2023   | 20-21-000-525500-1127 |                    |
|                |                          |           |              |                       |                    |

| Invoice No     | Description              | Amount    | Payment Date | Acct Number           | Reference           |
|----------------|--------------------------|-----------|--------------|-----------------------|---------------------|
|                | Check Total:             | 45.00     |              |                       |                     |
|                |                          | 43.00     |              |                       |                     |
| Vendor: 133300 | Tracy Gustello           | 47.54     | 11/01/2022   | Check Sequence: 16    | ACH Enabled: True   |
| Reimbursement  | Supplies                 | 47.54     | 11/01/2023   | 20-24-000-535500-4610 |                     |
|                | Check Total:             | 47.54     |              |                       |                     |
| Vendor: 202950 | Jacob Hadaway            |           |              | Check Sequence: 17    | ACH Enabled: False  |
| Lakers         | Referee Fees             | 35.00     | 11/01/2023   | 20-21-000-525500-1127 |                     |
|                | Check Total:             | 35.00     |              |                       |                     |
| V 1 100000     |                          | 25.00     |              | Charle Carray 10      | ACH Fachled Tax     |
| Vendor: 199009 | Haiges Machinery, Inc.   | 174.05    | 11/01/2022   | Check Sequence: 18    | ACH Enabled: True   |
| 8799           | Dryer Repairs            | 174.05    | 11/01/2023   | 20-30-100-521600-0000 |                     |
|                | Check Total:             | 174.05    |              |                       |                     |
| Vendor: 202946 | Inspirato LLC            |           |              | Check Sequence: 19    | ACH Enabled: True   |
|                | Kokomo Vacation Packages | 44,500.00 | 11/01/2023   | 20-26-000-535500-6845 |                     |
|                | Check Total:             | 44,500.00 |              |                       |                     |
| Vendor: 202934 | Katelin Jones            |           |              | Check Sequence: 20    | ACH Enabled: False  |
| Reimbursement  | Cheer Supplies           | 461.71    | 11/01/2023   | 20-21-000-535500-1241 |                     |
|                | Check Total:             | 461.71    |              |                       |                     |
|                |                          | 701./1    |              |                       |                     |
| Vendor: 145940 | JP Sports                | 1 200 00  | 11/01/2022   | Check Sequence: 21    | ACH Enabled: False  |
|                | Tournament Fees          | 1,380.00  | 11/01/2023   | 20-21-000-525500-1233 |                     |
|                | Check Total:             | 1,380.00  |              |                       |                     |
| Vendor: 200234 | Marathon Sportswear      |           |              | Check Sequence: 22    | ACH Enabled: True   |
| 82763          | Event Shirts             | 602.46    | 11/01/2023   | 20-30-100-530102-0000 |                     |
|                | Check Total:             | 602.46    |              |                       |                     |
| Vendor: 156599 | Menard's, Inc.           |           |              | Check Sequence: 23    | ACH Enabled: True   |
| 21255          | Supplies                 | 54.92     | 11/01/2023   | 10-10-000-530300-0000 | Tiell Endoled. Tide |
| 21624          | Memorial Bench Supplies  | 8.36      | 11/01/2023   | 20-00-000-530213-0000 |                     |
| 21744          | Repairs                  | 40.65     | 11/01/2023   | 20-30-150-530300-0000 |                     |
| 21745          | Supplies                 | 41.94     | 11/01/2023   | 20-24-000-535500-4610 |                     |
| 21980          | Hoop Repairs             | 17.24     | 11/01/2023   | 20-30-100-530210-0000 |                     |

| Invoice No      | Description                           | Amount    | <b>Payment Date</b> | Acct Number           | Reference            |
|-----------------|---------------------------------------|-----------|---------------------|-----------------------|----------------------|
|                 | Cl. I T. I                            | 1/2.11    |                     |                       |                      |
|                 | Check Total:                          | 163.11    |                     |                       |                      |
| Vendor: 161208  | Northern Tool & Equipment             |           |                     | Check Sequence: 24    | ACH Enabled: False   |
| 549303275230127 | Concrete Mixer                        | 649.99    | 11/01/2023          | 10-10-000-530300-0000 |                      |
|                 | Check Total:                          | 649.99    |                     |                       |                      |
| Vendor: 163300  | Office Depot Business Solutions, LLC  |           |                     | Check Sequence: 25    | ACH Enabled: False   |
|                 | Office Supplies                       | 5.99      | 11/01/2023          | 10-00-000-530100-0000 |                      |
|                 | Office Supplies                       | 371.74    | 11/01/2023          | 20-00-000-530100-0000 |                      |
|                 | Check Total:                          | 377.73    |                     |                       |                      |
| Vendor: 162999  | Official Finders, LLC                 |           |                     | Check Sequence: 26    | ACH Enabled: True    |
| 22476           | Umpire Fees                           | 1,030.00  | 11/01/2023          | 20-21-000-525500-1232 |                      |
| 22476           | Umpire Fees                           | 75.00     | 11/01/2023          | 20-21-000-525500-1233 |                      |
| 22504           | Referee Fees                          | 2,450.00  | 11/01/2023          | 20-21-000-525500-1161 |                      |
| 22511           | Umpire Fees                           | 750.00    | 11/01/2023          | 20-21-000-525500-1111 |                      |
| 22528           | Referee Fees                          | 4,120.00  | 11/01/2023          | 20-21-000-525500-1120 |                      |
| 22529           | Referee Fees                          | 200.00    | 11/01/2023          | 20-21-000-525500-1124 |                      |
|                 | Check Total:                          | 8,625.00  |                     |                       |                      |
| Vendor: 202444  | Cindy O'Leary                         |           |                     | Check Sequence: 27    | ACH Enabled: False   |
|                 | Assignor Fees                         | 195.00    | 11/01/2023          | 20-21-000-525500-1112 |                      |
|                 | Assignor Fees                         | 80.00     | 11/01/2023          | 20-21-000-525500-1113 |                      |
|                 | Check Total:                          | 275.00    |                     |                       |                      |
| Vendor: 199051  | Out On A Whim                         |           |                     | Check Sequence: 28    | ACH Enabled: False   |
|                 | Program Supplies                      | 270.00    | 11/01/2023          | 20-30-100-525500-0000 |                      |
|                 | Program Supplies                      | 480.00    | 11/01/2023          | 20-30-100-525500-0000 |                      |
|                 | Check Total:                          | 750.00    |                     |                       |                      |
| Vendor: 202748  | R.B. Crowther Co.                     |           |                     | Check Sequence: 29    | ACH Enabled: True    |
| 2023127         | Roof Repair                           | 54,971.50 | 11/01/2023          | 94-90-920-575180-0000 |                      |
|                 | Check Total:                          | 54,971.50 |                     |                       |                      |
| Vendor: 202935  | Rainbow Animal Assisted Therapy, Inc. | - 7       |                     | Check Sequence: 30    | ACH Enabled: False   |
| venuoi. 202333  | Tails & Tales                         | 147.00    | 11/01/2023          | 20-30-100-525500-0000 | ACII Eliaoleu. Paise |

| Invoice No     | Description                    | Amount   | Payment Date | Acct Number           | Reference           |
|----------------|--------------------------------|----------|--------------|-----------------------|---------------------|
|                | Check Total:                   | 147.00   |              |                       |                     |
| Vendor: 200070 | Rise Field Hockey              | 11,100   |              | Check Sequence: 31    | ACH Enabled: True   |
| vendor. 2000/0 | Fall Classes                   | 4,985.50 | 11/01/2023   | 20-21-000-525500-1171 | ACII Eliabled. Tide |
|                | Check Total:                   | 4,985.50 |              |                       |                     |
| Vendor: 201435 | Rock 'n' Kids, Inc.            |          |              | Check Sequence: 32    | ACH Enabled: True   |
| GEFL23         | Fall Classes                   | 2,601.00 | 11/01/2023   | 20-22-000-525500-2331 |                     |
|                | Check Total:                   | 2,601.00 |              |                       |                     |
| Vendor: 199058 | Rotary Club of Glen Ellyn      |          |              | Check Sequence: 33    | ACH Enabled: False  |
| 798            | Monthly Dues                   | 73.50    | 11/01/2023   | 10-00-000-585250-0000 |                     |
| 798            | Monthly Dues                   | 73.50    | 11/01/2023   | 20-00-000-585250-0000 |                     |
|                | Check Total:                   | 147.00   |              |                       |                     |
| Vendor: 178253 | Debra Shakin                   |          |              | Check Sequence: 34    | ACH Enabled: True   |
| Reimbursement  | Supplies                       | 24.96    | 11/01/2023   | 20-24-000-535500-4643 |                     |
|                | Check Total:                   | 24.96    |              |                       |                     |
| Vendor: 199567 | Site One Landscape Supply, LLC |          |              | Check Sequence: 35    | ACH Enabled: False  |
| 135282091      | Tulip Bulbs                    | 549.00   | 11/01/2023   | 10-10-000-550600-0000 |                     |
|                | Check Total:                   | 549.00   |              |                       |                     |
| Vendor: 202951 | Maribeth Struck                |          |              | Check Sequence: 36    | ACH Enabled: False  |
| Lakers         | Referee Fees                   | 35.00    | 11/01/2023   | 20-21-000-525500-1127 |                     |
|                | Check Total:                   | 35.00    |              |                       |                     |
| Vendor: 202924 | Jack Swick                     |          |              | Check Sequence: 37    | ACH Enabled: False  |
| Lakers         | Referee Fees                   | 35.00    | 11/01/2023   | 20-21-000-525500-1127 |                     |
|                | Check Total:                   | 35.00    |              |                       |                     |
| Vendor: 183781 | Terrace Supply Company         |          |              | Check Sequence: 38    | ACH Enabled: True   |
| 1052217        | CO2                            | 64.44    | 11/01/2023   | 20-30-500-530600-0000 |                     |
|                | Check Total:                   | 64.44    |              |                       |                     |
| Vendor: 128351 | The Fitness Connection         |          |              | Check Sequence: 39    | ACH Enabled: True   |

| Invoice No     | Description                          | Amount     | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------------------|------------|--------------|-----------------------|--------------------|
| 54765          | Repair Equipment                     | 192.25     | 11/01/2023   | 20-30-100-521600-0000 |                    |
|                | Check Total:                         | 192.25     |              |                       |                    |
| Vendor: 200061 | The Perfect Swing & TPS Sports       |            |              | Check Sequence: 40    | ACH Enabled: True  |
| 8669           | Coaches Shirts                       | 210.00     | 11/01/2023   | 20-21-000-535500-1170 |                    |
|                | Check Total:                         | 210.00     |              |                       |                    |
| Vendor: 200963 | T-Mobile                             |            |              | Check Sequence: 41    | ACH Enabled: False |
|                | AED Monitoring 9/12-10/11/2023       | 42.60      | 11/01/2023   | 10-00-000-585815-0000 |                    |
|                | Check Total:                         | 42.60      |              |                       |                    |
| Vendor: 200675 | Village of Glen Ellyn Administration |            |              | Check Sequence: 42    | ACH Enabled: False |
| 39000          | Business Registration                | 150.00     | 11/01/2023   | 10-10-000-521600-0000 |                    |
| 39003          | Business Registration                | 150.00     | 11/01/2023   | 20-30-100-521600-0000 |                    |
| 39007          | Business Registration                | 225.00     | 11/01/2023   | 20-30-200-521600-0000 |                    |
|                | Check Total:                         | 525.00     |              |                       |                    |
| Vendor: 199401 | Wight Construction Services, Inc.    |            |              | Check Sequence: 43    | ACH Enabled: False |
| #3             | Ackerman Construction                | 185,436.91 | 11/01/2023   | 94-91-805-575180-0000 |                    |
|                | Check Total:                         | 185,436.91 |              |                       |                    |
| Vendor: 197710 | Young Rembrandts                     |            |              | Check Sequence: 44    | ACH Enabled: False |
| 2154/70/71     | Fall Classes                         | 1,500.00   | 11/01/2023   | 20-22-000-525500-2315 |                    |
|                | Check Total:                         | 1,500.00   |              |                       |                    |
|                | Total for Check Run:                 | 335,110.47 |              |                       |                    |
|                | Total of Number of Checks:           | 44         |              |                       |                    |
|                |                                      |            |              |                       |                    |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 10/27/2023 - 8:55AM

Batch: 00010.10.2023



| Invoice No     | Description                    | Amount    | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|--------------------------------|-----------|---------------------|-----------------------|--------------------|
| Vendor: 200411 | Abbington Distinctive Banquets |           |                     | Check Sequence: 1     | ACH Enabled: False |
|                | Fall Ball Final Payment        | 7,628.00  | 10/23/2023          | 20-26-000-525500-6816 |                    |
|                | Check Total:                   | 7,628.00  |                     |                       |                    |
| Vendor: 200222 | Accurate Repro Inc.            |           |                     | Check Sequence: 2     | ACH Enabled: True  |
| 197389         | Signs                          | 138.25    | 10/23/2023          | 10-10-000-521370-0000 |                    |
|                | Check Total:                   | 138.25    |                     |                       |                    |
| Vendor: 202129 | AEP Energy                     |           |                     | Check Sequence: 3     | ACH Enabled: False |
|                | 9/6-10/5/2023 Electricity      | 2,231.86  | 10/23/2023          | 20-30-200-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 1,152.03  | 10/23/2023          | 20-30-450-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 130.92    | 10/23/2023          | 20-30-150-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 265.81    | 10/23/2023          | 10-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 92.36     | 10/23/2023          | 10-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 10,539.35 | 10/23/2023          | 20-30-100-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 894.90    | 10/23/2023          | 20-30-300-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 1,250.56  | 10/23/2023          | 20-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 722.67    | 10/23/2023          | 20-30-500-570100-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 19.65     | 10/23/2023          | 20-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 73.35     | 10/23/2023          | 20-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 80.16     | 10/23/2023          | 20-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 1,448.79  | 10/23/2023          | 20-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 199.36    | 10/23/2023          | 10-00-000-570300-0000 |                    |
|                | 9/6-10/5/2023 Electricity      | 561.10    | 10/23/2023          | 20-30-350-570100-0000 |                    |
|                | Check Total:                   | 19,662.87 |                     |                       |                    |
| Vendor: 202688 | Aramark                        |           |                     | Check Sequence: 4     | ACH Enabled: False |
| 6020165316     | Uniforms                       | 52.86     | 10/23/2023          | 10-10-000-530250-0000 |                    |
|                | Check Total:                   | 52.86     |                     |                       |                    |

| Invoice No                                   | Description  | Amount                       | Payment Date                           | Acct Number  | Reference          |
|--|--|------------------------------|--|--|--------------------|
| Vendor: 199280<br>254810<br>264235<br>264304 | Beary Landscape Management Weekly Mowing Weekly Mowing Weekly Mowing | 817.00<br>7,270.00<br>817.00 | 10/23/2023<br>10/23/2023<br>10/23/2023 | Check Sequence: 5<br>10-10-000-521600-0000<br>10-10-000-521600-0000<br>10-10-000-521600-0000 | ACH Enabled: True  |
|  | Check Total:   | 8,904.00                     |  |  |                    |
| Vendor: 200066                               | Walmart Capital One<br>Supplies<br>Supplies                          | 181.46<br>26.02              | 10/23/2023<br>10/23/2023               | Check Sequence: 6<br>20-24-000-535500-4643<br>20-24-000-535500-4610                          | ACH Enabled: False |
|  | Check Total:   | 207.48                       |  |  |                    |
| Vendor: 200600<br>447                        | EMG Fundraising, LLC<br>Fundraising                                  | 23,990.00                    | 10/23/2023                             | Check Sequence: 7<br>20-26-000-535500-6845   | ACH Enabled: True  |
|  | Check Total:   | 23,990.00                    |  |  |                    |
| Vendor: 202672<br>Aug/Sept.                  | Featherstone, Inc. FJC August/September Payments                     | 540,576.26                   | 10/23/2023                             | Check Sequence: 8<br>94-90-860-575180-0000   | ACH Enabled: True  |
|  | Check Total:   | 540,576.26                   |  |  |                    |
| Vendor: 129093<br>619215<br>626605           | Fox Valley Fire & Safety  Monitoring  Monitoring                     | 247.80<br>300.00             | 10/23/2023<br>10/23/2023               | Check Sequence: 9<br>20-30-150-521600-0000<br>20-30-450-521600-0000                          | ACH Enabled: True  |
|  | Check Total:   | 547.80                       |  |  |                    |
| Vendor: 130257                               | Game Day USA<br>Tournament Fees                                      | 650.00                       | 10/23/2023                             | Check Sequence: 10<br>20-21-000-525500-1233  | ACH Enabled: False |
|  | Check Total:   | 650.00                       |  |  |                    |
| Vendor: 199009<br>08754                      | Haiges Machinery, Inc. Dryer Repairs                                 | 245.00                       | 10/23/2023                             | Check Sequence: 11<br>20-30-100-521600-0000  | ACH Enabled: True  |
|  | Check Total:   | 245.00                       |  |  |                    |
| Vendor: 202949<br>Guide                      | Retta Hennessey<br>Class Guide                                       | 50.00                        | 10/23/2023                             | Check Sequence: 12<br>20-22-000-525500-2375  | ACH Enabled: False |
|  | Check Total:   | 50.00                        |  |  |                    |
| Vendor: 202945                               | Impact Baseball  | 23.00                        |  | Check Sequence: 13   | ACH Enabled: False |

| Invoice No     | Description                | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|----------------------------|-----------|--------------|-----------------------|--------------------|
|                | Tournament Fees            | 525.00    | 10/23/2023   | 20-21-000-525500-1233 |                    |
|                | Check Total:               | 525.00    |              |                       |                    |
| Vendor: 202644 | Midwest Mechanical         |           |              | Check Sequence: 14    | ACH Enabled: False |
| 112142679      | HVAC Repairs               | 444.16    | 10/23/2023   | 20-30-200-521600-0000 |                    |
| 112145318      | HVAC Repairs               | 549.89    | 10/23/2023   | 20-30-100-521600-0000 |                    |
| 112145652      | HVAC Repairs               | 3,187.78  | 10/23/2023   | 94-90-875-575110-0000 |                    |
| 112146248      | HVAC Repairs               | 462.89    | 10/23/2023   | 20-30-300-521600-0000 |                    |
| N23036P-02     | HVAC Replacements          | 40,620.00 | 10/23/2023   | 85-30-100-541300-0000 |                    |
| T23138NP-01    | HVAC Control Upgrades      | 3,767.14  | 10/23/2023   | 85-30-100-541300-0000 |                    |
|                | Check Total:               | 49,031.86 |              |                       |                    |
| Vendor: 202445 | Eileen Mullin-Gasteier     |           |              | Check Sequence: 15    | ACH Enabled: False |
| Reimbursements | Fundraising Reimbursements | 8,597.13  | 10/23/2023   | 20-26-000-535500-6845 |                    |
|                | Check Total:               | 8,597.13  |              |                       |                    |
| Vendor: 161205 | Nicor Gas                  |           |              | Check Sequence: 16    | ACH Enabled: False |
|                | 9/15-10/16/2023 Gas        | 36.20     | 10/23/2023   | 94-90-860-575180-0000 |                    |
|                | Check Total:               | 36.20     |              |                       |                    |
| Vendor: 160640 | NISL                       |           |              | Check Sequence: 17    | ACH Enabled: False |
|                | League Fees                | 2,864.00  | 10/23/2023   | 20-21-000-525500-1127 |                    |
|                | Check Total:               | 2,864.00  |              |                       |                    |
| Vendor: 200149 | Pentegra Systems           |           |              | Check Sequence: 18    | ACH Enabled: True  |
| 66825          | A/V Upgrade Deposit        | 14,807.70 | 10/23/2023   | 85-30-100-541300-0000 |                    |
|                | Check Total:               | 14,807.70 |              |                       |                    |
| Vendor: 199750 | Rockford Wildcats          |           |              | Check Sequence: 19    | ACH Enabled: False |
|                | Meet Fees                  | 24.00     | 10/23/2023   | 20-21-000-525500-1222 |                    |
|                | Check Total:               | 24.00     |              |                       |                    |
| Vendor: 176971 | Sam's Club Direct          |           |              | Check Sequence: 20    | ACH Enabled: False |
|                | Event Supplies             | 116.20    | 10/23/2023   | 20-26-000-535500-6809 |                    |
|                | Supplies                   | 58.80     | 10/23/2023   | 20-24-000-535500-4610 |                    |
|                | Check Total:               | 175.00    |              |                       |                    |
|                |                            | 1,5.00    |              |                       |                    |

| Invoice No | •     | Description                         | Amount   | Payment Date | Acct Number           | Reference          |
|------------|-------|-------------------------------------|----------|--------------|-----------------------|--------------------|
| Vendor: 17 | 78058 | Seminole Sports, LLC                |          |              | Check Sequence: 21    | ACH Enabled: False |
|            |       | Tournament Fees                     | 650.00   | 10/23/2023   | 20-21-000-525500-1233 |                    |
|            |       | Check Total:                        | 650.00   |              |                       |                    |
| Vendor: 17 | 78125 | Service Sanitation, Inc.            |          |              | Check Sequence: 22    | ACH Enabled: True  |
| 8601088    |       | Port-O-Let Fees Bike Race           | 1,080.00 | 10/23/2023   | 20-26-000-525500-6801 |                    |
|            |       | Check Total:                        | 1,080.00 |              |                       |                    |
| Vendor: 20 | 02947 | Caulbert Smith                      |          |              | Check Sequence: 23    | ACH Enabled: True  |
| Classic    |       | Lakers Fall Classic Scheduling      | 3,200.00 | 10/23/2023   | 20-21-000-525500-1125 |                    |
|            |       | Check Total:                        | 3,200.00 |              |                       |                    |
| Vendor: 20 | 01768 | S-NET Communications                |          |              | Check Sequence: 24    | ACH Enabled: True  |
| 193317     |       | District-Wide Phone Service 11/2023 | 655.27   | 10/23/2023   | 10-00-000-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 133.07   | 10/23/2023   | 10-10-000-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 655.27   | 10/23/2023   | 20-00-000-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 275.56   | 10/23/2023   | 20-30-100-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 18.36    | 10/23/2023   | 20-30-150-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 105.16   | 10/23/2023   | 20-30-300-570300-0000 |                    |
| 193317     |       | District-Wide Phone Service 11/2023 | 55.71    | 10/23/2023   | 20-30-500-570300-0000 |                    |
|            |       | Check Total:                        | 1,898.40 |              |                       |                    |
| Vendor: 18 | 81118 | Staples Advantage                   |          |              | Check Sequence: 25    | ACH Enabled: False |
|            |       | Office Supplies                     | 126.62   | 10/23/2023   | 10-00-000-530100-0000 |                    |
|            |       | Office Supplies                     | 126.62   | 10/23/2023   | 20-00-000-530100-0000 |                    |
|            |       | Check Total:                        | 253.24   |              |                       |                    |
| Vendor: 20 | 02948 | Steam Learning LLC                  |          |              | Check Sequence: 26    | ACH Enabled: True  |
| 0019       |       | Fall Classes                        | 720.00   | 10/23/2023   | 20-22-000-525500-2370 |                    |
|            |       | Check Total:                        | 720.00   |              |                       |                    |
| Vendor: 13 | 37161 | The Home Depot CRC/GECF             |          |              | Check Sequence: 27    | ACH Enabled: False |
|            |       | Party Wagon Grill                   | 229.00   | 10/23/2023   | 20-00-000-541250-0000 |                    |
|            |       | Repair Equipment                    | 91.16    | 10/23/2023   | 20-30-100-530210-0000 |                    |
|            |       | Check Total:                        | 320.16   |              |                       |                    |
| Vendor: 20 | 02232 | WM Corporate Services, Inc.         |          |              | Check Sequence: 28    | ACH Enabled: False |
|            |       | Tournament Dumpster                 | 763.50   | 10/23/2023   | 20-21-000-525500-1125 |                    |

| Invoice No | Description                | Amount     | Payment Date Acct Number | Reference |  |
|------------|----------------------------|------------|--------------------------|-----------|--|
|            | Check Total:               | 763.50     |                          |           |  |
|            | Total for Check Run:       | 687,598.71 |                          |           |  |
|            | Total of Number of Checks: | 28         |                          |           |  |
|            |                            |            |                          |           |  |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 10/18/2023 - 1:51PM

Batch: 00008.10.2023



| Invoice No     | Description                      | Amount     | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|----------------------------------|------------|---------------------|-----------------------|--------------------|
| Vendor: 202932 | Correct Electric, Inc.           |            |                     | Check Sequence: 1     | ACH Enabled: False |
| October        | FJC Construction                 | 18,000.00  | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 18,000.00  |                     |                       |                    |
| Vendor: 202672 | Featherstone, Inc.               |            |                     | Check Sequence: 2     | ACH Enabled: True  |
| October        | FJC Construction                 | 85,215.26  | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 85,215.26  |                     |                       |                    |
| Vendor: 202929 | J & E Duff, Inc.                 |            |                     | Check Sequence: 3     | ACH Enabled: False |
| October        | FJC Construction                 | 126,900.00 | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 126,900.00 |                     |                       |                    |
| Vendor: 202933 | J.S. Riemer, Inc.                |            |                     | Check Sequence: 4     | ACH Enabled: False |
| October        | FJC Construction                 | 154,060.92 | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 154,060.92 |                     |                       |                    |
| Vendor: 202928 | Jensen's Plumbing & Heating, LLC |            |                     | Check Sequence: 5     | ACH Enabled: False |
| October        | FJC Construction                 | 36,675.00  | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 36,675.00  |                     |                       |                    |
| Vendor: 202146 | Manusos General Contracting Inc. |            |                     | Check Sequence: 6     | ACH Enabled: False |
| October        | FJC Construction                 | 145,676.81 | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 145,676.81 |                     |                       |                    |
| Vendor: 202930 | Ralph H. Simpson Company         |            |                     | Check Sequence: 7     | ACH Enabled: False |
| October        | FJC Construction                 | 34,810.20  | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:                     | 34,810.20  |                     |                       |                    |

| Invoice No     | Description                | Amount     | <b>Payment Date</b> | Acct Number           | Reference          |
|----------------|----------------------------|------------|---------------------|-----------------------|--------------------|
| Vendor: 202931 | Sherman Mechanical, Inc.   |            |                     | Check Sequence: 8     | ACH Enabled: False |
| October        | FJC Construction           | 34,425.00  | 10/18/2023          | 94-90-860-575180-0000 |                    |
|                | Check Total:               | 34,425.00  |                     |                       |                    |
|                |                            |            |                     |                       |                    |
|                | Total for Check Run:       | 635,763.19 |                     |                       |                    |
|                | Total of Number of Checks: | 8          |                     |                       |                    |
|                |                            |            |                     |                       |                    |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 10/18/2023 - 9:38AM

Batch: 00007.10.2023



| Invoice No     | Description                | Amount | Payment Date | Acct Number           | Reference          |
|----------------|----------------------------|--------|--------------|-----------------------|--------------------|
| Vendor: 199745 | Elgin Sharks Track Club    |        |              | Check Sequence: 1     | ACH Enabled: False |
|                | Meet Fees                  | 84.00  | 10/18/2023   | 20-21-000-525500-1222 |                    |
|                | Check Total:               | 84.00  |              |                       |                    |
|                |                            |        |              |                       |                    |
|                | Total for Check Run:       | 84.00  |              |                       |                    |
|                |                            |        |              |                       |                    |
|                | Total of Number of Checks: | 1      |              |                       |                    |
|                |                            |        |              |                       |                    |

## Computer Check Proof List by Vendor

User: cyocum

Printed: 10/16/2023 - 12:36PM

Batch: 00006.10.2023



| Invoice No     | Description                    | Amount | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------------|--------|--------------|-----------------------|--------------------|
| Vendor: 199573 | First Bankcard                 |        |              | Check Sequence: 1     | ACH Enabled: False |
| Babicz         | Adobe-Creative Cloud           | 23.55  | 10/12/2023   | 20-21-000-525500-1111 |                    |
| Babicz         | Adobe-Creative Cloud           | 29.21  | 10/12/2023   | 20-21-000-525500-1232 |                    |
| Babicz         | Amazon-Concessions             | 61.80  | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Babicz         | Skillshark-Evaluation Software | 333.50 | 10/12/2023   | 20-21-000-525500-1112 |                    |
| Babicz         | Amazon-Concessions             | 372.49 | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Babicz         | Adobe-Acrobat Subscription     | 21.24  | 10/12/2023   | 20-21-000-525500-1127 |                    |
| Babicz         | Amazon-Concessions             | 561.06 | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Babicz         | Constant Contact-Bulk Email    | 20.00  | 10/12/2023   | 20-21-000-525500-1111 |                    |
| Babicz         | Constant Contact-Bulk Email    | 52.00  | 10/12/2023   | 20-21-000-525500-1232 |                    |
| Babicz         | Constant Contact-Bulk Email    | 45.00  | 10/12/2023   | 20-21-000-525500-1161 |                    |
| Blanco         | Staples-Office Supplies        | 88.98  | 10/12/2023   | 10-00-000-530100-0000 |                    |
| Blanco         | Dollar Tree-Staff Recognition  | 3.75   | 10/12/2023   | 10-00-000-585290-0000 |                    |
| Blanco         | Portillo's-Staff Recognition   | 124.98 | 10/12/2023   | 10-00-000-585290-0000 |                    |
| Blanco         | Portillo's-Staff Recognition   | 124.98 | 10/12/2023   | 20-00-000-585290-0000 |                    |
| Blanco         | Jewel-Staff Meeting            | 16.36  | 10/12/2023   | 20-00-000-530100-0000 |                    |
| Blanco         | Amazon-Supplies                | 12.94  | 10/12/2023   | 20-00-000-585290-0000 |                    |
| Blanco         | Amazon-Supplies                | 32.20  | 10/12/2023   | 20-00-000-585290-0000 |                    |
| Brush          | Dunkin-Senior Bingo            | 8.79   | 10/12/2023   | 20-30-100-535500-0000 |                    |
| Brush          | Amazon-Office Supplies         | 125.62 | 10/12/2023   | 20-30-100-530100-0000 |                    |
| Brush          | Amazon-Maintenance Supplies    | 806.84 | 10/12/2023   | 20-30-100-530300-0000 |                    |
| Brush          | Amazon-Tot Sports Supplies     | 77.30  | 10/12/2023   | 20-30-100-535500-0000 |                    |
| Brush          | Amazon-Birthday Party Supplies | 232.45 | 10/12/2023   | 20-30-100-530170-0000 |                    |
| Brush          | Walgreens-Supplies             | 4.59   | 10/12/2023   | 20-30-100-530100-0000 |                    |
| Brush          | Etsy-Birthday Party Supplies   | 8.70   | 10/12/2023   | 20-30-100-530170-0000 |                    |
| Brush          | Walgreens-Supplies             | 19.55  | 10/12/2023   | 20-30-100-530100-0000 |                    |
| Brush          | Party City-Helium Tanks        | 53.00  | 10/12/2023   | 20-30-100-535500-0000 |                    |
| Brush          | Party City-Helium Tanks        | 53.00  | 10/12/2023   | 20-30-100-530100-0000 |                    |
| Brush          | Dick's-Tot Sports              | 13.99  | 10/12/2023   | 20-30-100-535500-0000 |                    |
| Brush          | AMJ-Tournament Vendor          | 614.90 | 10/12/2023   | 20-30-100-525500-0000 |                    |
| Brush          | Amazon-Supplies                | 53.95  | 10/12/2023   | 20-30-100-530300-0000 |                    |
| Cinquegrani    | Comcast-Internet               | 149.22 | 10/12/2023   | 10-00-000-570300-0000 |                    |
| Cinquegrani    | Comcast-Internet               | 149.22 | 10/12/2023   | 20-00-000-570300-0000 |                    |

| Invoice No  | Description                       | Amount   | Payment Date | Acct Number           | Reference |
|-------------|-----------------------------------|----------|--------------|-----------------------|-----------|
| Cinquegrani | Comcast-Internet                  | 122.65   | 10/12/2023   | 20-30-350-570300-0000 |           |
| Cinquegrani | Comcast-Internet                  | 175.94   | 10/12/2023   | 20-30-300-570300-0000 |           |
| Cinquegrani | Comcast-Internet                  | 217.32   | 10/12/2023   | 20-30-200-570300-0000 |           |
| Cinquegrani | Comcast-Internet                  | 154.90   | 10/12/2023   | 10-10-000-570300-0000 |           |
| Cinquegrani | Comcast-Internet/Cable            | 1,021.87 | 10/12/2023   | 20-30-100-570300-0000 |           |
| Cinquegrani | Comcast-Internet                  | 64.91    | 10/12/2023   | 10-10-000-570300-0000 |           |
| Cinquegrani | Comcast-Internet/Cable            | 347.20   | 10/12/2023   | 20-30-150-570300-0000 |           |
| Cinquegrani | Microsoft-Office 365              | 202.00   | 10/12/2023   | 10-00-000-521600-0000 |           |
| Cinquegrani | Microsoft-Office 365              | 48.00    | 10/12/2023   | 10-10-000-521600-0000 |           |
| Cinquegrani | Microsoft-Office 365              | 241.10   | 10/12/2023   | 20-00-000-521600-0000 |           |
| Cinquegrani | Microsoft-Office 365              | 117.50   | 10/12/2023   | 20-30-100-521600-0000 |           |
| Cinquegrani | Microsoft-Office 365              | 2.00     | 10/12/2023   | 20-26-000-525500-6845 |           |
| Cinquegrani | Microsoft-Office 365              | 9.00     | 10/12/2023   | 20-22-000-525500-2301 |           |
| Cinquegrani | Microsoft-Office 365              | 9.00     | 10/12/2023   | 20-23-000-525500-3510 |           |
| Cinquegrani | Crash Plan-Off-Site Backup        | 19.98    | 10/12/2023   | 10-00-000-521600-0000 |           |
| Cinquegrani | Pitney Bowes-Ink                  | 132.79   | 10/12/2023   | 10-00-000-521800-0000 |           |
| Cinquegrani | GFOA-Annual Membership            | 160.00   | 10/12/2023   | 10-00-000-585250-0000 |           |
| Cinquegrani | IAPD-Legal Symposium              | 215.00   | 10/12/2023   | 10-00-000-585201-0000 |           |
| Cinquegrani | Grubhub-Staff Meeting             | 61.97    | 10/12/2023   | 10-00-000-585290-0000 |           |
| Cinquegrani | NNA-Notary Renewal                | 149.17   | 10/12/2023   | 10-00-000-585250-0000 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 416.94   | 10/12/2023   | 10-00-000-570300-0000 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 77.65    | 10/12/2023   | 10-10-000-570300-0000 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 38.01    | 10/12/2023   | 20-00-000-570300-0000 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 66.21    | 10/12/2023   | 20-24-000-535500-4625 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 244.06   | 10/12/2023   | 20-24-000-535500-4631 |           |
| Cinquegrani | Verizon-Cell Phone 8/12-9/20/2023 | 66.21    | 10/12/2023   | 20-24-000-535500-4643 |           |
| Cinquegrani | Menard's-Shelving                 | 236.66   | 10/12/2023   | 10-00-000-541100-0000 |           |
| Cinquegrani | Astound-Internet                  | 105.99   | 10/12/2023   | 20-30-500-570300-0000 |           |
| Cinquegrani | Amazon-IT Supplies                | 414.09   | 10/12/2023   | 20-00-000-540550-0000 |           |
| Cinquegrani | Amazon-IT Supplies                | 414.10   | 10/12/2023   | 20-00-000-540550-0000 |           |
| Cinquegrani | Amazon-Office Supplies            | 113.98   | 10/12/2023   | 10-00-000-530100-0000 |           |
| Cinquegrani | Amazon-Office Supplies            | 1,549.98 | 10/12/2023   | 10-00-000-585990-0000 |           |
| Cinquegrani | Adobe-Subscription                | 42.48    | 10/12/2023   | 10-00-000-521600-0000 |           |
| Cinquegrani | Bamboo-Monthly HR Software        | 706.78   | 10/12/2023   | 10-00-000-521400-0000 |           |
| Cinquegrani | Bamboo-Monthly HR Software        | 706.79   | 10/12/2023   | 20-00-000-521400-0000 |           |
| Cinquegrani | Direct TV-Cable                   | 176.99   | 10/12/2023   | 20-30-150-521600-0000 |           |
| Dikker      | Adobe-Creative Cloud              | 21.24    | 10/12/2023   | 10-00-000-585100-0000 |           |
| Dikker      | Jewel-Staff Luncheon              | 87.93    | 10/12/2023   | 20-00-000-585290-0000 |           |
| Dikker      | Jewel-Staff Luncheon              | 87.94    | 10/12/2023   | 10-00-000-585290-0000 |           |
| Dikker      | Green Branch-Sympathy Flowers     | 54.95    | 10/12/2023   | 10-00-000-585100-0000 |           |
| Gutmann     | Amazon-Program Supplies           | 46.69    | 10/12/2023   | 20-22-000-535500-2375 |           |
| Gutmann     | Michales-Program Supplies         | 11.22    | 10/12/2023   | 20-22-000-535500-2375 |           |
| Gutmann     | Walmart-Program Supplies          | 20.21    | 10/12/2023   | 20-22-000-535500-2375 |           |

| Invoice No | Description                      | Amount   | Payment Date | Acct Number           | Reference |
|------------|----------------------------------|----------|--------------|-----------------------|-----------|
| Gutmann    | Jewel-Nature Programs            | 4.79     | 10/12/2023   | 20-22-000-535500-2375 |           |
| Gutmann    | Dunkin-Nature Programs           | 29.98    | 10/12/2023   | 20-22-000-535500-2375 |           |
| Gutmann    | Forestry Suppliers-Herbicide     | 381.10   | 10/12/2023   | 10-10-000-521370-0000 |           |
| Lim        | Amazon-Ink                       | 35.89    | 10/12/2023   | 20-00-000-585250-0000 |           |
| Lim        | IAPD-Continuing Education        | 625.00   | 10/12/2023   | 20-00-000-585201-0000 |           |
| Lim        | Amazon-Ice Machine               | 319.99   | 10/12/2023   | 20-30-450-530300-0000 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 895.00   | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 1,650.00 | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 1,650.00 | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 1,650.00 | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 1,650.00 | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | SBD Tournaments-Lakesr Classic   | 1,650.00 | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | Culligan-Water Service           | 90.73    | 10/12/2023   | 20-30-450-521600-0000 |           |
| Lim        | Amazon-Supplies                  | 14.99    | 10/12/2023   | 20-30-100-530100-0000 |           |
| Lim        | Amazon-Soccer Bags               | 74.94    | 10/12/2023   | 20-21-000-525500-1125 |           |
| Lim        | Amazon-Supplies                  | 45.26    | 10/12/2023   | 20-21-000-525500-1125 |           |
| MacDonald  | CluedIn-Field Trip               | 280.00   | 10/12/2023   | 20-24-000-525500-4631 |           |
| MacDonald  | Einnim-Candle Making Class       | 554.83   | 10/12/2023   | 20-22-000-525500-2350 |           |
| MacDonald  | Einnim-Candle Making Class       | 637.05   | 10/12/2023   | 20-22-000-525500-2350 |           |
| MacDonald  | Amazon-Glow Supplies             | 729.74   | 10/12/2023   | 20-26-000-535500-6801 |           |
| MacDonald  | Lisa Lombardi-Fall Classes       | 346.50   | 10/12/2023   | 20-22-000-525500-2350 |           |
| MacDonald  | Lurie Children's-Glow Donation   | 2,209.00 | 10/12/2023   | 20-26-000-535500-6801 |           |
| MacDonald  | Concord Theatricals-Play Rights  | 2,012.50 | 10/12/2023   | 20-22-000-525500-2301 |           |
| MacDonald  | Crown Awards-Trophies            | 81.69    | 10/12/2023   | 20-21-000-535500-1259 |           |
| MacDonald  | Amazon-Event Supplies            | 392.99   | 10/12/2023   | 20-21-000-535500-1259 |           |
| MacDonald  | Lisa Lombardi-Fall Classes       | 254.10   | 10/12/2023   | 20-22-000-525500-2350 |           |
| MacDonald  | Amazon-Theatre Supplies          | 43.39    | 10/12/2023   | 20-22-000-535500-2301 |           |
| Norman     | Chipolte-Meeting                 | 20.88    | 10/12/2023   | 10-10-000-530100-0000 |           |
| Norman     | Great Lakes-Storage Unit         | 278.00   | 10/12/2023   | 94-90-860-575180-0000 |           |
| Norman     | Great Lakes-Storage Unit         | 149.00   | 10/12/2023   | 94-91-930-575180-0000 |           |
| Okray      | facebook-Social Media            | 396.54   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Yelp-Digital Advertising         | 90.00    | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Zoom-Virtual Meetings            | 40.00    | 10/12/2023   | 20-00-000-521600-0000 |           |
| Okray      | N2-Advertising                   | 1,000.00 | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Identity Graphics-Business Cards | 61.80    | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Accurate Repro-Print Materials   | 70.00    | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Mailchimp-Email Marketing        | 13.00    | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Divine Signs-Print Materials     | 285.00   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Rival IQ-Social Media            | 329.00   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Canvas on Demand-Artwork         | 327.14   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | AMI-Banners                      | 100.38   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | UPrinting-Print Materials        | 101.99   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Homebase-Scheduling              | 240.00   | 10/12/2023   | 20-00-000-521650-0000 |           |

| Invoice No | e No Description                     |          | Payment Date | Acct Number           | Reference |
|------------|--------------------------------------|----------|--------------|-----------------------|-----------|
| Okray      | Mailchimp-Email Marketing            | 187.00   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | iStock-Stock Photography             | 129.00   | 10/12/2023   | 20-00-000-521650-0000 |           |
| Okray      | Coolers-Color Generator              | 36.00    | 10/12/2023   | 20-00-000-521650-0000 |           |
| Robinson   | Cheersounds.com-Music                | 275.00   | 10/12/2023   | 20-21-000-535500-1241 |           |
| Robinson   | Discount School-Supplies             | 246.90   | 10/12/2023   | 20-24-000-535500-4610 |           |
| Robinson   | Amazon-Supplies                      | 517.12   | 10/12/2023   | 20-24-000-535500-4610 |           |
| Robinson   | Dollar Tree-Supplies                 | 105.00   | 10/12/2023   | 20-24-000-535500-4610 |           |
| Robinson   | Cheersounds.com-Music                | 394.00   | 10/12/2023   | 20-21-000-535500-1241 |           |
| Robinson   | Amazon-Printer Ink                   | 362.70   | 10/12/2023   | 20-00-000-530100-0000 |           |
| Robinson   | Amazon-Wooden Roses                  | 139.93   | 10/12/2023   | 20-21-000-525500-1149 |           |
| Robinson   | Atharva Imports-Wooden Roses         | 36.48    | 10/12/2023   | 20-21-000-525500-1149 |           |
| Robinson   | Factory Direct-Wooden Roses          | 71.48    | 10/12/2023   | 20-21-000-525500-1149 |           |
| Robinson   | Screaming GA-Event Entertainment     | 400.00   | 10/12/2023   | 20-26-000-535500-6809 |           |
| Robinson   | Amazon-Supplies                      | 324.60   | 10/12/2023   | 20-24-000-535500-4610 |           |
| Rupcich    | Les Mills-Group Fitness              | 248.00   | 10/12/2023   | 20-30-100-521600-0000 |           |
| Rupcich    | Fitness Connection-Equipment Repairs | 1,075.00 | 10/12/2023   | 20-30-100-521600-0000 |           |
| Rupcich    | Jewel-Staff Meeting                  | 29.98    | 10/12/2023   | 20-00-000-585250-0000 |           |
| Semetko    | Five Below-Event Supplies            | 78.00    | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Amazon-Event Supplies                | 175.58   | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Dick's-Event Supplies                | 125.00   | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Jewel-Event Supplies                 | 36.33    | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Glow Store-Event Supplies            | 72.97    | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Amazon-Event Supplies                | 78.24    | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | AED USA-Cabinet                      | 304.00   | 10/12/2023   | 10-00-000-585810-0000 |           |
| Semetko    | AED USA-AED Unit                     | 1,984.00 | 10/12/2023   | 10-00-000-585810-0000 |           |
| Semetko    | Amazon-Concessions                   | 26.54    | 10/12/2023   | 20-21-000-535500-1125 |           |
| Semetko    | Aldi-Concessions                     | 1,463.51 | 10/12/2023   | 20-21-000-535500-1125 |           |
| Semetko    | Jewel-Event Supplies                 | 18.85    | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Amazon-Event Supplies                | 197.70   | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | WhentoWork-Scheduling                | 78.00    | 10/12/2023   | 20-00-000-585201-0000 |           |
| Semetko    | FunExpress-Event Supplies            | 159.75   | 10/12/2023   | 20-30-300-530907-0000 |           |
| Semetko    | Amazon-Event Supplies                | 191.68   | 10/12/2023   | 20-30-300-530907-0000 |           |
| Speck      | Dramanotebook.com-Music              | 12.95    | 10/12/2023   | 20-23-000-535500-3510 |           |
| Speck      | Amazon-Supplies                      | 44.90    | 10/12/2023   | 20-24-000-535500-4610 |           |
| Thomas     | Rosati's-Birthday Parties            | 1,377.00 | 10/12/2023   | 20-30-100-530170-0000 |           |
| Thomas     | IYSA-Background Check Codes          | 1,127.50 | 10/12/2023   | 20-21-000-535500-1127 |           |
| Thomas     | YSSL-Game Change Fee                 | 75.00    | 10/12/2023   | 20-21-000-535500-1127 |           |
| Thomas     | Amazon-Race Supplies                 | 52.99    | 10/12/2023   | 20-30-100-535500-0000 |           |
| Thomas     | SBD Tournament-Registration          | 895.00   | 10/12/2023   | 20-21-000-535500-1127 |           |
| Thomas     | SBD Tournament-Registration          | 1,650.00 | 10/12/2023   | 20-21-000-535500-1123 |           |
| Thomas     | Jimmy Johns-Birthday Party           | 80.44    | 10/12/2023   | 20-30-100-530170-0000 |           |
| Thomas     | Pilot-Race Supplies                  | 22.59    | 10/12/2023   | 20-30-100-535500-0000 |           |
| Thomas     | Amazon-Supplies                      | 467.98   | 10/12/2023   | 20-30-350-530210-0000 |           |

| Invoice No     | Description                    | Amount    | Payment Date | Acct Number           | Reference          |
|----------------|--------------------------------|-----------|--------------|-----------------------|--------------------|
| Thomas         | Amazon-Parking Vests           | 141.48    | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Thomas         | Staples-Supplies               | 88.31     | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Thomas         | Amazon-Sandbags                | 199.20    | 10/12/2023   | 20-21-000-535500-1127 |                    |
| Thomas         | Amazon-Nets                    | 862.70    | 10/12/2023   | 20-21-000-535500-1127 |                    |
| Thomas         | Dunkin-Volunteer Food          | 36.70     | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Thomas         | Sam's-Concessions              | 1,524.08  | 10/12/2023   | 20-21-000-535500-1125 |                    |
| Thommes        | IAPD-Legal Symposium           | 221.00    | 10/12/2023   | 10-00-000-585202-0000 |                    |
| Thommes        | NRPA-Continuing Education      | 9.60      | 10/12/2023   | 10-00-000-585202-0000 |                    |
| Thommes        | Amazon-Office Supplies         | 11.99     | 10/12/2023   | 10-00-000-530100-0000 |                    |
| Thommes        | NRPA-Continuing Education      | 12.00     | 10/12/2023   | 10-00-000-585202-0000 |                    |
| Thommes        | Amazon-Office Supplies         | 20.29     | 10/12/2023   | 10-00-000-585202-0000 |                    |
| Thommes        | Amazon-Office Supplies         | 79.80     | 10/12/2023   | 10-00-000-585202-0000 |                    |
|                | Check Total:                   | 53,868.59 |              |                       |                    |
| Vendor: 156599 | Menard's, Inc.                 |           |              | Check Sequence: 2     | ACH Enabled: True  |
| 17661          | Supplies                       | -119.12   | 10/10/2023   | 10-10-000-530300-0000 |                    |
| 20937          | Program Supplies               | 4.10      | 10/10/2023   | 20-22-000-535500-2375 |                    |
| 21443/329/0930 | Restoration Supplies           | 340.12    | 10/10/2023   | 10-10-000-521370-0000 |                    |
| 2335           | Batteries/Supplies             | 82.97     | 10/10/2023   | 10-10-000-530300-0000 |                    |
|                | Check Total:                   | 308.07    |              |                       |                    |
| Vendor: 178125 | Service Sanitation, Inc.       |           |              | Check Sequence: 3     | ACH Enabled: True  |
| 8662204/05     | Port-O-Let Fees                | 300.70    | 10/10/2023   | 10-10-000-521600-0000 |                    |
|                | Check Total:                   | 300.70    |              |                       |                    |
| Vendor: 202747 | World's Finest Chocolate, Inc. |           |              | Check Sequence: 4     | ACH Enabled: False |
| Various        | Cheer Fundraiser               | 6,372.00  | 10/10/2023   | 20-21-000-525500-1149 |                    |
|                | Check Total:                   | 6,372.00  |              |                       |                    |
|                | Total for Check Run:           | 60,849.36 |              |                       |                    |
|                | Total of Number of Checks:     | 4         |              |                       |                    |
|                |                                |           |              |                       |                    |

### Glen Ellyn Park District Board of Commissioners Regular Meeting Minutes October 17, 2023 185 Spring Avenue

#### I. Call to Order

President Stortz called the meeting to order at 7:02 p.m.

#### II. Roll Call of Commissioners

Upon roll call, those answering present were Commissioners Crickmore, Weber, Durham, and President Stortz. Commissioner Nephew arrived at 7:05 p.m. and Commissioner Cornell participated via Zoom and arrived at 7:12 p.m. Commissioner Ward was absent.

Roll Call: Aye: Commissioners Weber, Crickmore, Durham and President Stortz.

Nay: None

Motion Carried.

Staff members present were Executive Director Dave Thommes, Executive Deputy Director Cinquegrani, Director of Planning and Natural Resources Troia, Director of Recreation & Facilities Lim and Board Secretary & Directors' Assistant Dikker.

#### III. Pledge of Allegiance

President Stortz led the pledge of allegiance.

#### IV. Changes to the Agenda

None.

#### V. Public Participation

None.

#### VI. Consent Agenda

Commissioner Weber moved, seconded by Commissioner Crickmore, to approve the Consent Agenda including the Voucher List of Bills totaling \$778,353.90 and minutes from the September 19, 2023, Regular Meeting and the October 3, 2023, Workshop Meeting.

Roll Call: Aye: Commissioners Weber, Crickmore, Durham, and President Stortz.

Nay: None

Motion Carried.

#### VII. New Business

#### A. R.B. Crowther Co. – pay application Spring Ave. Roof Renovation

Director Troia stated that the roof installation has been completed at the Spring Avenue Recreation Center and a walkthrough was performed with the Architect. Troia relayed that the contractor, R.B Crowther Co., has been proactive, communicative and staff has been pleased with their work. Staff presented the final payout request for the Spring Avenue Roof Improvements and following Commissioner Crickmore made the motion, seconded by Commissioner Durham, to approve R.B. Crowther Company's final payout request for the Spring Avenue Roof Improvements in the amount of \$54,971.50.

Roll Call: Aye: Commissioners Crickmore, Durham, Weber, Nephew, and

President Stortz.

Nay: None

Motion Carried.

#### B. <u>Ackerman Pickleball Bid Results</u>

Director Troia stated that staff publicly noticed invitations for bids for four (4) new pickleball courts at Ackerman Park. The scope of work would include new courts, nets, fencing, color coating surface, concrete sidewalk, and amenities. Troia stated this would be Phase 1 of the Ackerman Park Lenox Site Addition and OSLAD project. He shared that Phase 2 would include the garden plots and remainder of the project work at the Lenox site. Troia also shared that because a Special Use permit is needed from the Village of Glen Ellyn this project would not begin until Spring of 2024.

Troia discussed the four bids that were received and stated that they were competitive and comparable to project estimates. Staff presented the lowest lump sum bid from ProVantage Paving Systems Paving, Inc. and shared that staff has vetted and checked references.

The Park Board inquired on the scope of the project, the elements contained in both phases of the project and following, Commissioner Durham moved, seconded by Commissioner Crickmore to award the construction of the Ackerman Pickleball Courts to ProVantage Paving Systems Paving, Inc. in the amount of \$377,254.00.

Roll Call: Aye: Commissioners Durham, Crickmore, Weber, Nephew, and

President Stortz.

Nay: None

Motion Carried.

#### C. Lake Foxcroft Dredging Bid Results

Director Troia relayed that on August 30<sup>th</sup>, staff publicly noticed invitations for bids for the dredging of Lake Foxcroft which was included in the 2023 budget year. Troia provided that the scope of work includes removing and disposing of the existing silted shoreline, creating a deeper shelf in the water and providing for a healthier lake overall. Three (3) bids were received, and all were competitive and comparable to project estimates.

Troia stated that Earthwerks Land Improvement & Development Corp. submitted the lowest lump sum bid and has been vetted and found to be complete. The Park Board had a brief discussion of the project, the total scope of the Lake Foxcroft Improvements as a whole and the

timing of the project elements. Following the brief discussion, Commissioner Durham moved, seconded by Commissioner Weber, to award the Lake Foxcroft Dredging bid to Earthwerks for the amount of \$400,000.00.

Roll Call: Aye: Commissioners Durham, Weber, Crickmore, Nephew, and

President Stortz.

Nay: None

Motion Carried.

#### D. Wight Pay Application #3

Director Troia stated that as part of the approved 2022 referendum, Ackerman Sports & Fitness Centers planned expansion and improvements include: new 6,000 square foot gymnastics center, new first and second floor exercise and multipurpose studio, and improved customer service center, covered entry and expanded parking. Troia shared payment application #3 for Wight Construction, who is the Construction Manager for this project, in the amount of \$185,436.91.

Troia said this payout includes the demolition of the interior, preparations for the studio construction, and excavation for the gymnastics addition. As services identified within the payout request have been performed, staff recommended Board approval. Following, Commissioner Weber moved, seconded by Commissioner Crickmore, to approve Wight Construction payout request #3 for the Ackerman addition and renovation in the amount of \$185,436.91.

Roll Call: Aye: Commissioners Weber, Crickmore, Durham, Nephew and

President Stortz.

Nay: None

Motion Carried.

#### E. Frank Johnson Center – Featherstone October payout

Director of Planning and Natural Resources Troia briefed the Board on the status of the Frank Johnson Center providing that this payout included the foundations, masonry wall erection, other masonry, truss delivery, and detention basin construction. Troia provided details on the timeline stating all is still on time for completion.

The Park Board was happy with the progress and following Commissioner Crickmore moved, seconded by Commissioner Durham, to approve Featherstone, Inc.'s October payout request for the Frank Johnson Center construction in the amount of \$653,763.19.

Roll Call: Aye: Commissioners Crickmore, Durham, Weber, Nephew and

President Stortz.

Nay: None

Motion Carried.

#### F. Ackerman HVAC Repairs

Director of Planning and Natural Resources Troia provided information regarding the initiated district-wide preventative maintenance plan for HVAC units. Staff learned earlier of failing heat exchangers in 10 of the 16 rooftop units and provided that two (2) of the units were replaced this past summer. He also provided that the other 14 are original to the construction of the facility in 2009. Director Troia and Director of Finance & Personnel Cinquegrani prepared and presented a proposal to staff to address the issues of the failing heat exchangers and a plan to address replacement of these units in the coming years that will allow for a staggered replacement. Staff stated they are looking to replace 4 heat exchangers immediately and are seeking Board approval. Staff will be forthcoming with a plan to replace other units in the near term and will be seeking emergency authorization once final quotes have been secured for unit replacements as the supply chain for those units remain slow and will take some time to receive.

The Park Board inquired on the status of the various units, how it affects the new construction, and how this would impact the overall budget and following, Commissioner Weber moved, seconded by Commissioner Crickmore, to authorize payment of \$33,315.00 for the replacement of and repair of four (4) heat exchangers within the Ackerman facility.

Roll Call: Aye: Commissioners Weber, Crickmore, Durham, Nephew and

President Stortz.

Nay: None

Motion Carried.

#### VIII. Unfinished Business

#### A. <u>2023-2025 Project Update(s)</u>

Director Troia provided a brief update on the various projects within the Glen Ellyn Park District including the new roof at Spring Avenue Recreation Center, the Ackerman Pickleball Courts, Lake Foxcroft improvements, Sunset Pool, Ackerman Sports & Fitness Center, and the Frank Johnson Center.

#### X. Staff Reports

A. <u>Finance Report (For information only)</u>

#### B. Staff Reports

Director of Finance & Personnel Cinquegrani said in discussing the proposed budget and looking at the Board Meeting schedule for the remainder of 2023 staff is requesting to move the 12/12/2023 Regular Meeting to 12/19/2023 in which a majority of the Commissioners did not have any objections. Director Thommes reminded the Park Board of the Interfaith Prayer Breakfast that is taking place on Wednesday, October 25<sup>th</sup> at 7:30 a.m. and invited all to join.

#### XI. Commissioners' Reports

Commissioner Crickmore has been trying to see all of the parks in the District and attended Greenbriar park in Glendale Heights that is a shared park with Glendale Heights. Crickmore also visited Gault Bird Sanctuary and Perrys Preserve as well as the George Ball tennis courts. She stated she has nine (9) parks left to visit. Commissioner Weber attended the Scholarship

fundraiser at the Boathouse a few weeks ago and said it was a wonderful event. Commissioner Nephew relayed she received many emails from patrons supporting an ice rink at the proposed Downtown Park in collaboration with the Village. Commissioner Durham commended the Platform tennis league sharing it is an active community of people and a great asset for our community. President Stortz inquired on the status of the Haunted Trail at Ackerman Park and staff said it has been and is currently a very popular event for the District.

#### XII. Adjourn

There being no further business, Commissioner Weber moved, seconded by Commissioner Durham, to adjourn the Meeting at 7:53 p.m.

Roll Call: Aye: Commissioners Weber, Durham, Crickmore, Nephew and President Stortz

Nay: None

Motion Carried.

Glen Ellyn Park District Board of Commissioners Special Meeting Minutes October 26, 2023 – 6:30 p.m. 185 Spring Avenue

#### I. Call to Order

Park Board Secretary Dikker called the meeting to order.

#### II. Roll Call of Commissioners

Upon roll call, those answering present were Commissioners Weber, Ward, Durham, and President Stortz. Commissioner Cornell arrived at 6:37 p.m. and Commissioner Crickmore and Nephew were absent.

Roll Call: Aye: Commissioners Weber, Ward, Durham, and President Stortz.

Nay: None

Motion Carried.

Staff members present were Executive Director Dave Thommes, Director of Planning and Natural Resources Troia and Board Secretary & Directors' Assistant Dikker.

#### III. Pledge of Allegiance

President Stortz led the pledge of allegiance.

#### IV. Featherstone Pay Applications – August-September 2023

Board Secretary Dikker presented the previous pay applications and invoices from Featherstone, Inc. detailing the vendors/sub-contractor amounts to be paid for services rendered. Director Troia reviewed the amounts and discussed that future pay applications will be directed to Featherstone, Inc. and they will manage disbursements of funds to vendors and subcontractors for services rendered.

Following, Commissioner Weber motioned, seconded by Commissioner Ward, to approve Featherstone, Inc. payout request for August and September pay applications for the Frank Johnson Center construction in the amount of \$540,576.26.

Roll Call: Aye: Commissioners Weber, Ward, Durham, and President Stortz

Nay: None

**Motion Carried** 

#### V. Adjourn

There being no further business, Commissioner Weber moved, seconded by Commissioner Durham, to adjourn the Meeting at 6:36 p.m.

Roll Call: Aye: Commissioners Weber, Durham, Ward, and President Stortz

Nay: None

**Motion Carried** 

Respectfully submitted,

Kimberly Dikker Board Secretary

## Glen Ellyn Park District Board of Commissioners

Village of Glen Ellyn Board of Trustees Special Meeting Minutes October 26, 2023 - 7:00 p.m. 185 Spring Avenue

#### I. **Call to Order**

Park Board Secretary Dikker called the meeting to order.

#### II. Pledge of Allegiance

President Senak led the pledge of allegiance.

#### **Roll Call of Commissioners** III.

Upon roll call, those answering present were Commissioners Cornell, Weber, Ward, Durham, and President Stortz. Commissioner Crickmore and Nephew were absent.

Roll Call: Commissioners Cornell, Weber, Ward, Durham, and President Stortz. Aye:

> Nay: None

> > Motion Carried.

Staff members present were Executive Director Dave Thommes, Director of Planning and Natural Resources Troia and Board Secretary & Directors' Assistant Dikker.

#### III. **Roll Call of Trustees**

Upon roll call, those answering present were Trustee Kalinich, Thompson, Gould, Simon, and President Senak. Trustees Fasules and Christiansen were absent.

Roll Call: Trustees Kalinich, Thompson, Gould, Simon, and President Senak. Aye:

> Nay: None

> > Motion Carried.

Staff members present were Village Manager Mark Franz and Director of Public Works Dave Buckley.

#### IV. **Public Participation**

Several members of the public were in attendance including Lee Marks, Board member of the Glen Ellyn Historical Society and representing Glen Ellyn speed skating, Robert Margetts of the Historic Preservation committee, Dawn Smith, Executive Director of the Alliance of Downtown Glen Ellyn and former Executive Director of the Glen Ellyn Chamber of Commerce, and Diana Martinez, Director of the McAninch Arts Cener at the College of DuPage. Public comments will be reflected in the minutes below.

#### IV. New Business

A. <u>Discussion of Community Event Park at the U.S. Bank site with the Glen Ellyn Board of</u>
Commissioners and the Glen Ellyn Village Board Members

Park Board President Ben Stortz welcomed everyone to the Joint Meeting to discuss and further refine the design concept for the Downtown Community Event Park. Director of Planning and Natural Resources Nate Troia with the Glen Ellyn Park District provided an overview and timeline of the Downtown Community Event Park from fruition highlighting the various concepts that were shared with the public and the outcome of those surveys. Troia then presented the updated design concept that was based on input from the Village of Glen Ellyn Trustees at their Board meeting on October 9, 2023, and from guidance and input through other community stakeholders.

Troia previewed the updated design concept allowing all to view in 3D simulation. Updates to the previous design included moving the stage to the SE corner of the U.S. Bank site lot and adding a more prominent stage component. Restrooms and the storage building were moved to the North end of the park near the Prairie Path while the shade structure was placed along the West side of the Park along Forest Avenue. Troia led the Boards through several simulations of park activity including passive park activities, a small concert gathering, a large concert gathering as well as a winter scene including ice skating taking place within the Community Park. Troia discussed the topography, the activities provided within the grounds, the potential activities that could occur and provided insight from various angles of ingress and egress from the park into the neighboring community.

Commissioners Ward and Durham discussed the topography of the site with the new location of the stage and its possible limitations. President Senak discussed the importance of potential economic development this park may bring to the community.

Several members of the public shared their sentiments, including Lee Marks who was there on behalf of the skating community and shared his feelings for the need for an ice-skating element to be brought to the community. He liked that this opportunity could be available for Glen Ellyn and appreciated this concept and bringing a "town square" to Glen Ellyn as well. Robert Margetts of the Historic Preservation Committee posed questions to the Board on various elements of the plan and Dawn Smith relayed she preferred the relocation of the stage to the SE corner as well as separating the bathrooms from the stage area. Diana Martinez shared her insight into the stage setting as well.

Both Boards discussed the shaded and sheltered picnic area located on the west side of the park along Forest Avenue in depth. Troia shared that as an outcome of the public surveys, community members expressed desire for shaded areas within the park. Many Board members preferred the tree grove from the first concept as opposed to a large shade structure and requested possibly adding shade sales or smaller concepts of shade structures and including more of the tree grove within that picnic area. Trustee Gould expressed she would like to see

more emphasis on green space and less emphasis on permanent structures to have a more flexible use of space. Trustee Kalinich stated she was flexible on the shade structure component and thought the tree grove would be more economical.

Many of the Board members liked the size of the event space and the ability to utilize Forest Avenue and potentially the parking lot for larger events. They discussed the various entrances into the Park from off Duane, Forest and from the potential future train pedestrian underpass. Director of Public Works Buckley stated that one should be mindful of traffic along Duane especially as local businesses such as Leonard's Funeral Home utilize that thoroughfare. Buckley also said the park should have the ability to secure certain areas should alcohol be served at certain events.

The Boards discussed the restrooms and storage/possible concession building in detail and would like to see that area moved to the Northeast corner of the park where the kid's area was proposed. Board members discussed potential economic opportunities for businesses located near the park and encompassing access via pathways in the future. Trustee Thompson shared that Trustee Fasules, who could not be present, would like to ensure that there is an area for kids and Director of Planning Troia shared the elements that could compose a play area that fostered imagination and play with natural elements.

Lastly the Boards discussed the Stage area, specifically the difficulty with the topography of the area as the area slopes from South to North. Commissioners Ward and Durham expressed that they preferred the first draft design concept as the ideal of an amphitheater/auditorium effect of looking down to a stage seems more natural as opposed to viewing a stage on an upward slope. They would be interested in hearing more insight directly from the design team. The Boards discussed the height of the stage and possible changes that could be made to potentially make the stage into a more flexible and usable element within the park.

Director Troia ended the discussion reviewing the financials. Troia stated Phase 1 costs are similar to that of the first shared design concept and Phase 2 was comparable. Trustee Simon would like to look into bringing the total cost of the project down and Village Manager Franz relayed that once a concept has been agreed upon value engineering can be utilized for project costs. Park District staff shared various funding opportunities and grants possibly available in the upcoming months and Commissioner Cornell shared her insight into speaking with local legislators as well.

Both Boards further discussed the proposed concept and both municipality staff members shared the need to move forward with a collaborative design as it will take time to go through the Architectural design phase and the Planning Commission. Following discussion, neither Board made a motion to approve the design and collectively agreed to hold another meeting in which the Design team could be present to share an updated design based off input from the evenings meeting. The Park Board and the Village Board of Trustees stated they would hold another Special Meeting with plans for action on November 15<sup>th</sup> at 7:00 p.m.

#### V. Adjourn

There being no further business, Commissioner Durham moved, seconded by Commissioner Cornell, to adjourn the meeting at 8:46 p.m.

Roll Call: Aye: Commissioners Durham, Cornell, Weber, Ward, and President Stortz

Nay: None

**Motion Carried** 

There being no further business, Trustee Kalinich moved, seconded by Trustee Thompson, to adjourn the meeting at 8:46 p.m. respectively.

Roll Call: Aye: Commissioners Kalinich, Thompson, Simon, Gould and President Senak

Nay: None

**Motion Carried** 

Respectfully submitted,

Kimberly Dikker Board Secretary Glen Ellyn Park District



#### November 9, 2023

**TO:** Park District Board of Commissioners

FROM: Nicholas Cinquegrani, Director of Finance & Personnel

CC: Dave Thommes, Executive Director

RE: Public Hearing – 2024 Non-Referendum Bond Issue(s)

As discussed at recent Board meetings and pursuant to the Park District's long-range capital funding plan, the Park District will proceed with the issuance of non-referendum bonds in 2024. As part of the process, a public hearing will be held at the scheduled Regular meeting on Tuesday, November 14<sup>th</sup>. The sale of the bonds, along with final Board approval, is scheduled to take place on Tuesday, January 16<sup>th</sup>.

ORDER calling a public hearing concerning the intent of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois, to sell \$10,000,000 General Obligation Limited Tax Park Bonds.

\* \* \*

WHEREAS, the Glen Ellyn Park District, DuPage County, Illinois (the "District"), is a duly organized and existing Park District created under the provisions of the laws of the State of Illinois, and is now operating under the provisions of the Park District Code of the State of Illinois, and all laws amendatory thereof and supplementary thereto, including the Local Government Debt Reform Act of the State of Illinois, as amended; and

WHEREAS, the Board of Park Commissioners of the District (the "Board") intends to sell bonds in the amount of \$10,000,000 for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto (the "Bonds"); and

WHEREAS, the Bond Issue Notification Act of the State of Illinois, as amended, requires the Board to hold a public hearing concerning the Board's intent to sell the Bonds before adopting an ordinance providing for the sale of the Bonds:

Now, Therefore, Be It and It is Hereby Ordered by the undersigned President of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois, as follows:

- 1. I hereby call a public hearing to be held at 7:00 o'clock P.M. on the 14th day of November, 2023, in the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois, in the District, concerning the Board's intent to sell the Bonds and to receive public comments regarding the proposal to sell the Bonds (the "Hearing").
- 2. I hereby direct that the Secretary of the Board (the "Secretary") shall (i) publish notice of the Hearing at least once in the Daily Herald, the same being a newspaper of general circulation in the District, not less than 7 nor more than 30 days before the date of the Hearing and

- (ii) post at least 120 hours before the Hearing a copy of said notice at the principal office of the Board, which notice will be continuously available for public review during the entire 120-hour period preceding the Hearing.
- 3. Notice of the Hearing shall appear above the name of the Secretary and shall be in substantially the following form:

### NOTICE OF PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF PARK COMMISSIONERS OF THE GLEN ELLYN PARK DISTRICT, DUPAGE COUNTY, ILLINOIS TO SELL \$10,000,000 GENERAL OBLIGATION LIMITED TAX PARK BONDS

PUBLIC NOTICE IS HEREBY GIVEN that the Glen Ellyn Park District, DuPage County, Illinois (the "District"), will hold a public hearing on the 14th day of November, 2023, at 7:00 o'clock P.M. The hearing will be held in the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds of the District in the amount of \$10,000,000 for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto.

By order of the President of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois.

DATED the 10th day of October, 2023.

Kimberly Dikker Secretary, Board of Park Commissioners, Glen Ellyn Park District, DuPage County, Illinois

-3-

Notice to publisher: Please be certain that this notice appears above the name of the Secretary.

4. At the Hearing, the Board shall explain the reasons for the proposed bond issue and permit persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits. The Board shall not adopt an ordinance selling the Bonds for a period of seven (7) days after the final adjournment of the Hearing.

Ordered this 10th day of October, 2023.

President, Board of Park Commissioners, Glen Ellyn Park District, DuPage County, Illinois MINUTES of a regular public meeting of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois, held in the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois, in said Park District at 7:00 o'clock P.M., on the 14th day of November, 2023.

\* \* \*

| The meeting was called to order by the President, and upon the roll being called,               |
|---|
| Ben Stortz, the President, and the following Park Commissioners were physically present at said |
| location:   |
|   |
| The following Park Commissioners were allowed by a majority of the members of the               |
| Board of Park Commissioners in accordance with and to the extent allowed by rules adopted by    |
| the Board of Park Commissioners to attend the meeting by video or audio conference:             |
| No Park Commissioner was not permitted to attend the meeting by video or audio                  |
| conference.   |
| The following Park Commissioners were absent and did not participate in the meeting in          |
| any manner or to any extent whatsoever:   |
|   |

At 7:00 o'clock P.M., the President announced that the next agenda item for the Board of Park Commissioners was a public hearing (the "Hearing") to receive public comments on the proposal to sell \$10,000,000 General Obligation Limited Tax Park Bonds (the "Bonds"), for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the

expenses incident thereto, and explained that all persons desiring to be heard would have an opportunity to present written or oral testimony with respect thereto.

| The Presid        | ent opened the | discussion | and explain | ed that the re | asons for the | he proposed |
|-------------------|----------------|------------|-------------|----------------|---------------|-------------|
| issuance of the B | onds were as   | follows:   |             |                |               |             |
|                   |                |            |             |                |               |             |
|                   |                |            |             |                |               |             |
|                   |                |            |             |                |               | ·           |

Whereupon the President asked for additional comments from the Park Commissioners.

Additional comments were made by the following:

(If no additional comments were made, please so indicate with the word "none.")

Written testimony concerning the proposed issuance of the Bonds was read into the record by the Secretary and is attached hereto as *Exhibit I*.

(If no written testimony was received, please so indicate with the word "none.")

Whereupon the President asked for oral testimony or any public comments concerning the proposed issuance of the Bonds. Statements were made by the following:

(If no additional statements were made, please so indicate with the word "none.")

The President then announced that all persons desiring to be heard had been given an opportunity to present oral and written testimony with respect to the proposed issuance of the Bonds.

| Park Commissioner | moved and Park Commissione                                 |
|-------------------|--|
|                   | seconded the motion that the Hearing be finally adjourned. |

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion.

| Upon the roll being called, the following Park Commissioners voted AYE:                |
|--|
|  |
|  |
| The following Park Commissioners voted NAY:  |
| Whereupon the President declared the motion carried and the Hearing was finally        |
| adjourned.   |
| Other business not pertinent to the conduct of the Hearing was duly transacted at said |
| meeting.   |
| Upon motion duly made, seconded and carried, the meeting was adjourned.                |
|  |
| Secretary, Board of Park Commissioners   |

| STATE OF ILLINOIS | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF DUPAGE  | )    |

#### **CERTIFICATION OF MINUTES**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois (the "Board"), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 14th day of November, 2023, insofar as the same relates to a public hearing concerning the intent of the Board to sell \$10,000,000 General Obligation Limited Tax Park Bonds.

I do further certify that the deliberations of the Board at said meeting were conducted openly, that all votes taken at said meeting were taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 120 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 120-hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the Park District Code of the State of Illinois, as amended, and the Bond Issue Notification Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and said Code and with all of the procedural rules of the Board in the conduct of said meeting.

I do further certify that notice of said public hearing was posted at least 120 hours before said public hearing at the principal office of the Board, that at least one copy of said notice was continuously available for public review during the entire 120-hour period preceding said public hearing and that attached hereto as *Exhibit B* is a true, correct and complete copy of said notice as so posted.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of said Park District, this 14th day of November, 2023.

|        | Secretary, Board of Park Commissioners |
|--------|--|
| [SEAL] |  |

#### EXHIBIT B

### NOTICE OF PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF PARK COMMISSIONERS OF THE GLEN ELLYN PARK DISTRICT, DUPAGE COUNTY, ILLINOIS TO SELL \$10,000,000 GENERAL OBLIGATION LIMITED TAX PARK BONDS

PUBLIC NOTICE IS HEREBY GIVEN that the Glen Ellyn Park District, DuPage County, Illinois (the "District"), will hold a public hearing on the 14th day of November, 2023, at 7:00 o'clock P.M. The hearing will be held in the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds of the District in the amount of \$10,000,000 for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto.

By order of the President of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois.

DATED the 10th day of October, 2023.

Kimberly Dikker Secretary, Board of Park Commissioners, Glen Ellyn Park District, DuPage County, Illinois

#### [TO BE POSTED AT THE PRINCIPAL OFFICE OF THE BOARD OF PARK COMMISSIONERS]

### NOTICE OF PUBLIC HEARING CONCERNING THE INTENT OF THE BOARD OF PARK COMMISSIONERS OF THE GLEN ELLYN PARK DISTRICT, DUPAGE COUNTY, ILLINOIS TO SELL \$10,000,000 GENERAL OBLIGATION LIMITED TAX PARK BONDS

PUBLIC NOTICE IS HEREBY GIVEN that the Glen Ellyn Park District, DuPage County, Illinois (the "District"), will hold a public hearing on the 14th day of November, 2023, at 7:00 o'clock P.M. The hearing will be held in the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds of the District in the amount of \$10,000,000 for the payment of land condemned or purchased for parks, for the building, maintaining, improving and protecting of the same and the existing land and facilities of the District and for the payment of the expenses incident thereto.

By order of the President of the Board of Park Commissioners of the Glen Ellyn Park District, DuPage County, Illinois.

DATED the 10th day of October, 2023.

Kimberly Dikker Secretary, Board of Park Commissioners, Glen Ellyn Park District, DuPage County, Illinois

# Glen Ellyn Park District

General Obligation
Limited Tax Park Bonds,
Series 2024A and 2024B

**Updated Bond Model** 

November 6, 2023

## Prepared by:

SPEER FINANCIAL 230 W MONROE ST, SUITE 2630 CHICAGO, IL 60606

PHONE: <u>312.346.3700</u>



Independent Municipal Advisor





## 2024A and Series 2024B Financing Summary

## Security:

• General Obligation Limited Tax Park Bonds payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate. The amount of said taxes that may be extended to pay the Bonds is limited by the District's Debt Service Extension Base (DSEB)

## Purpose:

- New Maintenance Facility.
- Fund various capital projects.

## **Expected Method of Sale:**

· Competitive Direct Placement.

## **Sizing Constraints:**

- 2024A: Sized to fill the available 2023 DSEB Levy.
- 2024B: Sized to fill the 2024 Levy. Allow space in subsequent levies for an issuance in 2025.



# Financing Timetable

| ACTION                     | PARTY RESPONSIBLE     | DATE                      |
|----------------------------|-----------------------|---------------------------|
| BINA Publication Deadline  | District/Chapman      | By November 7, 2023       |
| BINA Public Hearing        | blic Hearing District |                           |
| 2024A Bids Received        | District/Speer        | Tuesday, January 16, 2024 |
| Adopt 2024A Bond Ordinance | District              | Tuesday, January 16, 2024 |
| 2024A Closing              | All Parties           | Tuesday, January 30, 2024 |
| 2024B Bids Received        | District/Speer        | Tuesday, July 16, 2024    |
| Adopt 2024B Bond Ordinance | District              | Tuesday, July 16, 2024    |
| 2024B Closing              | All Parties           | Tuesday, July 30, 2024    |

News Paper Publication

**Board Action** 



# 2024A Financing Model

|       |      | Debt Service | General         |          |              |                 |              |
|-------|------|--------------|-----------------|----------|--------------|-----------------|--------------|
| Levy  | Bond | Extension    | Principal       | Rate (1) | Interest     | Total           | DSEB         |
| Year  | Year | Base (DSEB)  | Due: (11/15)    |          | Due: (11/15) |                 | Margin       |
| 2023  | 2024 | 1,405,756    | 1,357,395       | 4.50%    | 48,357       | 1,405,752       | 3.91         |
| 2024  | 2025 | 1,405,756    |                 |          |              | -               | 1,405,756.11 |
| 2025  | 2026 | 1,405,756    |                 |          |              | -               | 1,405,756.11 |
| 2026  | 2027 | 1,405,756    |                 |          |              | -               | 1,405,756.11 |
| Total |      |              | \$ 1,357,395.00 |          | \$ 48,357.20 | \$ 1,405,752.20 |              |

Notes



<sup>(1)</sup> Estimated interest rate as of September 20, 2023. Subject to change.

# 2024B Financing Model

|              |              | Debt Service                 | Series 2024A                  | General                   |          |  |                 |                |
|--------------|--------------|------------------------------|-------------------------------|---------------------------|----------|--|-----------------|----------------|
| Levy<br>Year | Bond<br>Year | Extension<br>Base (DSEB) (2) | Debt Service<br>(Preliminary) | Principal<br>Due: (12/15) | Rate (1) | July 30, 2024<br>Interest<br>Due: (6/15 & 12/15) | Total           | DSEB<br>Margin |
| 2023         | 2024         | 1,405,756                    | 1,405,752                     |                           |          |  | -               | 3.91           |
| 2024         | 2025         | 1,469,015                    |                               | 1,120,000                 | 5.00%    | 346,500  | 1,466,500       | 2,515.13       |
| 2025         | 2026         | 1,469,015                    |                               | 800,000                   | 5.00%    | 196,000  | 996,000         | 473,015.13     |
| 2026         | 2027         | 1,469,015                    |                               | 590,000                   | 5.00%    | 156,000  | 746,000         | 723,015.13     |
| 2027         | 2028         | 1,469,015                    |                               | 620,000                   | 5.00%    | 126,500  | 746,500         | 722,515.13     |
| 2028         | 2029         | 1,469,015                    |                               | 650,000                   | 5.00%    | 95,500   | 745,500         | 723,515.13     |
| 2029         | 2030         | 1,469,015                    |                               | 685,000                   | 5.00%    | 63,000   | 748,000         | 721,015.13     |
| 2030         | 2031         | 1,469,015                    |                               | 575,000                   | 5.00%    | 28,750   | 603,750         | 865,265.13     |
| 2031         | 2032         | 1,469,015                    |                               |                           |          |  | -               | 1,469,015.13   |
| 2032         | 2033         | 1,469,015                    |                               |                           |          |  | -               | 1,469,015.13   |
| Total        |              |                              |                               | \$ 5,040,000.00           |          | \$ 1,012,250.00                                  | \$ 6,052,250.00 |                |

Notes



<sup>(1)</sup> Estimated interest rate as of November 6, 2023. Subject to change.

<sup>(2)</sup> Assumes a 4.5% CPI increase for levy year 2024.



#### November 9, 2023

**TO:** Park District Board of Commissioners

FROM: Nicholas Cinquegrani, Director of Finance & Personnel

CC: Dave Thommes, Executive Director

RE: Truth in Taxation Hearing - 2023 Tax Levy

As discussed at the October 3<sup>rd</sup> Workshop meeting, the 2023 proposed tax levy was presented and placed on file with a proposed aggregate tax levy increase of 9.0%. The Property Tax Extension Limitation Law (PTELL) requires the Park District to comply with the Truth in Taxation law which requires a public hearing being held prior to adoption of the Tax Levy Ordinance if the increase exceeds 5.0%. As a reminder, an increase of 9% was used to capture unknown 'new growth' within the community, in addition to the 2022 CPI of 5.0%.

After the Truth in Taxation hearing, the Board may approve the ordinance later in the meeting.



#### November 9, 2023

**TO:** Park District Board of Commissioners

FROM: Nicholas Cinquegrani, Director of Finance & Personnel

CC: Dave Thommes, Executive Director

RE: 2024 Budget and Appropriation Ordinance

Attached please find a tentative draft of the 2024 Combined Budget and Appropriation ordinance (B&A ordinance). The Park District is required to place on file a tentative draft of the 2024 B&A ordinance and make available for public inspection for a period of at least 30 days in advance of formal approval. The public hearing and formal approval are both currently scheduled for December 19, 2023.

Note: The Board must approve placing the B&A ordinance on file for public inspection. However, modifications to the B&A are still permissible prior to the public hearing and formal approval.

#### **Motion:**

Motion to place on file a tentative draft of the 2024 Budget and Appropriation ordinance.

### \* DRAFT \*

#### **ORDINANCE 23-04**

# A COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR PURPOSES OF THE GLEN ELLYN PARK DISTRICT FOR THE YEAR BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

WHEREAS, the Combined Budget and Appropriation Ordinance for the Glen Ellyn Park District for its 2024 fiscal year has been prepared in tentative form and has been conveniently made available to public inspection for at least 30 days prior to final action thereon; and

WHEREAS, a public hearing on said Ordinance was held at 7:00 p.m. at the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois, on Tuesday, December 19, 2023, pursuant to a notice which was published in the Daily Herald, a paper having a general circulation in this District, and all other legal requirements having been complied with.

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE GLEN ELLYN PARK DISTRICT OF THE COUNTY OF DU PAGE AND STATE OF ILLINOIS:

**Section 1.** That the following sums of money in the total amount of FORTY ONE MILLION FIVE HUNDRED TWENTY SEVEN THOUSAND SIX HUNDRED TWENTY DOLLARS (\$41,527,620) so much thereof as may be authorized by law and as may be needed, are hereby budgeted and appropriated for the purposes of the Glen Ellyn Park District, as hereinafter specified for the year beginning January 1, 2024 and ending December 31, 2024.

#### Section 2.

| l. | The amount Budgeted and Appropriated for Corporate Purposes: | Budget          | Appropriation |           |  |
|----|--|-----------------|---------------|-----------|--|
|    | Salaries & Wages   | \$<br>1,631,454 | \$            | 1,876,172 |  |
|    | Contractual Services   | 324,025         |               | 372,629   |  |
|    | Materials & Supplies   | 223,550         |               | 257,083   |  |
|    | Equipment  | 38,000          |               | 43,700    |  |
|    | Building & Landscaping                                       | 125,000         |               | 143,750   |  |
|    | Insurance  | 197,900         |               | 227,585   |  |
|    | Employment Expenses  | 585,000         |               | 672,750   |  |
|    | Utilities  | 48,350          |               | 55,603    |  |
|    | Miscellaneous  | 69,024          |               | 79,378    |  |
|    | Total amount Budgeted-Corporate Fund                         | \$<br>3,242,303 |               |           |  |
|    | Total amount Appropriated-Corporate Fund                     |                 | \$            | 3,728,650 |  |

## \* DRAFT \*

| H.   | The amount Budgeted and Appropriated                         |    |            |                      |                  |  |
|------|--|----|------------|----------------------|------------------|--|
|      | for Recreation Purposes:                                     |    | Budget     | Appropriation        |                  |  |
|      | Salaries & Wages   | \$ | 3,891,027  | \$                   | 4,474,681        |  |
|      | Contractual Services   |    | 2,726,140  |                      | 3,135,061        |  |
|      | Materials & Supplies   |    | 877,563    |                      | 1,009,197        |  |
|      | Equipment  |    | 50,500     |                      | 58,075           |  |
|      | Building & Landscaping                                       |    | 12,600     |                      | 14,490           |  |
|      | Employment Expenses  |    | 734,783    |                      | 845,000          |  |
|      | Utilities  |    | 539,835    |                      | 620,810          |  |
|      | Miscellaneous  |    | 2,426,273  |                      | 2,790,214        |  |
|      | Total amount Budgeted-Recreation Fund                        | \$ | 11,258,721 |                      |                  |  |
|      | Total amount Appropriated-Recreation Fund                    |    |            | \$                   | 12,947,528       |  |
|      |  |    |            |                      |                  |  |
| III. | The amount Budgeted and Appropriated for                     |    |            |                      |                  |  |
|      | Bond and Interest Expense:                                   |    | Budget     | Appr                 | <u>opriation</u> |  |
|      | Principal, Interest, Registrar Fees                          | \$ | 2,591,750  | \$                   | 2,980,513        |  |
|      | Total amount Budgeted-Bond and Interest Fund                 | \$ | 2,591,750  |                      |                  |  |
|      | Total amount Appropriated-Bond and Interest Fund             |    |            | \$                   | 2,980,513        |  |
| IV.  | The amount Budgeted and Appropriated for District's Share of |    |            |                      |                  |  |
|      | Expense of Joint Recreation Programs for the Handicapped:    |    | Budget     | <u>Appropriation</u> |                  |  |
|      | Special Recreation Programs for the Disabled                 | \$ | 872,268    | \$                   | 1,003,108        |  |
|      | W.D.S.R.A. Contribution and Accessibility Improvements       |    |            |                      |                  |  |
|      | Total amount Budgeted-Special Rec. Fund                      | Ś  | 872,268    |                      |                  |  |
|      | Total amount Appropriated-Special Rec. Fund                  | Ť  | ,          | \$                   | 1,003,108        |  |
|      |  |    |            |                      |                  |  |
| V.   | The amount Budgeted and Appropriated for                     |    |            |                      |                  |  |
|      | Asset Replacement Fund Expense:                              |    | Budget     | Appr                 | opriation        |  |
|      | Equipment  | \$ | 449,500    | \$                   | 516,925          |  |
|      | Miscellaneous  |    | 950,000    |                      | 1,092,500        |  |
|      | Total amount Budgeted Asset Replacement Fund                 | \$ | 1,399,500  |                      |                  |  |
|      | Total amount Appropriated Asset Replacement Fund             |    |            | \$                   | 1,609,425        |  |

## \* DRAFT \*

VI. The amount Budgeted and Appropriated for

|      | Capital Projects Fund Expense:   | <u>Budget</u> <u>Appr</u> |                         | ropriation | <u>1</u>              |            |
|------|--|---------------------------|-------------------------|------------|-----------------------|------------|
|      | Capital Improvements Miscellaneous   | \$                        | 14,306,416<br>2,358,016 | \$         | 16,452,33<br>2,711,73 |            |
|      | Total amount Budgeted Capital Improvement Fund Total amount Appropriated Capital Improvement Fund  | \$                        | 16,664,432              | \$         | 19,164,09             | 96         |
| VII  | The amount Budgeted and Appropriated for Cash in Lieu of Land Fund Expense:  |                           | Budget                  | Ann        | ropriation            |            |
|      | Cash in Lieu of Land Fund Expense.   |                           | Buuget                  | App        | TOPTIALIO             | <u>!</u>   |
|      | Capital Improvements   | \$                        | 82,000                  | \$         | 94,30                 | 00         |
|      | Total amount Budgeted Capital Improvement. Fund  | \$                        | 82,000                  |            |                       |            |
|      | Total amount Appropriated Capital Improvement. Fund  |                           | •                       | \$         | 94,30                 | 00         |
|      | SUMMARY  |                           | BUDGET                  | APPR       | OPRIATIO              | N          |
|      | Corporate Fund   | \$                        |                         |            | 3,728,65              |            |
|      | Recreation Fund  |                           | 11,258,721              |            | 12,947,52             |            |
|      | Bond and Interest Fund   |                           | 2,591,750               |            | 2,980,53              | 13         |
|      | Special Recreation Fund  |                           | 872,268                 |            | 1,003,10              | 08         |
|      | Asset Replacement Fund   |                           | 1,399,500               |            | 1,609,42              | 25         |
|      | Capital Projects Fund  |                           | 16,664,432              |            | 19,164,09             | 96         |
|      | Cash in Lieu of Land   |                           | 82,000                  |            | 94,30                 | 00         |
|      | Total Estimated Expenditures   | \$                        | 36,110,974              | \$         | 41,527,62             | 20         |
| As p | art of the annual budget and appropriations, it is stated:   |                           |                         |            |                       |            |
| (a)  | That the estimated funds on hand at the beginning of the fiscal year are   | \$                        | 12,958,541              |            |                       |            |
| (b)  | That the estimated cash expected to be received during the fiscal years.   | ear                       | from all sou            | rces is:   | \$                    | 29,932,637 |
| (c)  | That the estimated expenditures contemplated for the fiscal year ar  | e:                        |                         |            | \$                    | 41,527,620 |
| (d)  | (d) That the estimated GROSS cash expected to be on hand at the end of the fiscal year is:<br>Less \$200,000 Working Cash Fund established per law |                           |                         |            |                       | 1,363,558  |
|      |  |                           |                         |            |                       | (200,000)  |
|      | Estimated NET cash to be on hand at the end of the fiscal year is:   | \$                        | 1,163,558               |            |                       |            |
| (e)  | That the estimated amount of taxes, including Personal Property Reprior year taxes, to be received by the Glen Ellyn Park District during the      |                           |                         | and        | \$                    | 7,728,256  |

### \* DRAFT \*

#### Section 3.

That all unexpended balances of any item or items or any general appropriations made in this ordinance be expended in making up any insufficiency in any item or items in the same general appropriations and for the same general purpose of any like appropriations for this ordinance.

#### Section 4.

That all unexpended balances from annual appropriations of previous years are hereby re-appropriated.



#### November 9, 2023

**TO:** Park District Board of Commissioners

FROM: Nicholas Cinquegrani, Director of Finance & Personnel

CC: Dave Thommes, Executive Director

RE: 2024 Proposed Budget Discussion

At Tuesday's Board meeting, the Board will be presented with an overview of the 2024 proposed budget. The tentative plan is to review the budget in its entirety from a macro point of view. A full presentation will be provided beginning with the operating budget followed by the capital budget. A public hearing and formal budget approval is scheduled for December 19, 2023.



November 9, 2023

TO: Park District Board of Commissioners

FROM: Kimberly Dikker, Board Secretary

RE: 2024 Proposed Board Meeting Schedule and Proposed Decennial Committee

**Meeting Schedule** 

Attached is the proposed 2024 Glen Ellyn Park Board meeting schedule for review. Please note there is only one meeting scheduled in January to allow time for staff to prepare for the 1<sup>st</sup> meeting of the year. We have also scheduled only one for March and November due to the General Primary Election and General Election and for April due to Easter and Spring Break for some. As in the past we have planned for one meeting in July, due to the increase in activity for that month and demand required for events related to the Fourth of July, one meeting in August, and one meeting in December due to potential conflicts with the holiday schedules and per previous Commissioners' recommendation.

Staff have also included a Proposed Board Meeting Schedule for the Decennial Committee on Local Government Efficiency. This Committee meeting is composed of the Park Board of Commissioners, two residents that the board appointed at the May 16, 2023, board meeting, and the Executive Director. Prior to submitting its report to DuPage County on agency efficiencies, the committee is required to meet three (3) times. The Executive Director will provide further information regarding this committee at the November 14, 2023, Board Meeting

The proposed schedules are open for discussion and changes if so deemed or the Park Board may proceed with approval.

**Recommendations:** Staff recommends Board approval for the proposed 2024 Board Meeting Schedule and the Proposed 2024 Decennial Committee on Local Government Efficiency Meeting Schedule as presented.

**Motion:** I make the motion to approve the 2024 proposed Board Meeting Schedule and the Proposed 2024 Decennial Committee on Local Government Efficiency Meeting Schedule as presented.

#### 2024 Board of Commissioners Meeting Schedule

In accordance with the Illinois Open Meetings Act, "5 ILCS 120/11" public notice is hereby given that otherwise noted, the Workshop Meetings of the Board of Commissioners of the Glen Ellyn Park District shall be held the first Tuesday of each month; and the Regular Meetings shall be held on the third Tuesday of the month for 2024 calendar year. These meetings will be held at the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois, and shall begin at 7:00 p.m. The meeting schedule is as follows:

#### **Workshop Meeting**

#### **Regular Meeting**

February 6, 2024

January 16, 2024\*
(Workshop & Regular Meeting)
February 20, 2024

March 12, 2024\* (Workshop & Regular Meeting)

April 16, 2024\* (Workshop & Regular Meeting) May 21, 2024

May 7, 2024\*

Meeting to be hosted at the Johnson Center, 490 Kenilworth Ave. Glen Ellyn, IL June 4, 2024

June 18, 2024

July 16, 2024\*
(Workshop Meeting & Regular Meeting)

August 20, 2024\*
(Workshop Meeting & Regular Meeting)

September 17, 2024

October 15, 2024

November 12, 2024\* (Workshop Meeting & Regular Meeting)

December 10, 2024\*
(Workshop Meeting & Regular Meeting)

September 3, 2024 October 1, 2024

<sup>\*</sup> Denotes deviation in regular schedule.

## 2024 Board of Commissioners Meeting Schedule Decennial Committee on Local Government Efficiency

In accordance with the Illinois Open Meetings Act, "5 ILCS 120/11" public notice is hereby given that otherwise noted, the Decennial Committee Meetings of the Board of Commissioners of the Glen Ellyn Park District shall be held on the dates listed below. These meetings will be held at the Spring Avenue Recreation Center, 185 Spring Avenue, Glen Ellyn, Illinois, and shall begin at 6:30 p.m. The meeting schedule is as follows:

| <b>Meeting Date</b> | <b>Meeting Time</b> |
|---------------------|---------------------|
| May 7, 2024         | 6:30 p.m.           |
| June 4, 2024        | 6:30 p.m.           |
| July 16, 2024       | 6:30 p.m.           |



November 8, 2023

TO: Park District Board of Commissioners

FROM: Dave Thommes, Executive Director

RE: Illinois Association of Park Districts Credentials Certificate

As a member in good standing of the Illinois Association of Park Districts, the Glen Ellyn Park District is required to formally designate a representative and alternate to attend the association's annual board meeting held in late January 2024. This enables the District representative to attend and participate in any action or matters of business that might be presented before the members. Commissioners are welcome to represent the District if interested and able to attend.

This year's Annual Business Meeting will be held on Saturday, January 27, 2024, from 3:30 p.m. to 5:00 p.m. Location has yet to be determined.

**Recommendation:** Staff recommends that it is in the best interest of the Glen Ellyn Park District to appoint a delegate and alternate who can vote, if necessary, on behalf of the Glen Ellyn Park District.

**Motion:** I make the motion to appoint Executive Director Thommes and Director of Finance & Personnel Cinquegrani (subject to change should someone have interest) as the as the delegate and alternate delegate to represent the Glen Ellyn Park District at the 2024 Illinois Association of Park District's annual meeting.



TO:

ALL MEMBER DISTRICTS

FROM:

Peter M. Murphy, President/CEO

DATE:

October 5, 2023

RE:

**CREDENTIALS CERTIFICATE** 

The IAPD/IPRA Soaring to New Heights Conference will be held on January 25-27, 2024.

Article V, Section 3 and 4 of the Constitutional By-Laws of the Illinois Association of Park Districts provides as follows:

"Section 3. Each member district shall be entitled to be represented at all Association meetings and conferences by a delegate or delegates. Delegates of the Association meetings or conference may include members of the governing boards of member districts, the Secretary, Attorney, Treasurer, Director or any paid employee of the member district. Each delegate shall present proper credentials consisting of a certificate by the Secretary of the member district said delegate or delegates represent, with seal of office affixed, showing that the governing board at a special or regular meeting authorized said delegate or delegates to represent said member district. On all questions each member district represented shall have one vote which shall be the majority expression of the delegation from that member district."

"Section 4. No member district shall be entitled to vote by proxy and only delegates of a member district shall cast a ballot for that member district."

Accordingly, we enclose herewith a certificate, which, when properly certified by the Secretary of your agency after its governing board authorizes such delegate and alternates at a regular or special meeting, shall be mailed to the Association's office, 211 East Monroe Street, Springfield, IL 62701.

This certificate will entitle the delegate or, in their absence, an alternate listed thereon to vote on matters presented during the Association's Annual Business meeting to be held on Saturday, January 27, 2024 at 3:30 p.m.

Your agency must be in good standing, the Credentials Certificate must be signed by the Board President and Secretary with your agency seal affixed.

**NOTE**: If your agency does not have a seal, then write the word "SEAL" and circle it where indicated on the certificate.

Your careful and prompt attention to this important matter is requested.

211 East Monroe Street • Springfield, IL 62701-1186 • 217-523-4554 • 217-523-4273 • www.lLparks.org

## CREDENTIALS CERTIFICATE

| This is to certify that a          | at a meeting of th               | e Governing   | Board of the   |                  |             |
|------------------------------------|----------------------------------|---------------|----------------|------------------|-------------|
| Glen Ellyn F                       | ark District                     |               |                |                  | held at     |
| (Nam                               | e of Agency)                     |               |                |                  |             |
| (Location)                         | llyn u on                        | (Month/Day/   | Year)          | at               | 2)          |
| the following individu             | ıals were designa                | ated to serve | as delegate(s) | to the Annu      | al Rucinece |
| Meeting of the ILL                 |                                  |               |                |                  |             |
| Saturday, January 2                |                                  |               | TARK DIS.      | incis to t       | oc neid on  |
| Saturday, vandary 2                | 7, 2024 at 3.30 p<br><u>Name</u> |               | <u>Title</u>   | <u>Email</u>     |             |
| Delegate:                          |                                  |               |                |                  |             |
| 1st Alternate:                     |                                  |               |                |                  |             |
| 2nd Alternate:                     |                                  |               |                |                  |             |
| 3rd Alternate:                     |                                  |               |                |                  |             |
| This is to certify that the above. | ne foregoing is a s              | statement of  | action taken a | t the board me   | eting cited |
|                                    |                                  | Signed        | l:             |                  |             |
| Affix Seal:                        |                                  |               | (Pres          | ident of Board)  |             |
|                                    |                                  | Attest:       |                |                  |             |
|                                    |                                  |               | (-             | Board Secretary) |             |
|                                    |                                  |               |                |                  |             |
|                                    |                                  |               |                |                  |             |
|                                    |                                  |               |                |                  |             |
| Return this form to:               | Illinois Asso                    | ciation of Pa | rk Districts   |                  |             |
|                                    | 211 East Mo                      |               |                |                  |             |
|                                    | Springfield, 1                   |               | .86            |                  |             |
|                                    | Email: <u>iapd@</u>              | 011parks.org  |                |                  |             |



#### November 9, 2023

TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Frank Johnson Center Pay Application – Nov. 1

The Frank Johnson Center, FJC, is the maintenance headquarters for the Park District. Situated on two acres of land, the building was formerly an ice manufacturing facility. Originally constructed in c.1930 and most recently renovated in 2001. FJC has served as a recreation, administration, and maintenance facility prior to becoming the maintenance headquarters.

To ensure the facility continues to remain capable of serving the demands and needs of the community for years to come, the Glen Ellyn Park District has budgeted for the construction of a new facility at the same location. This was the outcome of a master planning facility study that deemed the existing buildings not worthy of renovation.

Featherstone Inc., the construction manager, in coordination with staff, publicly noticed invitations for bid in April of 2023, to complete all aspects of the project.

Attached is the November 1<sup>st</sup> Payment Application for the improvements in the amount of \$818,189.83 for work performed in October. This request is from Featherstone, Inc., which is the Construction Manager for this project. The total amount will be paid to Featherstone, who will pay subcontractors. This pay application includes construction to date including roof construction, masonry, concrete slabs and more.

**Recommendations:** As the services identified within the payout request have been performed, staff recommends Board approval for Featherstone, Inc. November payout request for the Frank Johnson Center construction in the amount of \$818,189.83.

**Motion:** I make a motion to approve Featherstone, Inc. November payout request for the Frank Johnson Center construction in the amount of \$818,189.83 as the services identified within the payout request have been performed.



4610 Roslyn Road, Downers Grove, Illinois 60515 P 630.737.1990 www.featherstoneinc.com

November 1, 2023

Mr. Nathan Troia Glen Ellyn Park District 185 Spring Avenue Glen Ellyn, IL. 60137

Re: Glen Ellyn Park District Frank Johnson Center Monthly Payment Report - #04

Dear Nathan,

Find attached is the contract payment summary report. This report includes the following:

- 1. Contract Summary Payment Report
- Contractor Applications and Waivers
   Trailing Waivers
- 4. Construction Manager General Conditions Invoice
- 5. Construction Manager Staff and CM Fee Invoice

Total Amount Due: \$818,189.83

If you should have any questions, please call.

Tom Featherstone

Featherstone, Inc.
PROJECT + CONSTRUCTION MANAGEMENT
4610 Rodyn Road, Downers Grove, Illinois 00515
P 640.737.1990 www.featherstoneinc.com



#### November 9, 2023

TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Nicholas Cinquegrani, Deputy Director

RE: Frank Johnson Center Playground Discussion

The Frank Johnson Center playground has been temporarily closed as a proactive safety measure in response to the recent discovery of unsuitable soils at depth. Ensuring the well-being of our park's visitors is our utmost priority, and this decision has been made out of an abundance of caution.

We initiated a remediation process and promptly informed the public about the temporary playground closure. An update regarding the playground's status has been posted on our official website, and we have placed a visible sign at the property to keep park visitors informed.

We have already taken steps to assess the situation and have developed a comprehensive plan for remediation. The playground will reopen to the public once the voluntary remediation process is complete.

TSC Testing Service Corporation is already mobilized for testing services for the Frank Johnson center construction. They have extensive experience with the IEPA and voluntary Site Remediation Program. Attached is their proposal for \$33,590 to cover the consulting time to complete the application, and recommendation action plan for any amendments to soil.

Although the final plan and recommendations are yet to be finalized, the estimated remediation costs are \$123,532 to excavate existing soil, add clay and import new soil. The current contingency status of the Frank Johnson Center is \$457,644. Given the progress of the facility, it is likely that the contingency will stay intact and will cover these costs.

Through remediation the result would be a certification not only for the playground, but for the entire maintenance facility as well.

The existing playground is in good condition and is not scheduled for replacement until 2029. There is a potential that the playground will be unaffected by the remediation efforts, especially if the concrete footers are adequate and the subsoil is compacted.

At the Board meeting, staff will present scenarios and costs for partial and complete playground equipment replacement. Staff is recommending performing the excavation work in early December and reporting back to the Board on December 19<sup>th</sup> with any further recommendations.

**Recommendations:** Park District staff recommends approving the proposal to TSC for \$33,590 and conducting remediation work at the Frank Johnson Center playground site for an amount not to exceed \$150,000.

**Motion:** I make the motion to approve the proposal to TSC for \$33,590 and conducting remediation work at the Frank Johnson Center playground site for an amount not to exceed \$150,000.



## SITE REMEDIATION PROGRAM -COMPREHENSIVE REMEDIAL ACTION WORK PLAN

Frank Johnson Center Park 490 Kenilworth Avenue, Glen Ellyn, IL 60137

PREPARED FOR Mr. Nathan Troia

Glen Ellyn Park District 185 Spring Avenue Glen Ellyn, IL 60137

**PROPOSAL #** 71,918B

DATE October 5, 2023

### **Table of Contents**

| Introduction  | 1  |
|---|----|
| Background Information                                  | 1  |
| Scope of Work – Comprehensive Remedial Action Work Plan | 3  |
| Laboratory Analyses                                     | 5  |
| Site Classification Report and Remedial Action Plan     | 6  |
| Scope of Work – Site Remediation Program                | 7  |
| Comprehensive Remedial Action Work Plan Schedule        | 8  |
| Site Remediation Program Schedule                       | 8  |
| Comprehensive Remedial Action Work Plan Fees            | 9  |
| Site Remediation Program Fees                           | 9  |
| Limitations   | 10 |
| Terms and Conditions                                    | 10 |

Figure 1: Subject Property Map

Figure 2: Soil Boring and Monitoring Well Location Map

**Appendix A: Terms and Conditions** 

## SITE REMEDIATION PROGRAM – COMPREHENSIVE REMEDIAL ACTION WORK PLAN

Frank Johnson Center Park 490 Kenilworth Avenue, Glen Ellyn, Illinois 60137 TSC Proposal #71,918

#### Introduction

This Comprehensive Remedial Action Work Plan outlines a scope of work to further evaluate multiple recognized environmental conditions (RECs) that have been identified at the property located at 490 Kenilworth Avenue in Glen Ellyn, Illinois (Subject Property). The scope of work presented in this work plan is based on American Society for Testing and Materials (ASTM) Designation E 1903-11 "Standard Practice for Environmental Site Assessments: Phase II Environmental Site Assessment Process" and the Illinois Environmental Protection Agency (EPA) Site Remediation Program (SRP) standards outlined in 35 Ill. Adm. Code 740 regarding the Site Remediation Program and 742 regarding the Tiered Approach to Corrective Action Objectives (TACO).

The SRP is authorized to issue No Further Remediation (NFR) letters to Remedial Applicants (RAs) that have successfully demonstrated, through proper investigation and, when warranted, remedial action, that environmental conditions at the remediation site do not present a significant risk to human health or the environment. The NFR letter signifies a release from further responsibilities under the Illinois Environmental Protection Act.

#### **Background Information**

The Subject Property is owned by the Village of Glen Ellyn Park District. The northern portion of the Subject Property is developed with a public playground area, jungle-gym structures, and grass fields and the southern portion of the Subject Property is currently being redeveloped with a commercial warehouse structure, paved asphalt parking lots, limited landscaping, and paved asphalt driveways that connect to Kenilworth Avenue on the eastern Subject Property boundary.

Based on the available records the southern portion of the Subject Property has been developed with a commercial warehouse structure and parking lot since at least the late 1930s. From the late 1930s to the mid-1970s the commercial warehouse structure was occupied by the Jefferson Ice Company, which used the Subject Property to produce, store, and distribute large blocks of ice for refrigeration. From the mid-1940s to the early 1970s the central portion of the Subject Property was also developed with a bulk oil station that included a pump house, a small office building, and two oil storage tanks that were surrounded by earthen embankments and concrete dikes. In the mid-1970s the Village of Glen Ellyn Park District acquired the Subject Property and began utilizing the existing commercial warehouse structure and parking lots for maintenance and storage purposes, and by the early 2000s the northern portion of the Subject Property had been developed with the existing park and playground area. Since that time the Subject Property appears to have remained unchanged.

On November 16, 2022 an environmental consultant, Midwest Environmental Consulting Services (MECS), completed a Phase I Environmental Site Assessment (ESA) for the Subject Property that identified the following RECs:



- 1. A gasoline underground storage tank was identified north of the main building structure on the 1940, 1946, 1958 Sanborn maps. No additional documentation was identified in relation to the tank. This represents a REC in connection with the Subject Property.
- 2. A bulk oil station was identified on the Subject Property on the 1958 Sanborn map. The map shows two aboveground oil tanks surrounded on the north, south, and east by a four-foot-high concrete dike and on the west side by a four-foot high earthen embankment, an office building, and a pump house. No additional documentation was identified in relation to the bulk oil station. The former oil storage represents a REC in connection with the Subject Property.
- 3. The use and storage of hazardous chemicals and petroleum products were observed on the Subject Property, including a 500-gallon above ground diesel fuel storage tank outside on the west-central side of the Subject Property, north of the storage building; a 500-gallon used oil above ground storage tank outside the west wall of the Maintenance Building, 55-gallon drum oil storage inside the maintenance building; and pesticide and herbicide storage in the Maintenance Building and the storage building. These observations represent a REC in connection with the Subject Property.
- 4. A below-ground hydraulic lift was used inside the maintenance building prior to the currently in-place above ground hydraulic lifts. The below-ground hydraulic lift was removed during the replacement of the concrete floor inside the maintenance building in 1996. The Subject Property interviews indicated that no soil sampling was conducted at the time of removal. This represents a REC in connection with the Subject Property.

In addition to the RECs identified in the Phase I ESA TSC completed a Potentially Impacted Property (PIP) Evaluation, a supplemental Soil Investigation, and an Impacted Soil Delineation Investigation for the Subject Property in 2023. TSC performed the investigations at the Subject Property to characterize soil for disposal prior to construction of a new maintenance building and parking lot that will cover the central and southern portions of the Subject Property. The investigation reports provided by TSC included the following statements about the Subject Property's surface and subsurface soils:

- 5. The July 2023 PIP Evaluation showed soil samples collected across the southern portion of the Subject Property from 1 to 2.5 feet below ground surface (bgs) and 3.5 to 5 feet bgs contained concentrations of arsenic that exceed the Illinois EPA TACO Tier 1 Remediation Objectives (ROs) for Residential soil ingestion.
- 6. The September 2023 SI showed soil samples collected across the northern and eastern portions of the Subject Property from 2 to 3 feet bgs contained concentrations of arsenic that exceed the Illinois EPA TACO Tier 1 ROs for Residential soil ingestion.
- 7. The September 2023 Soil Delineation Investigation showed soil samples collected from 0.5 to 1.5 feet bgs and 2 to 3 feet bgs in and around the playground area in northern portion of the Subject Property contained concentrations of arsenic that exceed the Illinois EPA TACO Tier 1 ROs for Residential soil ingestion.

Based on the historic commercial operations conducted at the Subject Property, the observed distribution of arsenic concentrations exceeding Illinois EPA Tier 1 ROs in surface and subsurface soil, and the limited subsurface sample analytical results TSC was not able to characterize the complete horizontal and vertical extent of known or potential impacts at the Subject Property. The information



obtained from the following scope of work will be used to prepare a Comprehensive Site Investigation (FSI) Report and Remedial Action Plan (RAP) that establishes the extent of impacted soil and groundwater identified at the Subject Property and details remedial actions, including excavation and disposal processes, that can be used to achieve compliance with the applicable Illinois EPA Tier 1 ROs.

#### Scope of Work – Comprehensive Remedial Action Work Plan

TSC has established the following scope of work to evaluate the environmental conditions identified at the Subject Property.

- Contact the State of Illinois public utility location service (JULIE) to request that all subsurface public utilities be located and marked in the vicinity of the proposed investigation areas.
- Advance nine (9) soil borings up to a maximum depth of 20-feet bgs, first groundwater, or refusal. Three (3) along the eastern Subject Property boundary, three (3) in the central portion of the Subject Property, and three (3) along the western Subject Property boundary.
- Convert five (5) of the soil borings into permanent groundwater monitoring wells.
- Collect two (2) soil samples from each soil boring and one (1) groundwater sample from each permanent groundwater monitoring well.
- Submit up to eighteen (18) soil samples and up to five (5) groundwater samples for chemical analysis of VOCs, PAHs, MTBE, RCRA metals, and pH.
- Submit up to three (3) soil samples for chemical analysis of pesticides and herbicides.
- Collect up to twenty-eight (28) soil samples from the northeast and northwest portions of the Subject Property for analysis of total arsenic. Samples will be collected from a depth of approximately 0.5-1.5 feet bgs and from a depth of 2-3 feet bgs to further delineate the total extent of arsenic impacted soil on the northern portion of the Subject Property.
- Prepare a Focused Site Investigation (FSI) Report that discusses field observations and the
  laboratory analyses which will be compared to soil and groundwater remediation objectives in 35
  Ill. Adm. Code 742. The report will also include a Remedial Action Plan (RAP) for additional
  exploration work or remediation, if appropriate, to address the identified conditions. If the
  analytical results meet the appropriate remediation objectives a Remedial Action Completion
  Report (RACR) to satisfy 35 Ill. Adm. Code 740 and 742 will be prepared.



#### Soil Boring and Monitoring Well Placement and Laboratory Analysis

Soil and groundwater samples collected for chemical analysis will be submitted under chain-of-custody to a fixed-base, independent, laboratory. A summary of TSC's proposed sampling and analysis plan is illustrated in the following table.

**Proposed Sampling Plan** 

| Concern   | Number of Borings/Wells<br>and Max Depth   | Number of Samples and<br>Matrix   | Analytical Parameters                    |
|---|--|---|--|
| VOC, PAH, and RCRA<br>metal impacts in soil           | Nine (9) soil borings to a maximum depth of 20-feet bgs, first groundwater, or refusal.  | Eighteen (18) soil samples<br>exhibiting highest PID reading or<br>termination depth. A minimum of<br>two (2) soil samples will be<br>collected from each soil boring | VOCs, PAHs, MTBE, and RCRA<br>metals, pH |
| Arsenic impacts in soil                               | Up to fourteen (14) soil<br>borings to a maximum depth<br>of 3-feet bgs or refusal   | Up to twenty-eight (28) soil samples. A minimum of two (2) soil samples will be collected from each soil boring   | Total arsenic                            |
| Pesticide and herbicide impacts in soil               | Up to three (3) soil borings to<br>a maximum depth of 3-feet<br>bgs or refusal   | Up to three (3) soil samples. A minimum of one (1) soil sample will be collected from each soil boring  | Pesticides and herbicides                |
| VOC, PAH, and RCRA<br>metal impacts in<br>groundwater | Five (5) augured 2-inch<br>diameter permanent<br>groundwater monitoring wells<br>installed to a maximum depth<br>of 20-feet bgs with a 10-foot<br>slotted PVC screen | chemical analysis. A minimum of one (1) groundwater sample will   | VOCs, PAHs, MTBE, RCRA metals            |

**Figure 1** shows a map of the Subject Property, and **Figure 2** shows a map of the Subject Property with proposed soil boring and permanent monitoring well locations.

The laboratory will analyze the sample using Illinois Environmental Protection Agency (EPA) and/or U.S. Environmental Protection Agency (EPA) approved analytical methods. Soil sample results will be compared to soil remediation objectives in 35 Ill. Adm. Code 742.

#### **Methodologies and Quality Control**

TSC will advance nine (9) soil borings up to a maximum depth of 20-feet bgs, at least 4-feet into the groundwater table, or refusal, whichever is encountered first. TSC will complete the soil borings and install augured 2-inch diameter permanent groundwater monitoring wells at five (5) boring locations. The soil borings will be completed utilizing split-spoon and hollow-stem auger drilling methods.



Soil samples will be continuously collected from the ground surface to the termination depths of the borings and visually examined in accordance with the Unified Soil Classification System, ASTM D2488-09a: Standard Practice for Description and Identification of Soils (Visual-manual) Procedure. As appropriate, soil samples collected in the field will be screened for VOCs using a portable photoionization detector (PID). To ensure accurate VOC screening, the quantity of the soil, temperature, and headspace volume will be kept as constant as possible. The PID will be calibrated prior to mobilization to the site.

Strict decontamination procedures will be followed during the completion of investigation activities by TSC personnel to reduce the potential for cross-contamination. All drilling and down-hole sampling equipment will be decontaminated prior to first use onsite, and thereafter between uses, using a high-temperature, high-pressure spray washer, and/or a vigorous wash in an Alconox solution, followed by a tap water rinse, and a distilled water rinse.

All samples will be collected in pre-cleaned glass jars and stored following U.S. EPA Publication SW-846 Method 5035, final version of March 26, 1998, Testing Methods for Evaluating Solid Waste and ASTM D4547-09: Standard Guide for Sampling Waste and Soils for Volatile Organic Compounds. This publication includes guidelines for the Soil Sample Collection and Methanol Preservation for Volatile Analysis.

If groundwater is encountered, TSC will install augured 2-inch diameter permanent groundwater monitoring wells in five (5) soil boring locations drilled at the Subject Property. The monitoring wells will be installed to a maximum depth of 20-feet bgs. Each permanent monitoring well will consist of a riser and a 10-foot screened section of PVC piping. The monitoring wells will be screened to bisect the static groundwater table, above a confining clay layer or at the maximum available depth due to drilling methods.

TSC will collect one groundwater sample from each monitoring well after: (1) evacuating at least three times the initial volume of groundwater in the well casing; (2) purging the well until turbidity has appeared to stabilize; or (3) purging the well dry and allowing sufficient time for groundwater recharge.

All soil and/or groundwater samples will be transported to a laboratory under chain-of-custody documentation in an ice-cooled container.

#### **Laboratory Analyses**

TSC will submit all soil and groundwater samples to First Environmental Laboratories, Inc. (First Environmental) in Naperville, Illinois under standard chain-of-custody for analysis. First Environmental is a NELAP accredited laboratory.

- Eighteen (18) soil samples will be analyzed for VOCs by Method 8260B, PAHs and MTBE by Method 625/8270C, and RCRA metals by Method 6010C.
- Five (5) groundwater samples will be analyzed for VOCs by Method 8260B, PAHs and MTBE by Method 625/8270C, and RCRA metals by Method 6010C.
- Up to twenty-eight (28) soil samples will be analyzed for total arsenic by Method 6010C.
- Up to three (3) soil samples will be analyzed for pesticides by Method 8081B and herbicides by Method 8082A.



#### **Site Classification Report and Remedial Action Plan**

After completing the field sampling activities, TSC will prepare a FSI report that discusses field observations and the laboratory analyses which will be compared to soil remediation objectives in 35 III. Adm. Code 742. The report will also include a RAP with recommendations for additional exploration work or remediation, if appropriate, to address the identified conditions. If the analytical results meet the appropriate remediation objectives a RACR that satisfies III. Adm. Code 740 and 742 will be issued.

The reports will include a summary of field activities, analytical results, a discussion of procedures/methodologies, a detailed Subject Property map with sampling locations, and a discussion of results and recommendations, if appropriate.



#### Scope of Work - Site Remediation Program

The intent of the SRP is to provide Remedial Applicants (i.e., any persons seeking to perform or performing investigative or remedial activities) the opportunity to receive review and evaluation services, technical assistance and no further remediation determinations from the Illinois EPA. In order to pursue an NFR through the SRP the Subject Property must complete the Site Remediation Program Application and Services Agreement Form to enroll into the Program. The forms require identification of the remediation site, the RA, the property owner, and project objectives. The RA will also be required to make an advance partial payment in the amount of \$500 when submitting the application and service agreement.

Successful participation in the SRP requires completing the following reports for the Subject Property:

#### 1. Site Investigation Report

Includes Phase I ESA that identifies all RECs and all related contaminants of concern that may be expected to exist at the Subject Property and a Phase II Environmental Site Assessment investigation employing sampling, analyses, and field screening measurements to characterize the nature, concentration, and extent of contaminants of concern (if any) at the Subject Property and the significant physical features of the site and vicinity that may affect contaminant fate and transport and risk to human health and the environment.

#### 2. Remediation Objectives Report

Develops appropriate remediation objectives to address evidence of the existence of one or more recognized environmental conditions. Can includes a Tier 2 Groundwater Evaluation where site-specific information is used to calculate remediation objectives. Additional sampling data can be required, although this effort typically entails efforts to supplement the previous Tier 1 evaluation. The derivation of less stringent Tier 2 remediation objectives may alleviate corrective action requirements in many situations, but may be an unwarranted expense in others. The use of pathway exclusions, including both institutional controls and engineered barriers, may be considered in developing remediation objectives.

Pathway exclusion allows for the exclusion of an exposure route based on incompleteness of the route. Incompleteness means that the pathway is unable to transport contaminants to potential receptors, and when the pathway exclusion requirements are met a site no longer needs to meet remediation objectives for that particular pathway. It is important to note that the exclusion of any exposure route requires an institutional control and/or use of an engineered barrier, and before any pathways can be excluded the extent and concentrations of the contaminants of concern above the Tier 1 Residential objectives must be known.

#### 3. Remedial Action Plan

If concentrations of contaminants of concern exceed the remediation objectives established for the remediation site, the RA must submit a Remedial Action Plan designed to meet remediation goals (i.e., remediation objectives and site-specific response actions). The Remedial Action Plan must describe the proposed remedy and evaluate its ability and effectiveness to achieve the remediation objectives approved for the remediation site.



#### 4. Remedial Action Completion Report

Upon completion of all corrective actions, the RA must submit a report attesting that all remediation objectives, site-specific response actions, and Program data quality objectives have been successfully attained.

Within 30 days of the Illinois EPA's approval of a Remedial Action Completion Report, the Illinois EPA will issue a NFR letter applicable to the remediation site.

#### **Comprehensive Remedial Action Work Plan Schedule**

TSC will implement work immediately and will provide a final report within six weeks of your authorization to proceed.

#### **Site Remediation Program Schedule**

If the Subject Property is able to demonstrate that it is in compliance with all the soil and groundwater Remediation Objectives (ROs) then the site can qualify to receive a No Further Remediation letter through the Illinois EPA Site Remediation Program (SRP). Upon completion of the Focused Site Investigation (FSI) TSC will prepare and submit the Application and Services Agreement (ASA) to enroll the Subject Property in the SRP program, which includes all the required elements described in the SRP regulations outlined in 35 Ill. Adm. Code 740 and 742.

Within 30 days of receipt of the ASA and any initial project documents, the Illinois EPA will approve or deny the application based on completeness and eligibility. If the ASA is incomplete, or actions are ineligible, or Illinois EPA resources are unavailable to provide the requested review and evaluation services, the Illinois EPA will issue a denial-of-services letter to the Remedial Applicant (RA). Otherwise, if the ASA and attached documents are in good order and the advance \$500 partial payment has been paid, the Illinois EPA will issue an enrollment letter acknowledging receipt of the ASA and advance partial payment and identifying the Illinois EPA project manager assigned to the project.

The Illinois EPA has 60 days from the receipt of any plan or report to conduct a review and make a determination to approve or disapprove the plan or report, or approve the plan or report with conditions. If any plans or reports are submitted concurrently, the Illinois EPA's timeframe for review increases to a total of 90 days for all plans or reports so submitted. Upon completion of the review, the Illinois EPA will notify the RA by certified mail of its final determination (approval or denial) on the plan or report.

Within 30 days of the Illinois EPA's approval of a Remedial Action Completion Report, the Illinois EPA will issue a NFR letter applicable to the remediation site. The RA receiving the NFR letter from the Illinois EPA must submit the NFR letter to the Office of the Recorder or the Registrar of Titles of the county in which the remediation site is located within 45 days of receipt of the NFR letter. Within 30 days of recording, the RA must obtain and submit to the Illinois EPA a copy of the recorded letter demonstrating that the letter has been recorded as issued.



#### **Comprehensive Remedial Action Work Plan Fees**

TSC estimates the fees and expenses for this project will be \$33,590. The estimated costs to provide the services described in this proposal are shown in the table below.

#### **Estimated Costs**

| ACTIVITY                                      | COST       |  |
|---|------------|--|
| PROFESSIONAL SERVICES                         |            |  |
| Project Management                            | \$1,080    |  |
| Field Activities                              | \$3,520    |  |
| Report Preparation/SRP Application for NFR    | \$9,600    |  |
| PROJECT COSTS                                 |            |  |
| Laboratory Analyses                           | \$11,990*  |  |
| Drilling Services (2 Days with 2-person crew) | \$6,900    |  |
| Field Supplies and Expenses                   | \$500      |  |
| TOTAL   | \$33,590** |  |

<sup>\*</sup>Cost range depicts a standard Turn Around Time of 5 to 7 business days to expedited Turn Around Time of 2-3 business days following receipt of samples by the laboratory. Longer TAT periods will result in a decrease of this cost.

#### **Site Remediation Program Fees**

By participating in the SRP, the RA agrees to pay for the oversight and review costs incurred by Illinois EPA personnel (35 III. Adm. Code 740.210(c)(4). The RA will be billed for these costs periodically, and the following information is provided to help understand the billing and invoice processes:

- The RA must include with the Site Remediation Program Application and Services Agreement Form either:
  - o an advance partial payment of \$500, or
  - the RA may request an estimate from Illinois EPA of the total cost of providing services and submit an amount equal to one-half of that estimate, or \$5,000, whichever is less (35 Ill. Adm. Code 740.210(c)(5)).
- Illinois EPA's oversight costs will be compiled on a quarterly basis every 3 months. Once the Illinois EPA's oversight and review costs have exceeded the prepayment amount, an initial invoice will be prepared and sent to the RA. Over the life of the project, additional invoices will be sent to cover ongoing costs. All payments are due within 45 days of receipt of the invoice. (35 Ill. Adm. Code 740.310, 740.315).
- Illinois EPA staff begins compiling personal services and other related costs from the Agency's
  data system approximately one month after the end of the billing quarter. Because of the need
  to be accurate in compiling costs, the limited number of billing personnel, and the billing queue
  itself, this invoice preparation process can take up to 3 months to complete. Therefore,
  participants could receive an invoice, which details costs incurred, approximately 1 to 4 months
  after the end of the quarter. Due to staff resource limitations, the RA may not receive an invoice

<sup>\*\*</sup>The referenced fees include only those activities described herein. Additional fees will be incurred and invoiced if additional sample analysis is requested by the client, deemed necessary to completely evaluate the site conditions, or if other regulatory reporting activities are necessary. TSC will notify the client immediately with knowledge of any proposed scope of service modifications but no additional activities will be conducted without prior written client authorization.



- every quarter. If you are not invoiced, costs for your project will be rolled over into the next quarter.
- Once a NFR Letter is issued, the RA will receive an invoice that includes a separate and distinct NFR Assessment Fee in addition to oversight and review costs. The NFR Assessment Fee will be equal to the actual Agency oversight cost of the project but cannot exceed \$2,500.00 (35 III. Adm. Code 740.615(b).
- Within 35 days after the receipt of a request for payment, the RA may appeal to the Pollution Control Board. Appeals may be limited as provided in 35 III. Adm. Code 740.310(c). Appeals to the Board shall be in the manner provided for the review of permit decisions in Section 40 of the Environmental Protection Act. 415 ILCS 5/40.

#### Limitations

If the Client chooses to alter the proposed scope of work, the Client shall advise TSC, and TSC shall propose alterations to the scope of work and related fees. The Client will authorize TSC in writing to conduct more or less work than defined in this proposal.

TSC will provide these services using its commercially reasonable best efforts consistent with the level and skill ordinarily exercised by members of the profession currently practicing under similar conditions.

This proposal and the associated cost estimate are valid for 30 days. After 30 days have elapsed, TSC reserves the right to alter the scope of work and estimated cost. Changes in the scope of work and the estimated price would be dependent on potential changes in the amount of available site information, regulatory requirements, seasons, economic conditions, etc. If necessary, TSC will provide an altered scope of work and the associated price estimate for approval prior to initiating project activities.

This proposal, including: descriptive material, pricing, discussion of proposed methods to be used or implemented by TSC, and related information set forth herein are confidential; these items constitute trade secrets of and are proprietary to TSC. TSC is submitting this information for informational purposes only, based on the express understanding that it will be held in strict confidence; will not be disclosed, duplicated, or used, in whole or in part, for any purpose other than the evaluation of this information; and will not, in any event, be disclosed to third parties, without prior written consent of TSC.

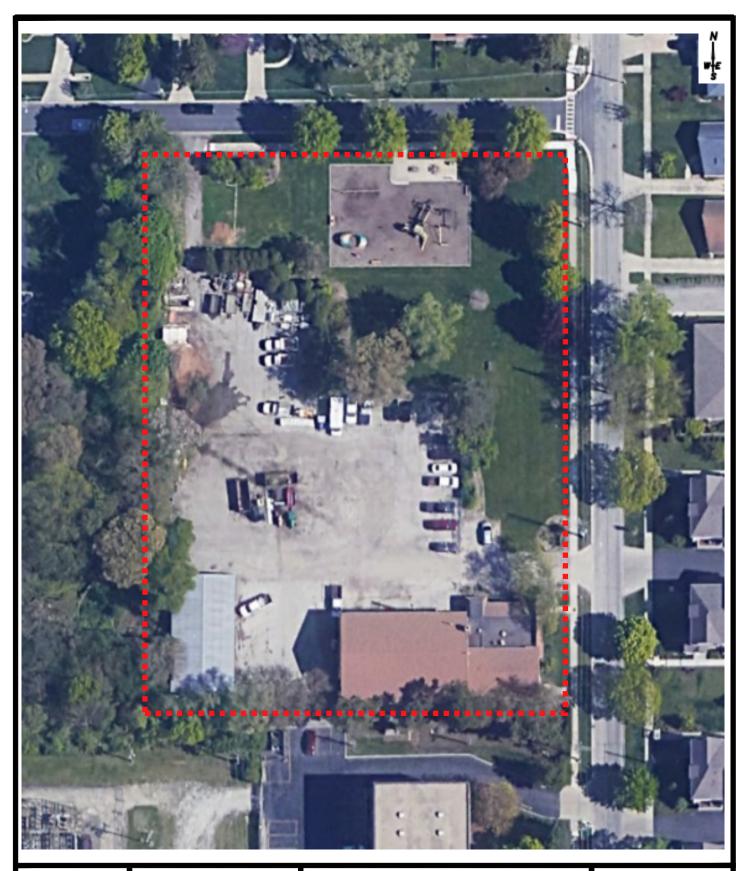
#### **Terms and Conditions**

By signing this proposal, the Client agrees to the attached terms and conditions contained in **Appendix A**. TSC will prepare and render invoices for work performed to date on a monthly basis. All invoices shall be payable within thirty (30) days of invoice date.

## PROPOSAL ACCEPTANCE FOR COMPREHENSIVE REMEDIAL ACTION WORK PLAN

Frank Johnson Center Park 490 Kenilworth Avenue, Glen Ellyn, Illinois

| This proposal submitted by:  | Eli Rogatz<br>Project Manager |
|--|-------------------------------|
| Proposal submitted on:   | October 5, 2023               |
| Please authorize the proposal by executing be  | elow:                         |
| Proposal amount:   | \$33,590                      |
| Client contact: Mr. Nathan Troia Glen Ellyn Park District 185 Spring Avenue Glen Ellyn, IL 60137 |                               |
| Acceptance:  | (Signature)                   |
| Print Name:  |                               |
| Title  |                               |
| Date   |                               |





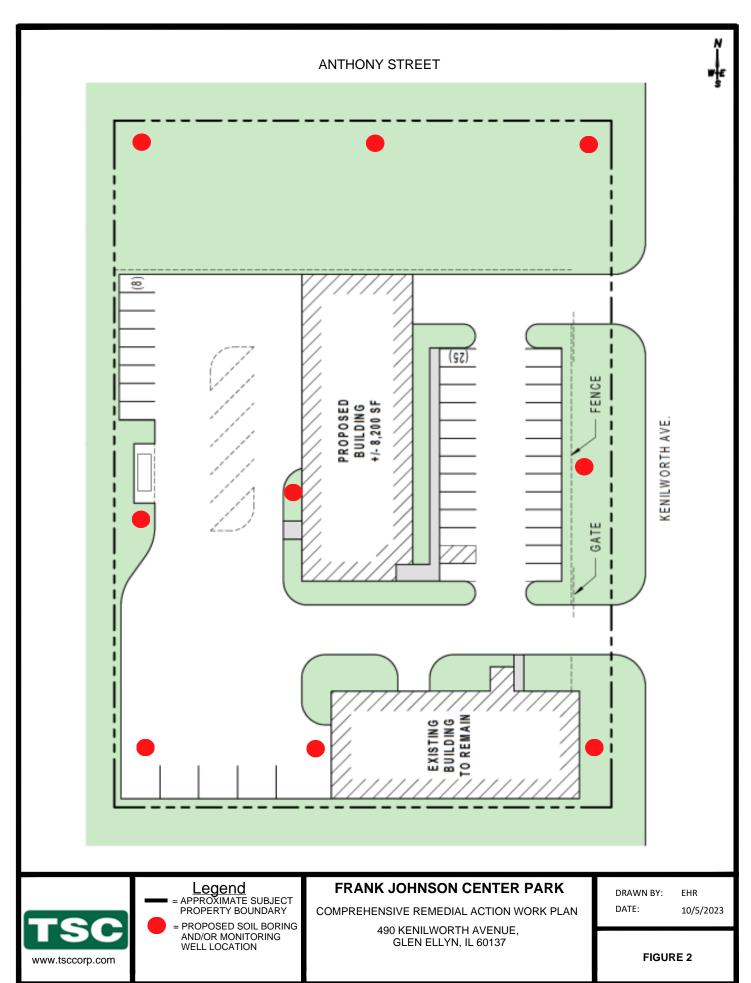
Legend
■ I = SUBJECT PROPERTY
BOUNDARY

#### FRANK JOHNSON CENTER PARK

COMPREHENSIVE REMEDIAL ACTION WORK PLAN 490 KENILWORTH AVENUE, GLEN ELLYN, IL 60137 DRAWN BY: EHR

DATE: 10/5/2023

FIGURE 1



# Appendix A Terms and Conditions



### **GENERAL CONDITIONS**

#### **ENVIRONMENTAL SERVICES**

#### TESTING SERVICE CORPORATION

1. PARTIES AND SCOPE OF WORK: "This Agreement" consists of Testing Service Corporation's ("TSC") proposal, TSC's Schedule of Fees and Services, client's written acceptance thereof, if accepted by TSC, and these General Conditions. The terms contained in these General Conditions are intended to prevail over any conflicting terms in this Agreement. "Client" refers to the person or entity ordering the work to be done or professional services to be rendered by TSC (except where distinction is necessary, either work or professional services are referred to as "services" herein). If Client is ordering the services on behalf of another, Client represents and warrants that Client is the duly authorized agent of said party for the purpose of ordering and directing said services, and in such case the term "Client" shall also include the principal for whom the services are being performed. Prices quoted and charged by TSC for its services are predicated on the conditions and the allocations of risks and obligations expressed in these General Conditions. Unless otherwise stated in writing, Client assumes sole responsibility for determining whether the quantity and the nature of the services ordered by Client are adequate and sufficient for client's intended purpose. Client shall communicate these General Conditions to each and every third party to whom the Client transmits any report prepared by TSC. Unless otherwise expressly assumed in writing, TSC shall have no duty to any third party, and in no event shall TSC have any duty or obligation other than those duties and obligations expressly set forth in this Agreement. Ordering services from TSC shall constitute acceptance of TSC's proposal and these General Conditions.

2. HAZARDOUS SUBSTANCES: TSC's professional services shall include limited visual observation, laboratory analyses or physical testing for the purpose of detection, quantification or identification of the extent, if any, of the presence of hazardous substances, materials or waste, petroleum products, asbestos-containing materials or lead based paint as specifically set forth in TSC's proposal. Hazardous materials, substances or waste (all cumulatively referred to herein as "hazardous substances") include those defined as such in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, 42 U.S.C. § 9601 et seg., ("CERCLA"), the Resource Conservation Recovery Act, 42 U.S.C. §6901 et seg., as amended, ("RCRA") or by a state or Federal Environmental Protection Agency ("EPA"), including but not limited to §§ 3.14 - 3.15 of the Illinois Environmental Protection Act, 415 ILCS 5/3.14 and 3.15 (West, 1994). "Contaminants" as used herein shall refer to hazardous substances, asbestoscontaining materials, petroleum products, lead based paint and the like. "Polluted" as used herein shall mean containing contaminants. Unless specifically set forth in TSC's proposal, nothing contained in this agreement shall, however, be construed or interpreted as requiring TSC to assume the status of a generator, transporter, treater, storer, as those terms appear within RCRA or within any Federal or state statute or regulation. Client assumes full responsibility of compliance with CERCLA, RCRA and any other Federal or state statute or regulation governing the generation, handling, storage, transportation, treatment and disposal of contaminants or other refuse.

3. SCHEDULING OF SERVICES: The services set forth in this Agreement will be accomplished in a timely and workmanlike manner. If TSC is required to delay any part of its services to accommodate the requests or requirements of Client, regulatory agencies, or third parties, or due to any cause beyond its reasonable control, Client agrees to pay such additional charges, if any, as may be applicable.

4. ACCESS TO SITE: Client will arrange and provide access to each site upon which it will be necessary for TSC to perform its services pursuant to this agreement. In the event services are required on any site not owned by Client, Client represents and warrants to TSC that Client has obtained all necessary permissions for TSC to enter upon the site and conduct its services. Client shall, upon request, provide TSC with evidence of such permission, as well as acceptance of the other terms and conditions set forth herein by the owner(s) and tenant(s), if applicable, of such site(s) in form acceptable to TSC. Client acknowledges that it is not TSC's responsibility to notify any such property owner or tenant of the discovery of actual or suspected contaminants. Client further recognizes that knowledge of such suspected or actual condition may result in a reduction in a property's value and may provide incentive to owners of properties affected to initiate legal action against Client and/or others. Any work performed by TSC with respect to obtaining permission to enter upon and perform professional services on the lands of others as well as any work performed by TSC pursuant to this agreement, shall be deemed as being done on behalf of Client, and Client agrees to assume all risks thereof. TSC shall take reasonable measures and precautions to minimize damage to each site and any improvements thereon resulting from its work and the use of its equipment; however, TSC has not included in its fee the cost of restoration of damage that may occur. If Client or the possessor of any interest in any site desires or requires TSC to restore the site to its former condition, upon written request from Client, TSC will perform such additional work as is necessary to do so, and Client agrees to pay TSC the costs thereof plus TSC's normal mark up for overhead and profit.

**5. CLIENT'S DUTY TO NOTIFY TSC:** Client represents and warrants that Client has advised TSC of any known or suspected contaminants, utility lines and underground structures at any site at which TSC is to perform services under this agreement. Client agrees to defend, indemnify and save TSC harmless from all claims, suits, losses, costs and expenses,

including reasonable attorneys' fees as a result of personal injury, death or property damage occurring with respect to TSC's performance of its services and resulting to or caused by contact with sub-surface or latent objects, structures, lines or conduits where the actual or potential presence and location thereof was not revealed to TSC by Client. In the event that TSC's undertaking includes contacting a public utility locating agency, its responsibility shall not extend to warranty the accuracy of the information so obtained.

#### **6. DISCOVERY OF UNANTICIPATED CONTAMINANTS:**

The discovery of certain contaminants may make it necessary for TSC to take immediate measures to protect health and safety. TSC agrees to notify Client as soon as practically possible should such contaminants be suspected or discovered. Client agrees to reimburse TSC for the reasonable cost of implementing such measures under the circumstances.

#### 7. LIMITATIONS OF PROCEDURES, EQUIPMENT AND

**TESTS:** Information obtained from borings, observations. and analyses of sample materials shall be reported in formats considered appropriate by TSC unless directed otherwise by Client. Such information is considered evidence with respect to the detection, quantification and identification of contaminants, but any inference or conclusion based thereon is, necessarily, an opinion also based on professional judgment and shall not be construed as a representation of fact. Subsurface conditions may not be uniform throughout an entire site. The presence and extent of contaminants as well as the levels of groundwater may fluctuate within the site due to climatic and other variations and, unless thorough sampling and testing are conducted over an extended period of time, contaminants contained within the site may escape detection. A site at which contaminants are not found to exist, or at the time of inspection do not, in fact, exist, may later, due to intervening causes, such as natural groundwater flows or human activities, become polluted. There is a risk that sampling techniques may themselves result in pollution of certain sub-surface areas such as when a probe or boring device moves through an area containing contaminants linking it to an aguifer, underground stream or other hydrous body not previously polluted. Because the risks set forth in this paragraph are unavoidable and because the sampling techniques to be employed are a necessary aspect of TSC's work on client's behalf, Client agrees to assume these risks.

**8. SOIL AND SAMPLE DISPOSAL:** Unless otherwise agreed in writing, soils known at the time to be polluted will be left on the site for proper disposal by Client; and samples removed by TSC to its laboratory, upon completion of testing, will be disposed by TSC in an approved manner or returned to the site for disposal by others.

- 9. MONITORING: If TSC is retained by Client to provide a site representative for the purpose of monitoring portions of site cleanup or other field activities, TSC will report its observations and test results as more specifically set forth elsewhere in this agreement. In such cases, TSC's services shall not include (i) determining or implementing the means, methods, techniques or procedures of work done by the contractor(s) being monitored; (ii) evaluating, reporting or affecting job conditions concerning health, safety or welfare; (iii) the authority to accept or reject work or to in any manner supervise the work of any contractor. TSC's services or failure to perform same shall not in any way operate to excuse any contractor from the performance of its work in accordance with its contract. "Contractor" as used herein shall include subcontractors, suppliers. architects, engineers and project managers.
- 10. RECOMMENDATIONS: If TSC's services include making recommendations for further exploration, clean-up or remediation of a site or the improvements thereon, Client shall cause all tests and inspections of the site and work to be timely and properly performed in accordance with the plans, specifications, contract documents, and TSC's recommendations. No claims for loss, damage or injury shall be brought against TSC unless all tests and inspections have been so performed and unless TSC's recommendations have been rigorously followed.
- 11. CLEAN UP: If TSC is retained by Client to physically perform the work of clean up of a site through its own forces or those of subcontractors, Client shall obtain all necessary permits and generator identification numbers. In such cases Client agrees to defend, indemnify and save TSC harmless from all claims, suits, losses, costs and expenses, including reasonable attorneys' fees as a result of personal injury, death or property damage occurring with respect to TSC's performance of its services and resulting to or caused by the generation, transportation, treatment, storage or disposal of contaminants, except to the extent of the negligent performance by TSC of the duties undertaken by TSC, if any.
- 12. TERMINATION: This agreement may be terminated by either party upon seven (7) day's prior written notice. In the event of termination, TSC shall be compensated by Client for all services performed up to and including the termination date, including reimbursable expenses. In the event that TSC has agreed to provide clean up services pursuant to paragraph 10 of this Agreement, TSC shall be entitled to recover anticipated profits, in the event of termination.
- 13. PAYMENT: Client shall be invoiced periodically for services performed. Client agrees to pay each invoice within thirty (30) days of its receipt. Client further agrees to pay interest on all amounts invoiced and not paid or objected to in writing for valid cause within sixty (60) days at the rate of twelve (12%) per annum (or the

maximum interest rate permitted by applicable law, whichever is the lesser) until paid and TSC's costs of collection of such accounts, including court costs and reasonable attorney's fees.

14. WARRANTY: TSC's professional services will be performed, its findings obtained and its reports prepared in accordance with this Agreement and with generally accepted principles and practices. In performing its professional services, TSC will use that degree of care and skill ordinarily exercised under similar circumstances by members of its profession. In performing physical work in pursuit of its professional services, TSC will use that degree of care and skill ordinarily used under similar circumstances. This warranty is in lieu of all other warranties or representations, either express or implied. Statements made in TSC reports are opinions based upon engineering judgment and are not to be construed as representations of fact.

Should TSC or any of its employees be found to have been negligent in performing professional services or to have made and breached any express or implied warranty, representation or contract, Client, all parties claiming through Client and all parties claiming to have in any way relied upon TSC's services or work agree that the maximum aggregate amount of damages for which TSC, its officers, employees and agents shall be liable is limited to \$50,000 or the total amount of the fee paid to TSC for its services performed with respect to the project, whichever amount is greater.

In the event Client is unwilling or unable to limit the damages for which TSC may be liable in accordance with the provisions set forth in the preceding paragraph, upon written request of Client received within five days of client's acceptance of TSC's proposal together with payment of an additional fee in the amount of 5% of TSC's estimated cost for its services (to be adjusted to 5% of the amount actually billed by TSC for its services on the project at time of completion), the limit damages shall be increased to \$500,000 or the amount of TSC's fee, whichever is the greater. This charge is not to be construed as being a charge for insurance of any type, but is increased consideration for the exposure to an award of greater damages.

**15. INDEMNITY:** Subject to the provisions set forth herein, TSC and Client hereby agree to indemnify and hold harmless each other and their respective shareholders, directors, officers, partners, employees, agents, subsidiaries and division (and each of their heirs, successors, and assigns) from any and all claims, demands, liabilities, suits, causes of action, judgments, costs and expenses, including reasonable attorneys' fees, arising, or allegedly arising, from personal injury, including death, property damage, including loss of use thereof, due in any manner to the negligence of either of them or their agents or employees or independent contractors. In the event both TSC and Client are found

to be negligent or at fault, then any liability shall be apportioned between them pursuant to their pro rata share of negligence or fault. TSC and Client further agree that their liability to any third party shall, to the extent permitted by law, be several and not joint. The liability of TSC under this provision shall not exceed the policy limits of insurance carried by TSC. Neither TSC nor Client shall be bound under this indemnity agreement to liability determined in a proceeding in which it did not participate represented by its own independent counsel. The indemnities provided hereunder shall not terminate upon the termination or expiration of this Agreement, but may be modified to the extent of any waiver of subrogation agreed to by TSC and paid for by Client.

**16. SUBPOENAS:** TSC's employees shall not be retained as expert witnesses except by separate, written agreement. Client agrees to pay TSC pursuant to TSC's then current fee schedule for any TSC employee(s) subpoenaed by any party as an occurrence witness as a result of TSC's services.

17. OTHER AGREEMENTS: TSC shall not be bound by any provision or agreement (i) requiring or providing for arbitration of disputes or controversies arising out of this Agreement, (ii) wherein TSC waives any rights to a mechanics lien or (iii) that conditions TSC's right to receive payment for its services upon payment to Client by any third party. These General Conditions are notice, where required, that TSC shall file a lien whenever necessary to collect past due amounts. This Agreement contains the entire understanding between the parties. Unless expressly accepted by TSC in writing prior to delivery of TSC's services, Client shall not add any conditions or impose conditions which are in conflict with those contained herein, and no such additional or conflicting terms shall be binding upon TSC. The unenforceability or invalidity of any provision or provisions shall not render any other provision or provisions unenforceable or invalid. This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois. In the event of a dispute arising out of or relating to the performance of this Agreement, the breach thereof or TSC's services, the parties agree to try in good faith to settle the dispute by mediation under the Construction Industry Mediation Rules of the American Arbitration Association as a condition precedent to filing any demand for arbitration, or any petition or complaint with any court. Should litigation be necessary, the parties consent to jurisdiction and venue in an appropriate Illinois State Court in and for the County of DuPage, Wheaton, Illinois or the Federal District Court for the Northern District of Illinois. Paragraph headings are for convenience only and shall not be construed as limiting the meaning of the provisions contained in these General Conditions.

#### **PROJECT DATA SHEET**



| TESTING SERVICE CORPORATION | Distribute Reports as Follows: |
|-----------------------------|--------------------------------|
| General Information:        | Name:                          |
| Project Name:               | Company:                       |
| Project Address:            | Address:                       |
| City/State/Zip:             |                                |
| County:                     | Email:                         |
| Project Manager:            | Telephone:                     |
| Email:                      | Cell Phone:                    |
| Telephone:                  | <u> </u>                       |
| Site Contact:               | Name:                          |
| Email:                      | Company:                       |
| Telephone:                  | Address:                       |
|                             | City/State/Zip:                |
| Send Invoice to:            | Email:                         |
| Purchase Order Number:      | Telephone:                     |
| Attention:                  |                                |
| Company:                    | Name:                          |
| Address:                    | Company:                       |
| City/State/Zip:             | Address:                       |
| Email:                      | City/State/Zip:                |
| Telephone:                  | Email:                         |
| Cell Phone:                 | Telephone:                     |
| IMPORTANT NOTES:            | <u> </u>                       |
|                             | Name:                          |
|                             | Company:                       |
| Completed by:               | Address:                       |
| Signature:                  | City/State/Zip:                |
| Name:                       | Email:                         |
| Date:                       | Telephone:                     |



4610 Roslyn Road, Downers Grove, Illinois 60515 P 630.737.1990 www.featherstoneinc.com

| CSI Division /<br>Item # | Description  | Quantity | Units | Cost / Unit | Glen Ellyn Park<br>District - Park<br>Remediation |
|--------------------------|--|----------|-------|-------------|---|
| Division 00              | Drawn and and Contracting Descriptions                         |          |       |             |   |
|                          | Procurement and Contracting Requirements                       |          |       |             |   |
| <b>00 73 16</b>          | Builders Risk Insurance Builders Risk Insurance - Not Included |          |       |             |   |
| 00 70 40                 | Subtotal:  |          |       |             | 0.4   |
| 00 73 16                 | Subtotal:  |          |       |             | 0.0   |
| Division 01              | General Requirements   |          |       |             |   |
| 01 41 00                 | Regulatory Requirement   |          |       |             |   |
| 1                        | Building Permit Costs - Not Included                           |          |       |             |   |
| 2                        | Utility Permit Costs - Not Included                            |          |       |             |   |
| 01 56 23                 | Temporary Barricades   |          |       |             |   |
| 1                        | Existing to Remain   |          |       |             |   |
|                          |  |          |       |             |   |
| 01 56 23                 | Subtotal:  |          |       |             | 0.  |
| 01 56 26                 | Temporary Fencing  |          |       |             |   |
| 1                        | Existing to Remain   |          |       |             |   |
| 01 56 26                 | Subtotal:  |          |       |             | 0.  |
|                          |  |          |       |             |   |
| Division 02              | Existing Conditions  |          |       |             |   |
| 02 21 00                 | Surveys  |          |       |             |   |
| 1                        | Not Applicable   |          |       |             |   |
|                          |  |          |       |             |   |
| 02 21 00                 | Subtotal:  |          |       |             | 0.  |
|                          |  |          |       |             |   |
| 02 21 10                 | Private Utility Locators                                       |          |       |             |   |
| 1                        | Not Applicable   |          |       |             |   |
| 02 21 10                 | Subtotal:  |          |       |             | 0.  |
|                          |  |          |       |             |   |
| 02 25 00                 | Existing Material Assessment                                   |          |       |             |   |
| 1                        | Comprehensive RAP  | 1        | LS    | 33,590.00   |   |
| 02 25 00                 | Subtotal:  |          |       |             | 0.  |
| V2 20 00                 |  |          |       |             | U.  |
| 02 32 13                 | Independent Construction Testing                               |          |       |             |   |
| 1                        | To be discussed  |          |       |             |   |
|                          |  |          |       |             |   |
| 02 32 13                 | Subtotal:  |          |       |             | 0.  |



Glen Ellyn Park District - Park **CSI Division** / Description Quantity Units Cost / Unit

| Item #      | Description   | Quantity | Office | Cost / Cilit | Remediation |
|-------------|---|----------|--------|--------------|-------------|
| Division 31 | Earthwork & Site Demolition                         |          |        | _            | _           |
| 31 00 00    | Earthwork   |          |        |              |             |
| 1           | Removal and Disposal of Existing - Playground Mulch | 195      | CY     |              | 0.0         |
| 2           | Removal and Disposal of Existing - Subgrade         | 585      | CY     |              | 0.0         |
| 3           | Removal and Disposal of Existing - Above in Tons    | 1,170    | TNS    | 60.00        | 70,200.0    |
| 4           | Clay Import and Placement                           | 585      | CY     | 40.00        | 23,400.0    |
| 5           | Hand Dig Allowance                                  | 1        | ALLOW  | 8,000.00     | 8,000.0     |
| 31 00 00    | Subtotal:   |          |        |              | 101,600.0   |
| Division 32 | Exterior Improvements                               |          |        |              |             |
| 32 12 16    |   |          |        |              |             |
| 1           | Not Applicable                                      |          |        |              |             |
| 32 12 16    | Subtotal:   |          |        |              | 0.0         |
|             |   |          |        |              |             |
| 32 13 13    | Concrete Paving                                     |          |        |              |             |
| 1           | Curb at EWF, not included, existing to remain       | 308      | LF     | 18.00        | 0.0         |
| 32 13 13    | Subtotal:   |          |        |              | 0.0         |
| 32 90 00    | Planting & Landscaping                              |          |        |              |             |
| 1           | New 12" of Certified Playground Mulch - By Owner    | 1        | LS     | 8,500.00     | 8,500.0     |
| 32 90 00    | Subtotal:   |          |        |              | 8,500.0     |
|             |   |          |        |              |             |
|             | Subtotal:   |          |        |              | 110,100.0   |
|             | General Conditions                                  |          |        |              |             |
| 1           | General Conditions                                  | 2.00%    | %      | 110,100.00   | 2,202.0     |
|             | Subtotal:   |          |        |              | 2,202.0     |
| 1           | Subtotal Hard Costs                                 |          |        |              | 112,302.0   |
|             | Custotal Hard Goots                                 |          |        |              | 112,002.0   |
|             | Construction Manager                                |          |        |              |             |
|             | CM Fee  | 10.00%   | %      | 112,302.00   | 11,230.2    |
|             | Subtotal:   |          |        |              | 11,230.2    |
|             | Subtotal Soft Costs:                                |          |        |              | 11,230.2    |
|             | Castotal Colt Costs.                                |          |        |              | 11,200.2    |
|             | Total Project Costs:                                |          |        |              | 123,532.    |
|             |   |          |        |              |             |



#### November 9, 2023

TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Sunset Pool Improvements – October Pay Application and Change Order

Request

Originally constructed in the 1950s, Sunset Pool has had no major improvements for more than 20 years. It is one of the most well-attended facilities within Glen Ellyn and always rated as a highly valued community asset. Implementing periodic improvements will ensure the pool continues to serve our residents.

As part of the approved 2022 referendum, planned expansion and improvements include: adding new water slide features, new splash pad, new zero-depth water play area, new family changing areas, new shade structures and outdoor seating, upgrades to food service, and entry improvements so individuals can easily access the pool without going through locker rooms. Unseen but important infrastructure upgrades—to benefit first-time swimmers and adult lap swimmers alike—include upgrades to pool pumps to keep pool water clean and safe.

Staff and the Construction Manager W.B. Olson publicly noticed invitations for bid in May and requested contractors to provide proposals for all improvements at Sunset Pool associated with the referendum.

Attached is the October Payment Application for the improvements in the amount of \$259,624. This payout is from W.B. Olson, who is the Construction Manager for this project, and this includes excavation, building demolition, interior electrical work, foundation walls and plumbing.

Upcoming work includes proposed Change Order #6 of \$82,736.00. This additional work was a direct result of IDPH Review Comments requesting replacing existing drainpipes from the pool by the large slide towers back to the pump room. This will be an extensive amount of work and will include demolition and reconstruction of the existing concrete pool wall and will be taken out of our contingency which currently is at \$233,355.

**Recommendations:** As the services identified within the payout request have been performed, staff recommends Board approval for W.B. Olson October payout request for the Sunset Pool construction in the amount of \$259,624 as well as approval of Change Order #6 for \$82,736.00.

**Motion:** I make a motion to approve W.B. Olson October payout request for the Sunset Pool construction in the amount of \$259,624 as the services identified have been performed.

**Motion:** I make a motion to approve the proposed Change Order #6 for \$82,736.

09-Nov-23

RE: GLEN ELLYN PARK DISTRICT SUNSET POOL

GLEN ELLYN PARK DISTRICT 185 SPRING AVENUE GLEN ELLYN, IL 60137 ATTN: NATHAN TROIA

INVOICE NO.

718

9

Work completed in

OCTOBER 2023

Amount Due :

\$

259,624

Attached: Sworn Statement: #

9

cc:

Encl: G702

**GENERAL CONSTRUCTION WAIVER** 

3235 Arnold Lane \* Northbrook IL. 60062 \* (847) 498-3800 \* FAX 847 498-4896

PAGE 1 OF 1 PAGES

9

GLEN ELLYN PARK DISTRICT SUNSET POOL

PERIOD : OCTOBER 2023 CHANGE ORDERS :

|   |  |  |                           | CHANGE ONDERS                           |  |  |   |
|---|--|--|---------------------------|---|--|--|---|
| CONTRACTOR<br>TRADE   | ADJUSTED<br>CONTRACT                                 | WORK<br>COMPLETED                                | %<br>CMPL                 | TOTAL<br>RETAINED                       | PREVIOUS<br>BILLINGS                             | AMOUNT<br>DUE  | BALANCE   |
| ARTLOW SYSTEMS  | 113,271  | 0  | 0%                        | 0                                       | 0  | 0  | 113,271   |
| EPOXY FLOORING<br>BIRD EXCAVATING   | 369,800  | 124,562  | 34%                       | 12,456                                  | 101,892  | 10,214   | 257,694   |
| EXCAVATION BREEZY HILL NURSERY LANDSCAPING                                  | 169,800  | 0  | 0%                        | 0                                       | 0  | 0  | 169,800   |
| DES PLAINES GLASS ALUMINUM & GLAZING  | 45,490   | 0  | 0%                        | 0                                       | 0  | 0  | 45,490  |
| ELLOIT CONSTRUCTION CONCRETE  | 395,000  | 0  | 0%                        | 0                                       | 0  | 0  | 395,000   |
| HAMILTON ELECTRIC<br>ELECTRIC   | 337,422  | 31,359   | 9%                        | 3,136                                   | 7,973  | 20,250   | 309,199   |
| JAC MASONRY<br>MASONRY  | 88,150   | 0  | 0%                        | 0                                       | 0  | 0  | 88,150  |
| JENSEN'S PLUMBING<br>SITE UTILITIES   | 197,890  | 31,978   | 16%                       | 3,198                                   | 4,581  | 24,199   | 169,110   |
| JENSEN'S PLUMBING<br>HVAC   | 109,767  | 2,780  | 3%                        | 278                                     | 2,502  | 0  | 107,265   |
| JOHLER DEMOLITION DEMOLITION  | 123,375  | 107,300  | 87%                       | 10,730                                  | 23,220   | 73,350   | 26,805  |
| MATAN GROUP<br>PAINTING   | 48,050   | 0  | 0%                        | 0                                       | 0  | 0  | 48,050  |
| METALMASTER ROOFMASTER ROOFING  | 99,670   | 12,195   | 12%                       | 1,220                                   | 9,697  | 1,278  | 88,695  |
| PROLINE FENCE FENCING   | 73,350   | 0  | 0%                        | 0                                       | 0  | 0  | 73,350  |
| STAFFORD SMITH<br>FOOD SERVICE  | 43,309   | 0  | 0%                        | 0                                       | 0  | 0  | 43,309  |
| STUCKEY CONSTRUCTION POOLS  | 1,408,400  | 28,526   | 2%                        | 2,853                                   | 25,673   | 0  | 1,382,727                                       |
| STUCKEY CONSTRUCTION SLIDES   | 471,000  | 55,877   | 12%                       | 5,588                                   | 50,289   | 0  | 420,711   |
| WARREN THOMAS PLUMBING<br>BUILDING PLUMBING                                 | 184,128  | 66,782   | 36%                       | 6,678                                   | 0  | 60,104   | 124,024   |
| W B OLSON INC<br>GENERAL TRADES   | 305,920  | 16,500   | 5%                        | 1,651                                   | 11,472   | 3,377  | 291,070   |
| PERMIT ALLOWANCE  | 20,000   |  |                           |   |  |  | 20,000  |
| UNAWARDED   | 70,911   |  |                           |   |  |  | 70,911  |
| CONSTRUCTION CONTINGENCY  | 233,355  |  |                           |   |  |  | 233,355   |
| W.B. OLSON, INC. WBO GENERAL CONDITIONS JOBSITE REQUIREMENTS CGL FEE TOTALS | 410,407<br>166,335<br>52,213<br>207,638<br>5,744,651 | 159,900<br>47,230<br>52,213<br>26,990<br>764,192 | 39%<br>28%<br>100%<br>13% | 15,990<br>4,723<br>0<br>2,699<br>71,200 | 101,174<br>27,733<br>52,213<br>14,949<br>433,368 | 42,736<br>14,774<br>0<br>9,342<br>259,624                      | 266,497<br>123,828<br>0<br>183,347<br>5,051,659 |
| ORIGINAL CONTRACT:<br>CHANGES:<br>TOTAL CONTRACT:                           | 0  | -  |                           | 0 0 0                                   | TO   | K COMPLETED:<br>TAL RETAINED:<br>IOUS BILLINGS:<br>AMOUNT DUE: | 764,192<br>71,200<br>433,368<br>259,624         |

### WAIVER OF LIEN TO DATE

| STATE OF ILLINOIS  |                        |                               |  | Gty #                |            |
|--|------------------------|-------------------------------|--|----------------------|------------|
| COUNTY OF Cook   |                        |                               |  | Loan #               |            |
| TO WHOM IT MAY CONCERN:  |                        |                               |  |                      |            |
| WHEREAS the undersigned has been employed  |                        |                               | LLYN PARK DISTR  | ICT                  |            |
| to furnish   | Ge                     | neral Construction            |  |                      |            |
| for the premises known as  |                        | SUNSET                        | POOL   |                      |            |
|  | LEN ELLYN PAR          | K DISTRICT                    |  | is the owner.        |            |
| The undersigned for and in consideration of  |                        |                               |  |                      |            |
| \$259,624 Dollars, and hereby waive and release any and all lien or claim  | -                      |                               | eipt whereof is hereby ackron                          |                      | nect to    |
| and on said above-described premises, and the im   | provements thereon, ar | nd the material, fixtures, ap | oparatus or machinery furn                             | ished, and on the m  | ioneys,    |
| funds or other considerations due or to become du<br>this date by the undersigned for the above-describ          |                        |                               | , material, fixtures, appara                           | tus, or machinery fu | rnished to |
| Date 11/09/23  | ed premises, inccobin  |                               | son, Ind.  |                      |            |
| *  | Company                |                               | old Ln, Northbrook                                     | : IL                 |            |
|  | Signature              |                               |  |                      |            |
|  |                        |                               | a Massarsky, Cont                                      | roller               |            |
| * EXTRAS INCLUDE BUT ARE NOT LIMITED   | TO CHANGE ORDER        | S, BOTH ORAL AND W            | RITTEN, TO THE CON                                     | TRACT                |            |
|  |                        |                               |  |                      |            |
|  | CONTRACT               | OR'S AFFIDAV                  | IT   |                      |            |
| STATE OF ILLINOIS  |                        |                               |  |                      |            |
| COUNTY OF Cook   |                        |                               |  |                      |            |
| TO WHOM IT MAY CONCERN:  |                        |                               |  |                      |            |
| THE undersigned,   |                        | Ira Massarsky                 |  | a                    |            |
| and says that he or she is the   | Controller             | of                            | W. B. Olson  | ·                    |            |
| who is the contractor furnishing the   |                        | General Constructi            |  | work on the b        | uilding    |
| located at   |                        | VIEW AVENUE, GI               |  |                      |            |
| owned by   |                        | ELLYN PARK DISTI              |  |                      |            |
| That the total amount of the contract including extra  |                        | \$5,744,651                   |  | e has received pay   |            |
|  |                        |                               | uine and delivered uncond                              |                      | ere        |
| is no claim either legal or equitable to defeat the valid  |                        |                               |  |                      |            |
| material or labor, or both, for said work and all pa<br>entering into the construction thereof and the amoun     |                        |                               |  |                      |            |
| material required to complete said work according  |                        |                               | mondo monda amago.                                     |                      |            |
|  |                        | CONTRACT                      | AMOUNT   | THIS                 | BALANCE    |
| NAMES  | WHAT FOR               | PRICE                         | PAID   | PAYMENT              | DUE        |
|  |                        |                               |  |                      |            |
|  |                        |                               |  |                      |            |
| See Appended Sworn Statement No  | 9                      | for Named                     | Parties  |                      |            |
|  |                        |                               |  |                      |            |
|  |                        |                               |  |                      | _          |
| TOTAL LABOR AND MATERIAL TO COMPLE   | 75                     |                               |  |                      |            |
| TOTAL LABOR AND MATERIAL TO COMPLE   |                        | nathing due as to become      | due to eau person for moto                             | riol                 |            |
| That there are no other contracts for said work outsta-<br>labor or other work of any kind done or to be done up | •                      |                               | - V  | iiai,                |            |
| Date 11/09/23  | Signature              |                               | C Sidiou   | -                    |            |
|  |                        |                               | lassarsky, Control                                     | er                   |            |
|  | 011                    | 71                            | 0 1  |                      |            |
| Subscribed and sworn to before me this   | offic                  | day of / W                    | emper  |                      | , 2023     |
|  |                        | may                           | KINhit   | 7. 10                |            |
| *Extras include but are not limited to chang   |                        | 1 cary                        | 1. www   | side                 |            |
| orders, both oral and written, to the contract   |                        | 0                             | OFFICIAL S   | EAL                  | 6          |
| orders, both oral and written, to till intrac  |                        |                               |  |                      | W.         |
|  | il.                    |                               | MARY K WHIT  | TE OF ILLINOIS       | 8          |
|  | ot.                    |                               | MARY K WHIT<br>NOTARY PUBLIC, STA<br>MY COMMISSION EXP | TE OF ILLINOUS       | 110        |





**TO:** Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Sunset Pool Shade System Order

As part of the Sunset Pool improvements, shade sails are proposed near the new children's pool area. WB Olson Construction Manager has contract work to pour concrete footers and install them. The purchase is most cost-effective if the District purchases them through cooperative purchase.

Attached is a proposal from Parkreation, Inc. for three shade sails for \$60,906.80. This is the same manufacturer of the existing shade sail near the building. As previously discussed, IDPH influenced the placement; not allowing the structure to overlap into the pool. This proposal aligns with the costs presented for Sunset Pool.

Post colors are the same coffee brown as existing, and the shade sail colors are light and dark blue to match existing. Shop drawings have been reviewed by the Architect and WB Olson.

The expected lead time is 10-12 weeks and will be ordered immediately upon Board approval.

**Recommendations:** Park District staff recommends approving the Sunset Pool Shade Sail purchase through Parkreation, Inc. for the amount of \$60,906.80.

**Motion:** I make the motion to approve the Sunset Pool Shade Sail purchase through Parkreation, Inc. for the amount of \$60,906.80.

.



# PARKREATION, INC

## 27 East Palatine Road, Prospect Heights, IL 60070

August 10, 2023 Quotation Number: P081023D

Project Name: Sunset Pool - Shade Systems Inc

Quoted By: Paul Gozder 815-735-1497

Glen Ellyn Park District 185 Spring Ave. Glen Ellyn, IL 60137

| <u>QTY.</u> | Product #               | <u>Description</u>  | All pricing is valid for 90 days   | <u>Unit Price</u>            | <u>Total Price</u>           |
|-------------|-------------------------|---|--|------------------------------|------------------------------|
| 02<br>01    | SC202008<br>Custom Sail | 20' x 20' x 8' eave single cantilever<br>Shade Sails consisting of (3) column | shade unit<br>ns and (1) fabric per attached drawing (Sail E)  | \$ 15,871.00<br>\$ 14,110.00 | \$ 31,742.00<br>\$ 14,110.00 |
| 02          | HC142208                | 14' x 22' x 8' eave double post hip   |  | \$ 6,480.00                  | \$ 12,960.00                 |
|             |                         | Total material cost<br>HGAC # PR11-20 co-op discount ap                       | plied  |                              | \$ 58,812.00<br>\$ -5,881.20 |
| 03          | Engineering             | sub-total Illinois stamped engineered drawing                                 |  | \$ 900.00                    | \$ 52,930.80<br>\$ 2,700.00  |
| 03          | Engineering             | Shipping to Glen Ellyn, IL  | ,  | Ψ 500.00                     | \$ 5,276.00                  |
|             |                         | Total   |  |                              | \$ 60,906.80                 |
|             |                         | •   | ount plates. Anchoring hardware and concrete cages are not included. ngs. Allow 8 weeks for manufacturing after approved drawings. |                              |                              |

### Terms:

2. All pricing is valid for 30 days from the date above.

| Date Purchaser's Signature |                        | Purchaser's Title |
|----------------------------|------------------------|-------------------|
| Email Address              | Special Instructions _ |                   |
| Ship to address            |                        |                   |
| Park Site Address          |                        |                   |

IllinoisOffice@Parkreation.com - 27 East Palatine Road, Prospect Heights, IL 60070 - Phone 847-419-7744, Fax 847-419-7747

<sup>1. &</sup>quot;I/We understand that all accounts are payable to Parkreation, Inc. according to the terms of their invoice, and if not paid on or before said date, are then delinquent. I/We agree to pay any and all service charges added each month to past due invoices. Terms are Net 30 days upon delivery with approved credit. All charges are due and payable in full at Parkreation, Inc., 27 E. Palatine Rd., Prospect Heights, IL 60070 unless notified in writing to the contrary. To the extent the terms and conditions of any purchase order/contract and/or any purchase order/contract confirmations are inconsistent with the terms and conditions of this signed quote shall prevail.

<sup>3.</sup> The above pricing (if more than one item) is based upon a package purchase. Any adjustments may be subject to a price revision.

<sup>4.</sup> Customer is responsible for the off-loading of the equipment and an accurate inventory should be taken at the time and all missing or damaged parts should be noted to the Driver. You have 60 days to report any missing or damaged parts to your sales representative. Truck Driver will not unload equipment.

<sup>5.</sup> Nontaxable entities are required to provide copy of tax exempt certificate or be taxed upon invoice.

<sup>6.</sup> Installation not included unless specifically quoted



TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Village Green Asphalt Pay Application #1

In spring, staff publicly noticed invitations for bids, requesting contractors to provide proposals for asphalt improvements at Village Green Park. The scope of work included resurfacing of both parking lots and the basketball court as well as color coating and striping of the basketball court. The Village Green parking lot was last resurfaced in 2004. Staff identified these improvements for the 2023 Budget year and had budgeted \$250,000 for the project.

Attached is payout request #1 for the Village Green Asphalt Improvements in the amount of \$194,158.25. This payout is from Evans & Son Blacktop Inc., which is the general contractor for this project.

This payout represents the work performed in October. To date, the project is 85% complete, with the parking lots and basketball court having been resurfaced. The remaining work includes color coating the basketball court in Spring, as temperatures allow.

The total contract amount is \$230,829.39. There were no previous pay applications. The Balance to finish, including retainage is \$36,671.14.

**Recommendations:** As the services identified within the payout request have been performed, staff recommends Board approval for Evans & Son payout request #1 for the Village Green Asphalt Improvements in the amount of \$194,158.25.

**Motion:** I make a motion to approve Evans & Son payout request #1 for the Village Green Asphalt Improvements in the amount of \$194,158.25 as the services identified have been performed.



RESIDENTIAL
 COMMERCIAL
 RECREATIONAL

Tennis, Basketbali & Running Tracks

To: Glen Ellyn Park District

PAYMENT APPLICATION

Over 25 Years Experience

BLACKTOP INC. 630-377-1212 - FAX 630-377-4040

FROM: Evans and Son Blacktop Inc. 3N755 Powis Rd

> FOR PERIOD ENDING: Oct 30, 2023 APPLICATION NO: 1

PROJECT: Village Green Park

NO:

OWNERS PROJECT NO:

PREPARED BY: Mario Monroy

West Chicago, IL 60185

PHONE: 630-377-1212

ATTN: Nathan Troia

Glen Ellyn, IL 60137

185 Spring Ave

WORK CATEGORY: General Requirements

CATEGORY NO: 01000

| INCLUDING RETAINAGE: | BALANCE TO FINISH 36 671 14 |                       | PREVIOUS APPLICATION:  CHERENT PAYMENT DIF: 194 158 25                       | COMPLETED LESS RETAINAGE: 194,158.25  | RETAINAGE TO DATE: 21,573.14 | COMPLETED TO DATE: 215,731.39 | TOTAL: 230,829.39 | AMOUNT CHANGES:      | ORIGINAL: 230,829.39 |
|----------------------|-----------------------------|-----------------------|--|---|------------------------------|-------------------------------|-------------------|----------------------|----------------------|
|                      |                             | 21,573 PREV. <i>F</i> |  |   |                              |                               | 84%               | This App.<br>194 158 |                      |
| TOTAL:               | THIS APP. PERIODS:          | PREV. APP. PERIODS:   | APPROVED ADDITIONS DELETIONS NET CHANGES QTY. AMOUNT QTY. AMOUNT QTY. AMOUNT | in the first of the contraction |                              |                               | NO CHANGE ORDERS  |                      |                      |

before the period ending Date ... I further certify that this work is in accordance with contract documents hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or CONTRACTOR'S CERTIFICATION NOTARY CERTIFICATION County of DEBON See On this the Visit www.PaymentAppl day

10/30/23

Mario Monroy

Notary: \ MY COMMISSION EXPIRES JUNE 19, 2026 ore me Nisconnication Plane of Italianois

NOTES

work meets contract requirements sufficient enough to justify payment in the amount of (check one)

ARCHITECT'S CERTIFICATION

I hereby confirm that to the best of my knowledge, this payment application accurately reflects the progression of work and that this

This App 194,158 Other

(Explain in Notes)

Signature

Date

116

# PAYMENT APPLICATION DETAIL

FOR PERIOD ENDING: Oct 30, 2023 APPLICATION NO: 1

PROJECT: Village Green Park

| demands of transport and in the second state of the second state o | 24 572 44                              |               |  |            |                |            |  |            | CBAND TOTAL.   |         |
|--|--|---------------|--|------------|----------------|------------|--|------------|--|---------|
|  | ı                                      | ı             | 0%   |            | 0%             |            |  |            | Total Extra Work:  |         |
| BREADES ACT ABOUT A CANADA TO AND THE STATE OF THE STATE  | 21,573.14                              | 15,098.00     | 93%  | 215,731.39 | 93%            | 215,731.39 | And the following property of a second residence | 230,829.39 | Total Base Contract Work:  |         |
|  | 1                                      | 1,980.00      | 0%   |            | 0%             | Ĭ          | 4  | 1,980.00   | Alt. 2 BBall Court Lines Striping  | 4       |
|  | ı                                      | 8,118.00      | 0%   | ī          | 0%             | ,          | ,  | 8,118.00   | Alt. 2 Acrylic Color Coating   | 3       |
|  | 705.49                                 | ľ             | 100%   | 7,054.90   | 100%           | 7,054.90   | y.   | 7,054.90   | Alt. 2 Mill & Overlay BBall Court  | 12      |
|  | 193.82                                 | ı             | 100%   | 1,938.22   | 100%           | 1,938.22   | ,  | 1,938.22   | Alt. 1 Concrete Collars  | <u></u> |
|  | 241.70                                 | ı             | 100%   | 2,417.03   | 100%           | 2.417.03   |  | 2,417.03   | Alt. 1 Parking Lot Striping  | 10      |
|  | 60.37                                  | ı             | 100%   | 603.69     | 100%           | 603.69     | ı  | 603.69     | Alt. 1 Parking Blocks, Re-install  | 9       |
|  | 8,182.72                               | I             | 100%   | 81,827.15  | 100%           | 81,827.15  | I Comment  | 81,827.15  | Alt. 1 Mill and Overlay West Parking Lot   | 00      |
|  | T                                      | 5,000.00      | 0%   | ŧ          | 0%             | ř          | ı  | 5,000.00   | Allowance Unforeseen Conditions  | 7       |
|  | 1,104.83                               | ı             | 100%   | 11,048.34  | 100%           | 11,048.34  | ı  | 11,048.34  | Bonds & Insurance  | 0       |
|  | 63.64                                  | 1             | 100%   | 636.38     | 100%           | 636.38     | ,  | 636.38     | Contracting and General Requirements   | 5       |
|  | 96.91                                  | <b>3</b> E    | 100%   | 969.10     | 100%           | 969.10     | ,  | 969.10     | Install Concrete Collars   | 4       |
|  | 338.18                                 | T             | 100%   | 3,381.84   | 100%           | 3,381.64   | ,  | 3,381.84   | Parking Lot Striping   | ω       |
|  | 60.37                                  | T.            | 100%   | 603.69     | 100%           | 603.69     | 1  | 603.69     | Parking Blocks Re-Install  | 2       |
|  | 10,525.11                              | 1             | 100%   | 105,251.05 | 100%           | 105,251.05 | 1  | 105,251.05 | Mill and Overlay East Parking Lot  | _       |
|  |  |               | A THE RESERVE OF THE PERSON OF |            |                |            |  |            | CONTRACT SECTION   | BASE (  |
| (10.0%)  (Yeated using Paymee for Excel. Visit www. PaymentAcritication.com for more information.  | (10.0%) Paymee for Excel, Visit www.P. | Created using | % / Qty  | Value      | % / Qty        | Value      | Value  | Value      | The second of th | No.     |
| COMMENTS   | Value                                  | FINISH        |  | Total      | γp.            | This App.  | Prev. App.                                       | Scheduled  | Description  | Item    |
|  | RETAINAGE                              | BAI ANCE TO   |  | SK.        | COMPLETED WORK | COMPL      | rela   | A-to-      | WORK CATEGORY  | ORK     |

Created using Paymee for Excel. Download for free at: www.PaymentApplication.com



TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Ackerman Sports and Fitness Center – Payment Application 04

Ackerman Sports & Fitness Center has been Glen Ellyn Park District's most active facility since it opened in 2010. The center has something for everyone: whether it be recreational players, people with disabilities, elite athletes, seniors, families with young children, youth, or young adults, among others.

As part of the approved 2022 referendum, planned expansion and improvements include: a new 6,000 square-foot gymnastics center, a new first and second floor exercise and multipurpose studio, an improved customer service center, covered entry, and expanded parking.

Attached is Payment Application # 4 for the improvements in the amount of \$448,763.14. This payout is from Wight Construction, which is the Construction Manager for this project. This payout includes the construction of the structural steel of both fitness studios, the demolition and preparation of the office spaces, as well as the foundation for the gymnastics building.

**Recommendations:** As the services identified within the payout request have been performed, staff recommends Board approval for Wight Construction payout request #4 for the Ackerman addition and renovation in the amount of \$448,763.14.

**Motion:** I make a motion to approve Wight Construction payout request #4 for the Ackerman addition and renovation in the amount of \$448,763.14 as the services identified within the payout request have been performed.

# INVOICE



Wight Construction

wightco.com

2500 North Frontage Road

Darien, IL 60561

P 630.969.7000

F 630.737.0518

Date: Project: October 31, 2023

Ackerman Center

Addition & Renovation

Glen Ellyn Park District To:

185 Spring Avenue Glen Ellyn, IL 60137

Attn: Nathan Troia, Director

(Ntroia@gepark.org)

### **APPLICATION FOR PAYMENT NO. 4**

| WCS Project No. 220195  | ı  | Net Due Upon Receipt |
|---|----|----------------------|
| Partial billing for work completed on the above referenced project. |    |                      |
| Original Lump Sum Contract Amount                                   | \$ | 6,532,897.37         |
| Modifications to Contract   | \$ | <u>-</u>             |
| Total Adjusted Contract to Date                                     | \$ | 6,532,897.37         |
| Work Completed to Date  | \$ | 902,407.80           |
| Less: Retention   | \$ | 70,002.01            |
| Less: Previously Billed   | \$ | 383,642.65           |
| Total Amount Due This Invoice                                       | \$ | 448,763.14           |

| <b>APPLICA</b>   | TION ANI  | CERTIFICATE  | FOI      | R PAYMENT  |  |  | Page:   | 1                                 | of 2                                      |
|--|---|--|----------|--|--|--|---|-----------------------------------|---|
| TO OWNER:  | Glen Ellyn Park I<br>185 Spring Avenue<br>Glen Ellyn, IL 6013   | District   |          | PROJECT:   | GLE002 - Ackerman Center Addition & Renovati<br>300 St. Charles Road<br>Glen Ellyn, IL 60137   | APPLICATION NO.: APP. DATE:                      | 4<br>Oct 31, 2023<br>Oct 31, 2023   | OW                                | oution to:<br>VNER                        |
| FROM<br>CONTRACTOR:  | Wight Constructi<br>2500 North Frontag<br>Darien, IL 60561  | •  |          | VIA ARCHITECT:   |  |  | 220195  |                                   | ONTRACTOR                                 |
|  | ,   |  |          |  |  | CONTRACT DATE :                                  | Jul 25, 2022  |                                   |   |
| CONTRACT FOR   | : GLE002 - Ackerr   | man Center Addition & Renovatio                    | n        |  |  |  |   |                                   |   |
| Application is madis attached.  1. ORIGINAL CO. 2. Net change 3. CONTRACT 4. TOTAL CO. (Column G on G7. 5. RETAINAG. (Total retainage CO. 1. TOTAL EAF. (Line 4 less Line 5. 7. LESS PREV. (Line 6 from prior 8. CURRENT | CONTRACT S by change ord T SUM TO DATMPLETED & S 03) E: Column I of G703) RNED LESS R TOtal ) VIOUS CERTIF Certificate) PAYMENT DU TO FINISH, INC | CERTIFICATE FO shown below, in connection with  UM | the C \$ | ontract. Continuation sheep 6,532,897.3 0.0 6,532,897.3 902,407.8 70,002.0 832,405.7 383,642.6 448,763.1 | Contractor: Wight Construction Services, Inc.  By:  State of:  County of:  Subscribed and sworn to before  me this  31st  Notary Public:  Notary Public: | Date: 10.3  Date: 2023                           | d in accordance wi<br>ork for which previ<br>lat current paymen<br>31.23  R MICHELLE<br>Officia<br>Notary Public - S<br>My Commission Exp | th the Co<br>ous Certi<br>t shown | ontract<br>tificates for<br>herein is now |
|  | ,   | ADDITIONS  |          |  | In accordance with the Contract Documents  | s, based on on-site obs                          | servations and the  |                                   |   |
| CHANGE ORDER Change Order apprevious months  | proved in   | ADDITIONS<br>0.00                                  |          | DEDUCTION<br>0.00  | information and belief the Work has progres  | sed as indicated, the qu                         | uality of Work is ir  | accorda                           | ance with the                             |
| APPROVED THIS  | S MONTH   |  |          |  | <b></b>  | _  |   |                                   |   |
| Number   | Date Approved   |  |          |  | AMOUNT CERTIFIED   | \$   | -   |                                   |   |
|  |   |  |          |  | (Attach explanation If amount certified differ and on the Continuation Sheet that are cha  | s from the amount appl<br>nged to conform to the | lied for. Initial figur<br>amount certified.)   | es on thi                         | is Application                            |
|  |   |  |          |  | ARCHITECT:   |  |   |                                   |   |
|  | Current Total:  | 0.00   |          | 0.0  | o <sub>Bv:</sub>   | Date:  |   |                                   |   |

0.00

Net Change by Change Orders

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Project: GLE002 - Ackerman Center Addition & Renovation

800 St. Charles Road Glen Ellyn, IL 60137 APPLICATION NUMBER: 4

APPLICATION DATE: Oct 31, 2023
PERIOD TO: Oct 31, 2023

PROJECT NO: 220195

| Α           |                          | В                                     |              | С                |              | D                               | Е              | F          | G                                     |                      | Н                    | I         | J                    |
|-------------|--------------------------|---------------------------------------|--------------|------------------|--------------|---------------------------------|----------------|------------|---------------------------------------|----------------------|----------------------|-----------|----------------------|
|             |                          |                                       | SCH          | IEDULED VAL      | _UE          | WORK COMP                       | LETED (D+E)    | الا<br>1 ح | TOTAL                                 | ㅁ                    |                      |           |                      |
| ITEM<br>NO. | DESCRIPTI                | ION OF WORK                           | ORIGINAL     | CHANGE<br>ORDERS | CURRENT      | FROM<br>PREVIOUS<br>APPLICATION | THIS<br>PERIOD | 计说的        | COMPLETED<br>AND<br>STORED TO<br>DATE | PERCENT<br>COMPLETED | BALANCE TO<br>FINISH | RETAINAGE | NET<br>AMOUNT<br>DUE |
| 010100      | PreConstruction Services | Wight Construction Services, Inc.     | 25,000.00    | 0.00             | 25,000.00    | 25,000.00                       | 0.00           | 0.00       | 25,000.00                             | 100.00               | 0.00                 | 0.00      | 0.00                 |
| 010200      | CM Services              | Wight Construction Services, Inc.     | 193,731.92   | 0.00             | 193,731.92   | 12,127.62                       | 14,626.76      | 0.00       | 26,754.38                             | 13.81                | 166,977.54           | 0.00      | 14,626.76            |
| 011000      | General Conditions       | Wight Construction Services, Inc.     | 500,000.00   | 0.00             | 500,000.00   | 54,247.18                       | 31,704.02      | 0.00       | 85,951.20                             | 17.19                | 414,048.80           | 0.00      | 31,704.02            |
| 012100      | Insurance                | Wight Construction Services, Inc.     | 64,682.15    | 0.00             | 64,682.15    | 64,682.15                       | 0.00           | 0.00       | 64,682.15                             | 100.00               | 0.00                 | 0.00      | 0.00                 |
| 024100      | Demolition               | Midwest Wrecking Company              | 87,013.00    | 0.00             | 87,013.00    | 35,000.00                       | 37,675.00      | 0.00       | 72,675.00                             | 83.52                | 14,338.00            | 7,267.50  | 33,907.50            |
| 030100      | Concrete Maintenance     | Elliot Construction Corporation, Inc. | 108,900.00   | 0.00             | 108,900.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 108,900.00           | 0.00      | 0.00                 |
| 033100      | Structural Concrete      | Abbey Paving                          | 271,950.00   | 0.00             | 271,950.00   | 0.00                            | 138,792.80     | 0.00       | 138,792.80                            | 51.04                | 133,157.20           | 13,879.28 | 124,913.52           |
| 042000      | Masonry                  | Cyberdyne Masonry Corporation         | 47,950.00    | 0.00             | 47,950.00    | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 47,950.00            | 0.00      | 0.00                 |
| 051000      | Structural Metal Framing | Tri-State Enterprises, Inc.           | 797,786.00   | -35,000.00       | 762,786.00   | 83,722.00                       | 0.00           | 0.00       | 83,722.00                             | 10.98                | 679,064.00           | 8,372.20  | 0.00                 |
| 051200-01   | Structural Steel Framing | K&K Iron Works LLC                    | 381,865.00   | 0.00             | 381,865.00   | 85,391.00                       | 71,878.00      | 0.00       | 157,269.00                            | 41.18                | 224,596.00           | 15,726.90 | 64,690.20            |
| 062200      | Millwork                 | Heartland Cabinet Supply, Inc.        | 182,041.00   | 0.00             | 182,041.00   | 0.00                            | 28,696.27      | 0.00       | 28,696.27                             | 15.76                | 153,344.73           | 2,869.63  | 25,826.64            |
| 088000      | Glazing                  | LS Glass LLC                          | 186,000.00   | 0.00             | 186,000.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 186,000.00           | 0.00      | 0.00                 |
| 090000      | General Trades           | Manusos General Contracting, Inc.     | 730,922.00   | 0.00             | 730,922.00   | 31,100.00                       | 0.00           | 0.00       | 31,100.00                             | 4.25                 | 699,822.00           | 3,110.00  | 0.00                 |
| 095100      | Acoustical Ceilings      | Just Rite Acoustics, Inc.             | 77,900.00    | 0.00             | 77,900.00    | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 77,900.00            | 0.00      | 0.00                 |
| 096000      | Flooring                 | Central Rug & Carpet                  | 115,000.00   | 0.00             | 115,000.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 115,000.00           | 0.00      | 0.00                 |
| 096200      | Specialty Flooring       | Pinnacle Flooring Company, Inc.       | 83,700.00    | 0.00             | 83,700.00    | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 83,700.00            | 0.00      | 0.00                 |
| 099100      | Painting                 | Oosterbaan & Sons Co.                 | 108,300.00   | 0.00             | 108,300.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 108,300.00           | 0.00      | 0.00                 |
| 211300      | Sprinkler Systems        | Absolute Fire Protection, Inc.        | 71,950.00    | 0.00             | 71,950.00    | 8,710.00                        | 0.00           | 0.00       | 8,710.00                              | 12.11                | 63,240.00            | 871.00    | 0.00                 |
| 220000      | Plumbing                 | Jensen's Plumbing & Heating           | 98,960.00    | 0.00             | 98,960.00    | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 98,960.00            | 0.00      | 0.00                 |
| 230000      | Mechanical               | Flo-Tech Mechanical Systems, Inc.     | 693,000.00   | 0.00             | 693,000.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 693,000.00           | 0.00      | 0.00                 |
| 260000      | Electrical               | Prospect Electric Company             | 375,000.00   | 0.00             | 375,000.00   | 0.00                            | 55,150.00      | 0.00       | 55,150.00                             | 14.71                | 319,850.00           | 5,515.00  | 49,635.00            |
| 310000      | Earthwork                | Hoppy's Landscaping, Inc.             | 465,741.00   | 0.00             | 465,741.00   | 8,950.00                        | 114,955.00     | 0.00       | 123,905.00                            | 26.60                | 341,836.00           | 12,390.50 | 103,459.50           |
| 329000      | Landscaping              | Hoppy's Landscaping, Inc.             | 194,741.00   | 0.00             | 194,741.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 194,741.00           | 0.00      | 0.00                 |
| 991000      | Contingency              | Wight Construction Services, Inc.     | 522,680.30   | 35,000.00        | 557,680.30   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 557,680.30           | 0.00      | 0.00                 |
| 992000      | Unlet Subcontracts       | Wight Construction Services, Inc.     | 148,084.00   | 0.00             | 148,084.00   | 0.00                            | 0.00           | 0.00       | 0.00                                  | 0.00                 | 148,084.00           | 0.00      | 0.00                 |
|             |                          | Project Total:                        | 6,532,897.37 | 0.00             | 6,532,897.37 | 408,929.95                      | 493,477.85     | 0.00       | 902,407.80                            | 13.81                | 5,630,489.57         | 70,002.01 | 448,763.14           |

Page: 2



TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Ackerman Office and Gymnastics Lobby Furniture

As part of the Ackerman Sports & Fitness Center improvements, new furniture is needing to be purchased. There will be a new viewing area and lobby to the gymnastics center that will need to be furnished and at the front of the building our existing offices are being remodeled and will need desks, meeting tables and chairs.

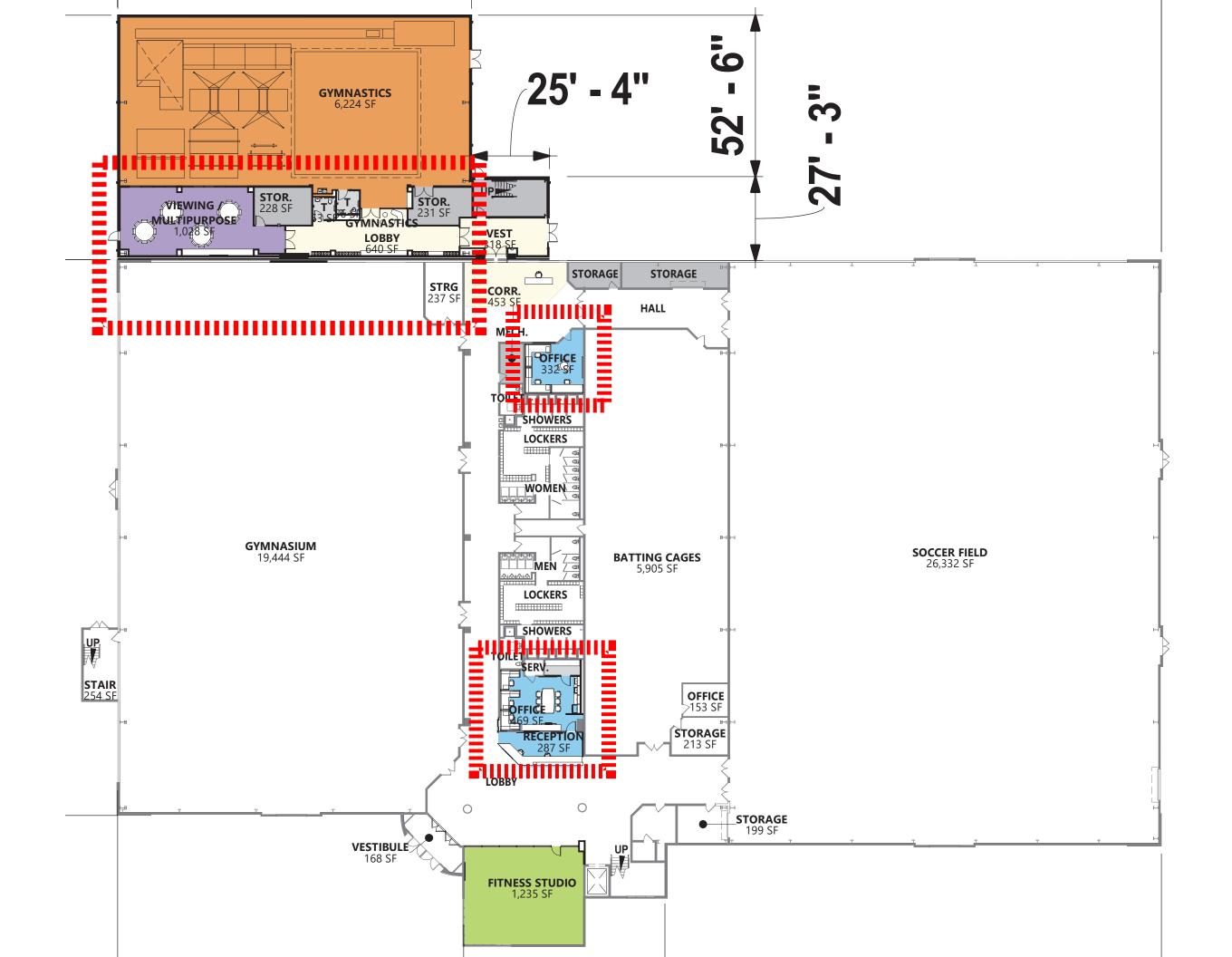
This gymnastics equipment and office furnishings were accounted for in the presented Ackerman Improvements, and the attached proposal is in budget.

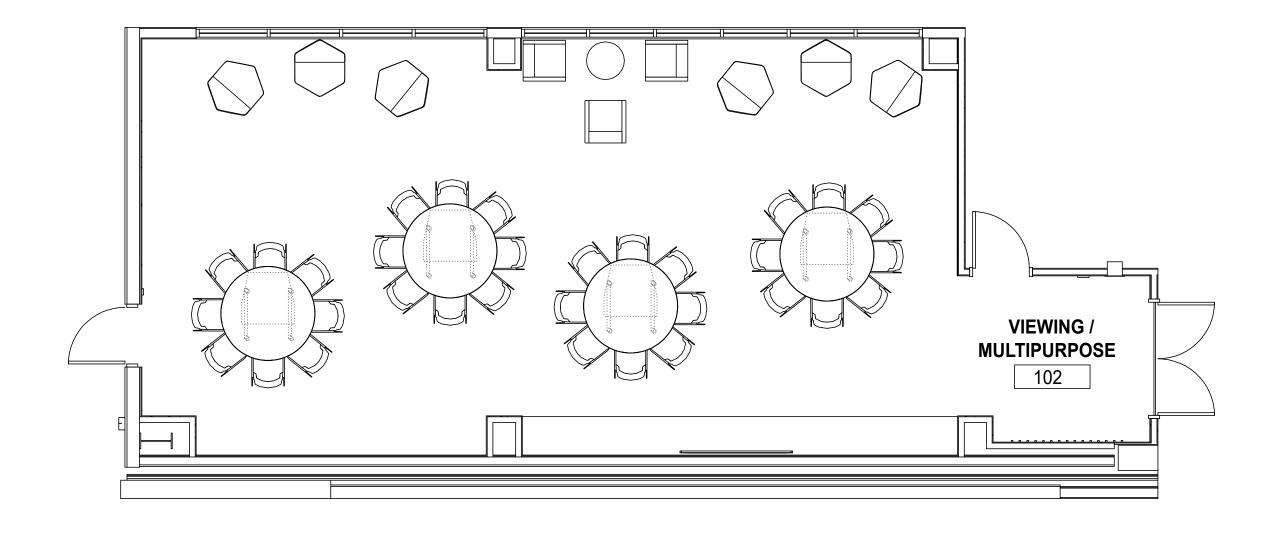
Attached is a proposal for these furnishings from Educational Environments to purchase through OMNIA cooperative purchase for \$90,672.71. This includes delivery and installation. These furnishings have been reviewed by the Architect and staff.

The expected lead time is 6-8 weeks and will be ordered immediately upon Board approval and tentatively arriving at the same time as the office improvements are completed.

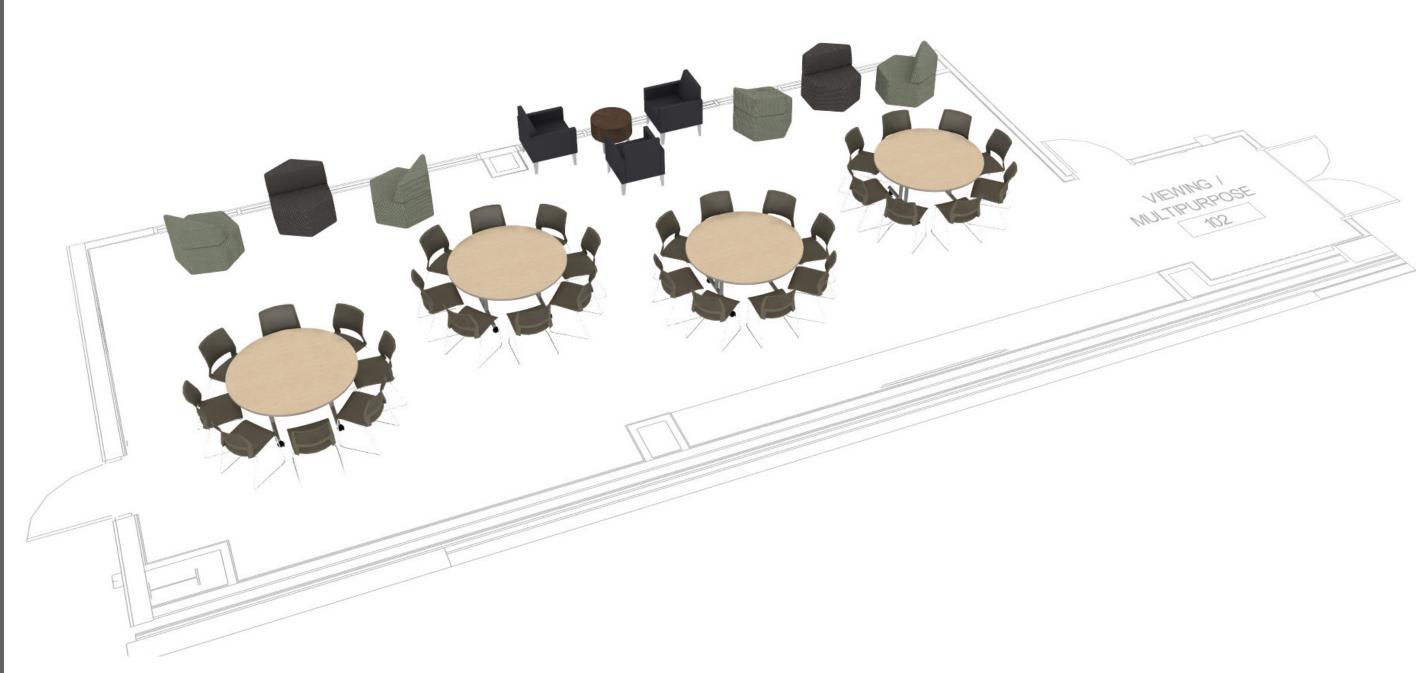
**Recommendations:** Park District staff recommends awarding the Ackerman furnishings purchase to Educational Environments for the amount of \$90,672.71.

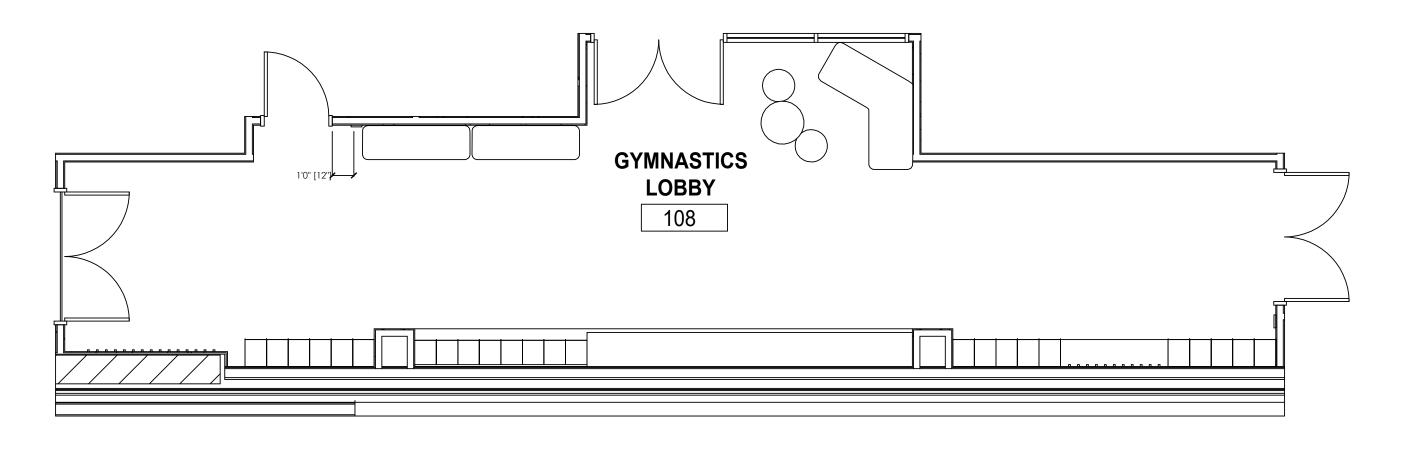
**Motion:** I make the motion to award the Ackerman furnishings purchase to Educational Environments, through cooperative purchase, for the amount of \$90,672.71.



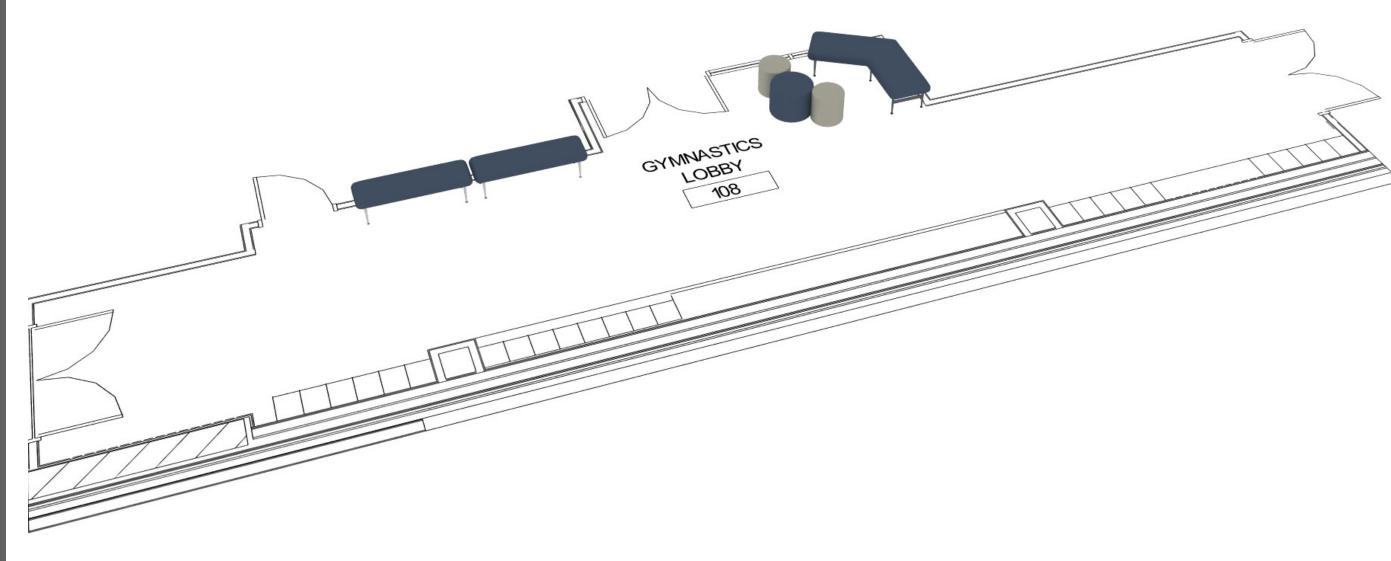




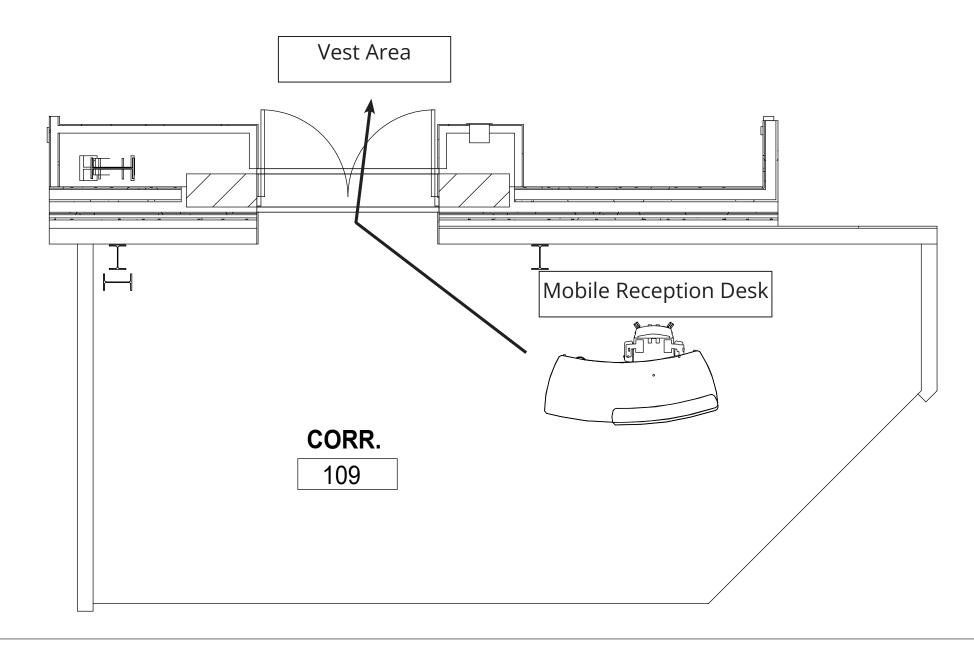




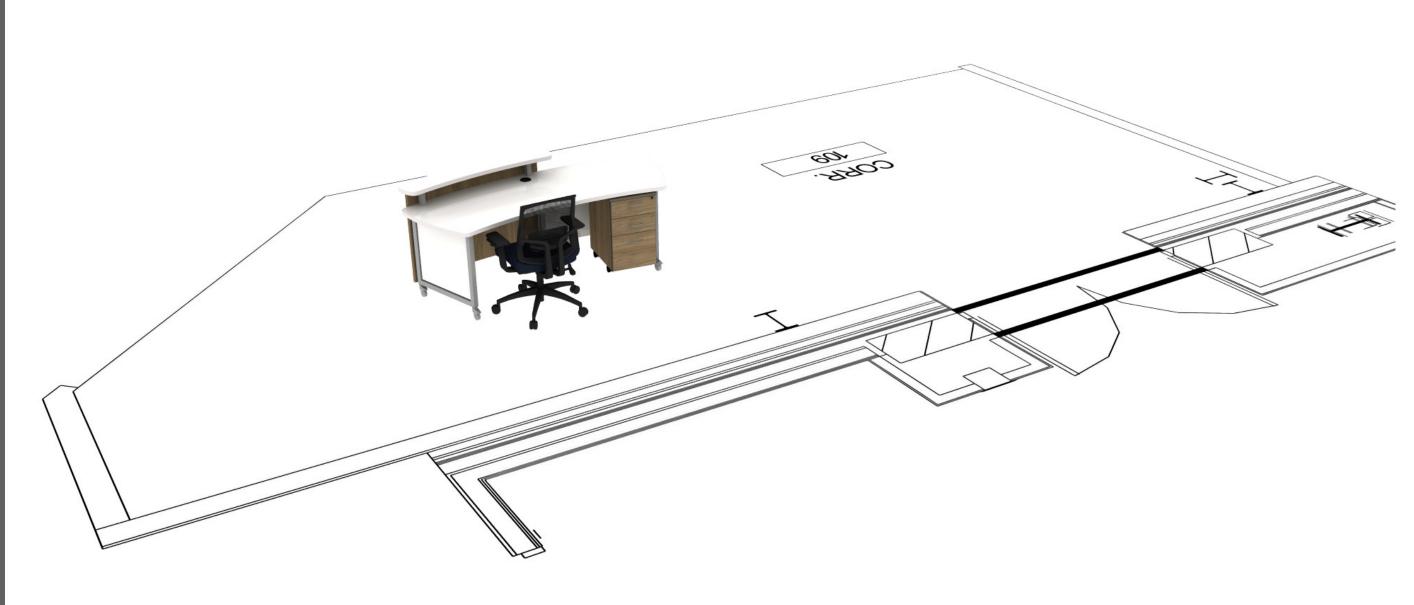


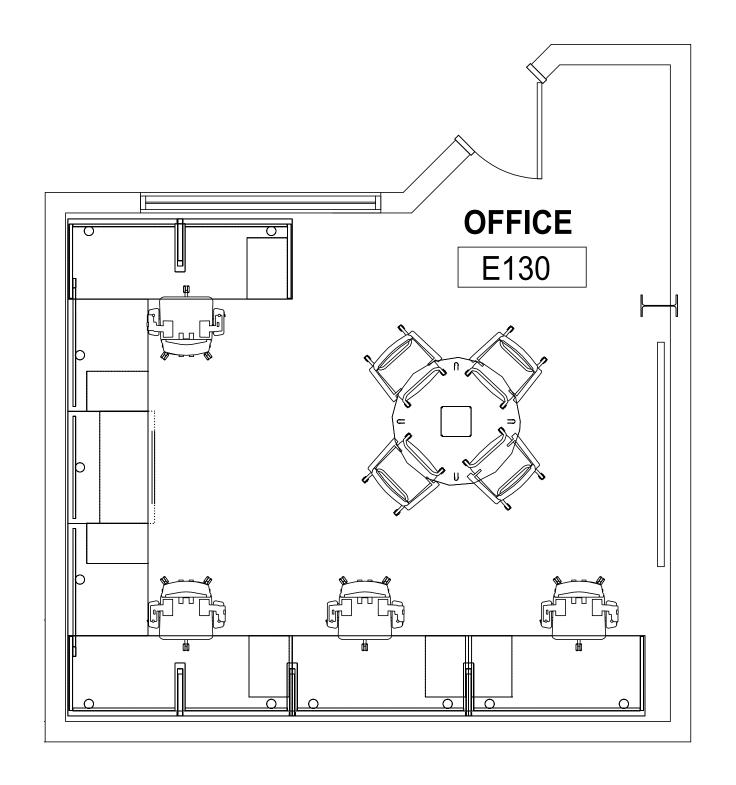


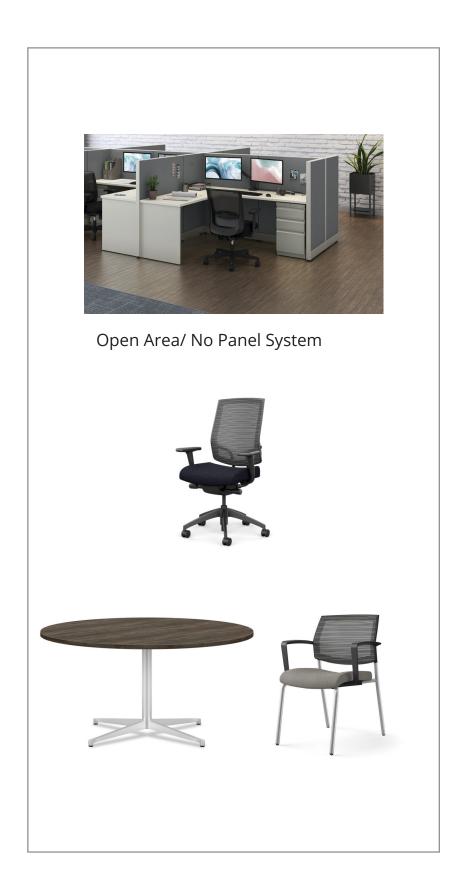
# educational environments

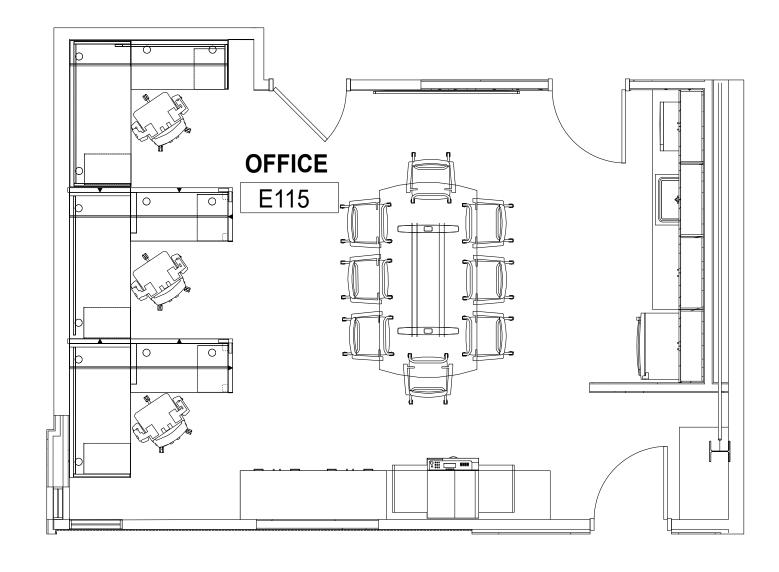


















Date: Valid for:

18-Oct-23 30 Days

Eileen Reynolds

847-804-1674

eileen@frankcooney.com

### **PROPOSAL FOR:**

SHIP TO:

Glen Ellyn Park District 185 Spring Avenue

Ackerman Sports & Fitness Center 800 St. Charles Road Glen Ellyn 60137 Glen Ellyn IL 60137

|   | Part Number                                    | Manufacturer / Description  | Qty.      | Unit                     | Ext        |
|---|--|---|-----------|--------------------------|------------|
|   | 109056   | OFS   | 2         | \$1,725.58               | \$3,451.16 |
| 1 | Hex by Boost, Ottom                            | an  | TAG:      | Viewing/Multipurpose 102 |            |
|   | None (standard), No<br>Fabrics, Graded-In, Gro | Color (not applicable), No Weight, Grade 16 ade 16 Material,  | LOCATION: |                          |            |
|   | 109156   | OFS   | 4         | \$1,561.59               | \$6,246.36 |
| 2 | Hex by Boost, Ottom                            | an with Backrest  | TAG:      | Viewing/Multipurpose 102 |            |
|   | None, No Color (not o<br>Stinson Didi, Radiant | applicable), No Weight, Grade 7 Material, CF  | LOCATION: |                          |            |
|   |  |   |           |                          |            |
|   | 3900   | ERG INTERNATIONAL   | 3         | \$2,117.06               | \$6,351.18 |
| 3 | Malibu Single Seat Lo                          | ounge Straight Arm  | TAG:      | Viewing/Multipurpose 102 |            |
|   | Cap, No Tablet, Star                           | di Radiant, No Selection, No Selection, No Arm<br>ndard Powder Coat, Brushed Aluminum, No<br>, No Selection, No Selection, No Selection | LOCATION: |                          |            |
|   |  |   |           |                          |            |
|   | DUN24D   | ERG INTERNATIONAL   | 1         | \$1,292.18               | \$1,292.18 |
| 4 | Duncan - 24" Round                             | Coffee Table (4 legs)   | TAG:      | Viewing/Multipurpose 102 |            |
|   | Laminate Top Surface,<br>Brushed Aluminum, No  | WilsonArt Beigewood, Standard Powder Coat,<br>Selection   | LOCATION: |                          |            |

700 Touhy Ave, Elk Grove Village, IL 60007 P: (630) 694-8800 F: (630) 694-8804

|          | Part Number                              | Manufacturer / Description   | Qty.              | Unit                     | Ext         |
|----------|--|--|-------------------|--------------------------|-------------|
|          | Horizon.1-60R<br>FlipCasters             | FURNITURE LAB  | 8                 | \$548.20                 | \$4,385.60  |
|          | 2: 2" Columns, 2                         | Double Column (2 support a 60"R top, with $\times$ 32" Base Plate and FlipTop) With Flipter Kit Includes Locking Casters-Table | LOCATION:         | Viewing/Multipurpose 102 |             |
|          | NesterDouble                             | FURNITURE LAB  | 4                 | \$197.95                 | \$791.80    |
| 5        | Upgrade for Pre-D<br>Double Latch (Per 1 | rilling and Routing For a Nester Kit With a fable)   | TAG:<br>LOCATION: | Viewing/Multipurpose 102 |             |
|          |  |  |                   |                          |             |
|          | SRightEdge-60R                           | FURNITURE LAB  | 4                 | \$764.40                 | \$3,057.60  |
|          | 60"R RightEdge Top                       | o, Standard Laminate, PVC edge   | TAG:              | Viewing/Multipurpose 102 |             |
|          | WilsonArt Alibaster,                     | TBD  | LOCATION:         |                          |             |
|          | 1011FT2.PS                               | SITONIT SEATING  | 32                | \$170.43                 | \$5,453.76  |
|          | Lumin, Wire Rod Fr                       | ame, Plastic Seat & Back, Armless  | TAG:              | Viewing/Multipurpose 102 |             |
| \ \ \ // | Chrome Frame, Clear<br>Std Packaging     | Glides, No Tablet Upgrade, Navy, No Selection,   | LOCATION:         |                          |             |
|          | SUBTOTAL                                 |  | 0                 | \$0.00                   | \$31,029.64 |
| )        | Viewing/Multipurp                        | ose 102  | TAG:              |                          |             |
|          |  |  | LOCATION:         |                          |             |
|          | 8018                                     | ERG INTERNATIONAL  | 2                 | \$2,411.75               | \$4,823.50  |
| .0       | Nikki - Two Seat Str                     | aight Bench  | TAG:              | Gymnastics Lobby 108     |             |
|          |  | idi Radiant, No Selection, No Selection, Standara<br>d Aluminum, No Selection  | LOCATION:         |                          |             |
|          | 8023                                     | ERG INTERNATIONAL  | 1                 | \$3,641.67               | \$3,641.67  |
|          | 7  |  |                   |                          |             |
| 11       | Nikki - Boomerang                        | Backless   | TAG:              | Gymnastics Lobby 108     |             |

700 Touhy Ave, Elk Grove Village, IL 60007 P: (630) 694-8800 F: (630) 694-8804

Selection

|    |           | Part Number                        | Manufacturer / Description  | Qty.                | Unit                 | Ex          |
|----|-----------|------------------------------------|---|---------------------|----------------------|-------------|
|    |           | 8339-NL                            | ERG INTERNATIONAL   | 1                   | \$1,864.30           | \$1,864.30  |
| .2 |           | Raven - 24" Round O                | ttoman / No Legs  | TAG:                | Gymnastics Lobby 108 |             |
|    |           | Grade 9, CFStinson L<br>Selection  | oid Radiant, No Selection, No Selection, No   | o <u>LOCATION:</u>  |                      |             |
|    |           | 8341-NL                            | ERG INTERNATIONAL   | 2                   | \$1,641.74           | \$3,283.48  |
| 13 |           | Raven - 18" Round O                | ttoman / No Legs  | TAG:                | Gymnastics Lobby 108 |             |
|    |           | Grade 9, CFStinson Di<br>Selection | idi Moroccan, No Selection, No Selection, No  | o <u>LOCATION:</u>  |                      |             |
|    |           | SUBTOTAL                           |   | 0                   | \$0.00               | \$13,612.95 |
| 4  |           | Gymnastics Lobby 10                | 8   | TAG:                |                      |             |
|    |           |                                    |   | LOCATION:           |                      |             |
|    | - Ishatal | ND-84DL-MOB                        | MEDIA TECHNOLOGIES  | 1                   | \$6,578.89           | \$6,578.89  |
| 5  |           | Nomad Desk, 84"W,                  | 29"H wksfc, 35"H transaction ledge left   | <u>TAG:</u>         | Corridor 109         |             |
|    |           |                                    | lsonArt Fossil Shale D504-60, WilsonArt Foss<br>Art Fossil Shale D504-60, Black, Cream 109              | il <u>LOCATION:</u> |                      |             |
|    |           | WMPS661220-W-LL                    | MEDIA TECHNOLOGIES  | 1                   | \$675.72             | \$675.77    |
| 6  | -         |                                    | ox, 1 File Drawers 15-1/8"W x 20-3/4"D  | x <u>TAG:</u>       | Corridor 109         |             |
|    |           | P2 Arch Pull, Planked R            | ront, (4) 2" swivel casters   | LOCATION:           |                      |             |
|    |           | 12 Archi Tuli, Fluincu N           | uw our, bluck   |                     |                      |             |
|    | - A       | HIWMM                              | HON   | 1                   | \$450.95             | \$450.9     |
| 7  |           | Ignition 2 Task Mid-b              | ack, ilira back   | TAG:                | Corridor 109         |             |
|    | 63        |                                    | ler, Height and Width Adj. Arm, Hard Caster, 4<br>UPH, Centurion, Iron Ore, Black Adjustabl<br>e, Black |                     |                      |             |
|    |           | SUBTOTAL                           |   | 0                   | \$0.00               | \$7,705.56  |
| 8  |           | Corridor 109                       |   | TAG:                |                      |             |
|    |           |                                    |   | LOCATION:           |                      |             |
|    |           | HTLE4896                           | HON   | 1                   | \$614.45             | \$614.4     |
| 9  |           | 96"Wx48"D Arc End S                | Shaped Lam Top  | TAG:                | Office E115          |             |
|    |           | 2MM/Flat, Beigewood<br>Beigewood   | l, No Grommets, Grd L2 Standard Laminates   | LOCATION:           |                      |             |

700 Touhy Ave, Elk Grove Village, IL 60007 P: (630) 694-8800 F: (630) 694-8804

|          | Part Number                      | Manufacturer / Description  | Qty.     |             | Unit     | Ex              |
|----------|----------------------------------|---|----------|-------------|----------|-----------------|
| 1        | HTTLEG96                         | HON   | 1        |             | \$547.66 | \$547.66        |
| + 1      | Preside Aluminum T le            | eg for 96" Table Tops   | TAG:     | Office E115 |          |                 |
|          | P1 Paint Opts, Fossil            |   | LOCATION | <u>:</u>    |          |                 |
|          | HIGS6                            | HON   | 8        |             | \$315.77 | \$2,526.10      |
|          | Ignition Guest/Multi-F           | Purpose Chair Four-Leg Stacking   | TAG:     | Office E115 |          |                 |
|          | Fixed, Hard Caster, 4-V<br>Black | Nay Black, Grd 1 UPH, Centurion, Iron Ore,  | LOCATION | -           |          |                 |
| .D       | HIWMM                            | HON   | 3        |             | \$450.95 | \$1,352.8       |
|          | Ignition 2 Task Mid-ba           | ack, ilira back   | TAG:     | Office E115 |          |                 |
| <u> </u> |                                  | er, Height and Width Adj. Arm, Hard Caster, 4-<br>JPH, Centurion, Iron Ore, Black Adjustable<br>, Black | LOCATION | <u>:</u>    |          |                 |
|          | HCTL241L                         | HON   | 1        |             | \$32.06  | \$32.0          |
|          | Left-hand Cantilever 2           | 24"D  | TAG:     | Office E115 |          |                 |
|          | Select P1 Paint, Fossil          |   | LOCATION | -           |          |                 |
|          | HCTL241L                         | HON   | 1        |             | \$32.06  | \$32.0          |
|          | Left-hand Cantilever 2           | 24"D  | TAG:     | Office E115 |          |                 |
|          | Select P1 Paint, Fossil          |   | LOCATION | -           |          |                 |
| ı        | HEC65PLN                         | HON   | 2        |             | \$100.98 | <b>\$201</b> .9 |
|          | 65H "L" Connector Po             | st  | TAG:     | Office E115 |          |                 |
| !        | P1 Paint Opts, Fossil            |   | LOCATION | <u>.</u>    |          |                 |
|          | HECSL                            | HON   | 2        |             | \$11.22  | \$22.4          |
|          | "L" Connector Strap              |   | TAG:     | Office E115 |          |                 |
|          |                                  |   | LOCATION |             |          |                 |
|          |                                  |   |          |             | A = = =  | <b>.</b>        |
|          | HEFEC65P                         | HON   | 2        |             | \$45.95  | \$91.9          |
|          | Panel Finished End Co            | overs 65H   | TAG:     | Office E115 |          |                 |
| 1        | P1 Paint Opts, Fossil            |   | LOCATION | e<br>e      |          |                 |

|   | Part Number              | Manufacturer / Description  | Qty.     |             | Unit     | Ext        |
|---|--------------------------|-----------------------------|----------|-------------|----------|------------|
|   | HEOHRTA1530FD            | HON                         | 3        |             | \$302.95 | \$908.85   |
| 8 | 15H x 13"D x 30W Flipp   | per Door Overhead           | TAG:     | Office E115 |          |            |
|   | P1 Paint Opts, Fossil    |                             | LOCATION | <u>/:</u>   |          |            |
|   | HEOHRTA1548FD            | HON                         | 3        |             | \$346.76 | \$1,040.28 |
| 9 | 15H x 13"D x 48W Flipp   | per Door Overhead           | TAG:     | Office E115 |          |            |
|   | P1 Paint Opts, Fossil    |                             | LOCATION | <u>/:</u>   |          |            |
|   | HETC24                   | HON                         | 2        |             | \$27.25  | \$54.50    |
| 0 | Panel Top Cap 24"W       |                             | TAG:     | Office E115 |          |            |
|   | P1 Paint Opts, Fossil    |                             | LOCATION | <u>/:</u>   |          |            |
|   | HETC30                   | HON                         | 2        |             | \$32.59  | \$65.18    |
| 1 | Panel Top Cap 30"W       |                             | TAG:     | Office E115 |          |            |
|   | P1 Paint Opts, Fossil    |                             | LOCATION | <u>/:</u>   |          |            |
|   | HETC48                   | HON                         | 2        |             | \$47.55  | \$95.10    |
| 2 | Panel Top Cap 48"W       |                             | TAG:     | Office E115 |          |            |
|   | P1 Paint Opts, Fossil    |                             | LOCATION | <u>/:</u>   |          |            |
|   | HETP6524FP               | HON                         | 2        |             | \$254.33 | \$508.66   |
| 3 | Tackable Panel w/o TC    | 65H x 24W                   | TAG:     | Office E115 |          |            |
|   | Grd A Fabric, Lucy, Snow | drop, P1 Paint Opts, Fossil | LOCATION | <u>/:</u>   |          |            |
|   | HETP6530FP               | HON                         | 2        |             | \$268.22 | \$536.44   |
| 4 | Tackable Panel w/o TC    | 65H x 30W                   | TAG:     | Office E115 |          |            |
|   | Grd A Fabric, Lucy, Snow | drop, P1 Paint Opts, Fossil | LOCATION | <u>/:</u>   |          |            |
|   | HETP6548FP               | HON                         | 2        |             | \$326.46 | \$652.92   |
| 5 | Tackable Panel w/o TC    | 65H x 48W                   | TAG:     | Office E115 |          |            |
|   | Grd A Fabric, Lucy, Snow | drop, P1 Paint Opts, Fossil | LOCATION | <u>/:</u>   |          |            |

|   | Part Number             | Manufacturer / Description | Qty.        |             | Unit     | Ext      |
|---|-------------------------|----------------------------|-------------|-------------|----------|----------|
| 1 | HEWS65P                 | HON                        | 2           |             | \$74.27  | \$148.54 |
| 6 | Wall Starter Kit for Pa | nels 65H                   | TAG:        | Office E115 |          |          |
| 1 | P1 Paint Opts, Fossil   |                            | LOCATION    | <u>V:</u>   |          |          |
| _ |                         |                            |             |             |          |          |
|   | HLSL78TW                | HON                        | 1           |             | \$280.51 | \$280.51 |
| 7 | Tackboard for 78" W     | Wallmount Tackboard        | <u>TAG:</u> | Office E115 |          |          |
|   | Grd A Fabric, Lucy, Sno | wdrop                      | LOCATIO     | <u>N:</u>   |          |          |
|   | HSCKTPS                 | HON                        | 2           |             | \$14.96  | \$29.92  |
| 8 | Straight Connector Ki   | t                          | <u>TAG:</u> | Office E115 |          |          |
|   | No Option               |                            | LOCATION    | <u>V:</u>   |          |          |
|   |                         |                            |             |             | _        | _        |
| 7 | HSDDPA29R               | HON                        | 2           |             | \$70.53  | \$141.0  |
| 9 | 29.5"H Desk-to-Pane     | Attchmnt Kits for Abode    | TAG:        | Office E115 |          |          |
|   | P1 Paint Opts, Fossil   |                            | LOCATION    | <u>V:</u>   |          |          |
|   | HSDEP2429F              | HON                        | 1           |             | \$137.85 | \$137.85 |
| o | 24'D End-Panel Supp     | orts: Freestanding         | TAG:        | Office E115 |          |          |
|   | P1 Paint Opts, Fossil   |                            | LOCATION    |             |          |          |
|   |                         |                            |             |             |          |          |
|   | HSDEP3029F              | HON                        | 3           |             | \$152.28 | \$456.84 |
| 1 | 30"D End-Panel Supp     | orts: Freestanding         | <u>TAG:</u> | Office E115 |          |          |
|   | P1 Paint Opts, Fossil   |                            | LOCATION    | <u>N:</u>   |          |          |
|   | HSDMP544                | HON                        | 1           |             | \$142.12 | \$142.12 |
| 2 | Half Hgt 14Hx54W M      |                            | TAG:        | Office E115 | ·        | •        |
|   | P1 Paint Opts, Fossil   | OU 1 111                   | LOCATION    |             |          |          |
|   |                         |                            |             | _           |          |          |
|   | HSDMP664                | HON                        | 1           |             | \$149.60 | \$149.6  |
| 3 | Half Hgt 14Hx66W M      | od Pnl                     | TAG:        | Office E115 |          |          |
|   | P1 Paint Opts, Fossil   |                            | LOCATIO     | <u>N:</u>   |          |          |

|     | Part Number             | Manufacturer / Description          | Qty.                   |             | Unit            | Ex              |
|-----|-------------------------|-------------------------------------|------------------------|-------------|-----------------|-----------------|
|     | HSDMP724                | HON                                 | 2                      |             | \$151.21        | \$302.42        |
|     | Half Hgt 14Hx72W N      | 1od Pnl                             | TAG:                   | Office E115 |                 |                 |
|     | P1 Paint Opts, Fossil   |                                     | LOCATIO                | <u>N:</u>   |                 |                 |
| •   | HSDRK29                 | HON                                 | 1                      |             | \$72.13         | <b>\$72.1</b> 3 |
|     | 29.5"H Return Kit       |                                     | TAG:                   | Office E115 |                 |                 |
| . 1 | P1 Paint Opts, Fossil   |                                     | LOCATIO                |             |                 |                 |
|     | HVFB23R                 | HON                                 | 3                      |             | \$393.24        | \$1,179.7       |
|     | Box/Box/File 28H x 2    | 22 7/8D x 15W                       | TAG:                   | Office E115 |                 |                 |
|     | Lock, P1 Paint Opts, Fo |                                     | LOCATIO                |             |                 |                 |
|     | HVFF20R                 | HON                                 | 1                      |             | \$378.82        | \$378.8         |
|     |                         |                                     |                        | 0.00        | 3378.8 <u>2</u> | 3376.6          |
|     | File/File 28H x 19 7/3  |                                     | <u>TAG:</u><br>LOCATIO | Office E115 |                 |                 |
|     | Lock, P1 Paint Opts, F6 | )5511                               | LOCATION               | 14.         |                 |                 |
|     | HVFF23R                 | HON                                 | 2                      |             | \$390.04        | \$780.0         |
|     | File/File 28H x 22 7/   | BD x15W                             | TAG:                   | Office E115 |                 |                 |
|     | Lock, P1 Paint Opts, Fo | ossil                               | LOCATIO                | <u>N:</u>   |                 |                 |
|     | HWR2448P                | HON                                 | 3                      |             | \$286.38        | \$859.1         |
|     | Systems Rectangula      | Worksurface Edgeband 24D x 48W      | TAG:                   | Office E115 |                 |                 |
|     |                         | nates, Beigewood, Beigewood, Fossil | LOCATIO                | N:          |                 |                 |
|     | HWR3072P                | HON                                 | 3                      |             | \$417.82        | \$1,253.4       |
|     | Systems Rectangula      | Worksurface Edgeband 30D x 72W      | TAG:                   | Office E115 |                 |                 |
|     |                         | nates, Beigewood, Beigewood, Fossil | LOCATIO                |             |                 |                 |
| •   | HWSB2                   | HON                                 | 2                      |             | \$33.13         | \$66.2          |
|     | Worksurface Bracke      | t Kit                               | TAG:                   | Office E115 |                 |                 |
|     | P1 Paint Opts, Fossil   |                                     | LOCATIO                |             |                 |                 |

|    |   | Part Number   | Manufacturer / Description                                  | Qty.              |             | Unit                 | Ex                 |
|----|---|---|---|-------------------|-------------|----------------------|--------------------|
|    |   | SUBTOTAL  |   | 0                 |             | \$0.00               | \$15,661.94        |
| 52 |   | Office E115   |   | TAG:              |             |                      |                    |
|    |   |   |   | LOCATION:         |             |                      |                    |
|    |   |   |   |                   |             |                      |                    |
|    |   | HTLD48  | HON   | 1                 |             | \$362.79             | \$362.79           |
| 53 |   | Preside 48"Round Shape                                  | d Laminate Top  | TAG:              | Office E130 |                      |                    |
|    |   | 2MM/Flat, Beigewood, No<br>Beigewood                    | o Grommets, Grd L2 Standard Laminates,                      | LOCATION:         |             |                      |                    |
|    | • | HTFXL36   | HON   | 1                 |             | \$430.65             | \$430.65           |
| 54 |   |   |   |                   |             | Ş <del>-</del> 30.03 | Ş430.03            |
| 94 |   | Preside 36.5H X-Base for                                | 48 Tops   | TAG:              | Office E130 |                      |                    |
|    |   | P1 Paint Opts, Fossil                                   |   | LOCATION:         |             |                      |                    |
|    |   | HIGS6   | HON   | 4                 |             | \$315.77             | \$1,263.08         |
| 5  |   | Ignition Guest/Multi-Pur                                | pose Chair Four-Leg Stacking                                | TAG:              | Office E130 |                      |                    |
|    |   | Fixed, Hard Caster, 4-Way<br>Black                      | Black, Grd 1 UPH, Centurion, Iron Ore,                      | LOCATION:         |             |                      |                    |
|    |   | HIWMM   | HON   | 4                 |             | \$450.95             | \$1,803.80         |
| 6  | 7 |   |   |                   | Office F120 | Ų-13 <b>0</b> 133    | Ψ <b>1</b> ,000.00 |
|    | * | Ignition 2 Task Mid-back,  Syncho-Tilt W Seat Slider, I | , IIII a back<br>Height and Width Adj. Arm, Hard Caster, 4- | TAG:<br>LOCATION: | Office E130 |                      |                    |
|    |   |   | d, Centurion, Iron Ore, Black Adjustable                    | LOCATION.         |             |                      |                    |
|    |   | H9190R  | HON   | 1                 |             | \$886.94             | \$886.9            |
| 7  |   | Flagshin 42W 2-Drw "R"                                  | Pull Lateral Flagship 42W 28H 18D                           | TAG:              | Office E130 |                      |                    |
|    |   | Standard Random Key Lock                                |   | LOCATION:         |             |                      |                    |
|    |   |   |   |                   |             |                      |                    |
|    |   | HSDEP3029F  | HON   | 4                 |             | \$152.28             | \$609.1            |
| 8  |   | 30"D End-Panel Supports                                 | s: Freestanding   | TAG:              | Office E130 |                      |                    |
|    |   | P1 Paint Opts, Fossil                                   |   | LOCATION:         |             |                      |                    |
|    |   | HSDMP424  | HON   | 5                 |             | \$138.38             | \$691.9            |
| _  |   | Half Hgt 14Hx42W Mod I                                  | Pnl   | TAG:              | Office E130 |                      |                    |
| 59 |   |   |   |                   |             |                      |                    |

|   | Part Number             | Manufacturer / Description          | Qty.        |             | Unit     | Ex        |
|---|-------------------------|-------------------------------------|-------------|-------------|----------|-----------|
|   | HSDMP484                | HON                                 | 2           |             | \$140.52 | \$281.04  |
|   | Half Hgt 14Hx48W M      | od Pnl                              | TAG:        | Office E130 |          |           |
|   | P1 Paint Opts, Fossil   |                                     | LOCATION    | <u>1:</u>   |          |           |
|   |                         |                                     |             |             |          |           |
|   | HSDMP664                | HON                                 | 2           |             | \$149.60 | \$299.2   |
| ı | Half Hgt 14Hx66W M      | od Pnl                              | <u>TAG:</u> | Office E130 |          |           |
|   | P1 Paint Opts, Fossil   |                                     | LOCATION    | <u>l:</u>   |          |           |
| • | HSDRK29                 | HON                                 | 2           |             | \$72.13  | \$144.2   |
|   | 29.5"H Return Kit       |                                     | <u>TAG:</u> | Office E130 | ·        | ·         |
|   | P1 Paint Opts, Fossil   |                                     | LOCATION    |             |          |           |
|   |                         |                                     |             |             |          |           |
| 1 | HSDSL29                 | HON                                 | 4           |             | \$262.34 | \$1,049.3 |
| 3 | Abode Shared Leg        |                                     | TAG:        | Office E130 |          |           |
|   | P1 Paint Opts, Fossil   |                                     | LOCATION    | <u>1:</u>   |          |           |
|   |                         |                                     |             |             |          |           |
|   | HVFB23R                 | HON                                 | 4           |             | \$393.24 | \$1,572.9 |
| 1 | Box/Box/File 28H x 2    | 2 7/8D x 15W                        | <u>TAG:</u> | Office E130 |          |           |
|   | Lock, P1 Paint Opts, Fo | ssil                                | LOCATION    | <u>l:</u>   |          |           |
|   | HVFF23R                 | HON                                 | 2           |             | \$390.04 | \$780.0   |
| 5 | File/File 28H x 22 7/8  | SD x15W                             | TAG:        | Office E130 |          |           |
|   | Lock, P1 Paint Opts, Fo | ssil                                | LOCATION    | <u>l:</u>   |          |           |
|   |                         |                                     |             |             |          |           |
|   | HWR3042P                | HON                                 | 3           |             | \$292.26 | \$876.7   |
| 5 | Systems Rectangular     | Worksurface Edgeband 30D x 42W      | <u>TAG:</u> | Office E130 |          |           |
|   | Grd L2 Standard Lamir   | ates, Beigewood, Beigewood, Fossil  | LOCATION    | <u>l:</u>   |          |           |
|   | HWR3066P                | HON                                 | 2           |             | \$392.18 | \$784.3   |
|   | Systems Rectangular     | Worksurface Edgeband 30D x 66W      | TAG:        | Office E130 |          |           |
|   | Grd L2 Standard Lamir   | nates, Beigewood, Beigewood, Fossil | LOCATION    | <u>l:</u>   |          |           |

|    |                                       | Part Number   | Manufacturer / Description     | Qty.      |             | Unit       | Ext         |
|----|---------------------------------------|---|--------------------------------|-----------|-------------|------------|-------------|
|    |                                       | HWR3084P  | HON                            | 2         |             | \$563.15   | \$1,126.30  |
| 68 |                                       | 30"D x 84"W Rectangular   | WS - Edgeband                  | TAG:      | Office E130 |            |             |
|    | , , , , , , , , , , , , , , , , , , , | Grd L2 Standard Laminates   | , Beigewood, Beigewood, Fossil | LOCATION: |             |            |             |
|    |                                       |   |                                |           |             |            |             |
|    |                                       | SUBTOTAL  |                                | 0         |             | \$0.00     | \$12,962.62 |
| 69 |                                       | Office E130   |                                | TAG:      |             |            |             |
|    |                                       |   |                                | LOCATION: |             |            |             |
|    |                                       |   |                                |           |             |            |             |
|    | NCPA     An OMNIA Partners Company    | OMNIA   | OMNIA                          | 1         |             | \$0.00     | \$0.00      |
| 70 |                                       | OMNIA Contract # 07-91 for all vendors except Furniture Lab<br>Tables |                                | TAG:      |             |            |             |
|    |                                       | Tables  |                                | LOCATION: |             |            |             |
|    |                                       |   |                                |           |             |            |             |
|    |                                       | INSTALL   | FCC                            | 1         |             | \$9,700.00 | \$9,700.00  |
| 71 |                                       | Inside Delivery-unload-assembly-trash removal during norma            |                                | TAG:      |             |            |             |
|    |                                       | working hours M-F 7AM t   | to 3PM                         | LOCATION: |             |            |             |

TOTAL: \$90,672.71

#### **Educational Environments Terms and Conditions of Sale**

**MODIFICATIONS/CHANGES/CANCELLATIONS/RETURNS:** Any requested modification to an order is subject to the approval of Seller and the manufacturer or supplier of the goods ordered. Buyer will pay all additional charges resulting from order modifications, cancellations and changes. Express Ship Orders cannot be changed or canceled. Buyer may not return any product. Custom orders cannot be returned. Restocking programs are not available.

**INVOICE TIMING:** Product purchased under these Terms and Conditions and any related installation or other services will be invoiced upon delivery to the site specified in the Proposal. If there is to be more than one delivery, the invoice will be issued upon the first delivery. Direct shipments from manufacturer(s) will be invoiced upon shipment from the manufacturer. Any product being held (i) at Buyer's request or (ii) because the installation site is not yet ready for installation, will be invoiced in full upon Seller's receipt of same.

**PAYMENT TERMS:** All invoices are due in full within 30 days from date of invoice. A monthly service charge of 1.5% (18% A.P.R.) will be assessed on all unpaid balances after such date. A convenience fee of 3% of the invoice amount will be added to all invoices paid by credit card.

**DELAYS:** If Buyer is unable or unwilling to receive product at the designated shipping site on the mutually agreed upon delivery date, product will be deemed delivered and will be invoiced as if delivered and will be subject to additional double handling and storage charges. Storage charges will be added to any order that is stored for more than 5 business days at a rate of \$1.00 per square foot of storage space used per month. Storage charges will be pro-rated for any partial months.

**DELIVERY AND INSTALLATION:** If included in the scope of services and specifically itemized on the proposal, delivery and installation will be made using non-union labor during Seller's normal business hours of 7:00 a.m. to 4:00 p.m., Monday through Friday. Overtime delivery or installation performed at Buyer's request will be subject to labor rates reflecting time and a half for weekdays and double time for weekends and holidays. Union or prevailing wage installation rates available upon request. Unless explicitly noted on quote or scope review, all delivery and installations are based on one installation window. Changes to phased delivery and installation will require a revised installation quote.

**BUYER'S ACCEPTANCE:** Buyer agrees to have a representative on the premises at the agreed upon delivery time to accept product deliveries and completed work. All merchandise shall be considered accepted when Buyer or its agent has signed the delivery document. All claims or exceptions must be made in writing on the delivery ticket or bill of lading on the date of work completion. If buyers' premise is not available at the agreed upon delivery date and time, additional trip charges will apply.

**DROP SHIPMENTS:** In case of drop shipments where product is delivered without installation, Buyer will receive, inspect and install ordered goods. Buyer is also responsible for filing necessary freight claims with Seller within 3 business days in the event of damage or shortages. After 3 business days, dealer is not financially responsible for unreported damage to product and it becomes buyer's responsibility. Buyer shall have no claims against Seller due to freight damage nor withhold payment on account thereof.

**CONDITION OF JOB SITE:** All quotes are based upon Buyer's job site being "Furniture Ready" prior to furniture delivery. Furniture Ready is defined as: clean, clear of all obstructions, free of debris, and all painting, carpet, data cabling and ceilings are fully complete. Charges will be assessed to Buyer for excessive handling, storage and transportation incurred because of site conditions, activity of other trades, or other reasons not specifically identified in the quotation, at standard hourly rates. Rates are based on elevator access. In the event a stair carry is required, an up charge for additional labor will be applied.

JOB SITE SERVICES: Buyer will furnish electrical current, heating, lighting, elevator services, and suitable staging areas at the job site without charge to Seller. If Seller is required to remove or handle existing furniture, the additional cost of moving, handling and transporting shall be billed to Buyer on an hourly basis. Once the installation has begun, Buyer agrees to assume any expense incurred by Seller due to such changes made at Buyer's request or for any reason beyond Seller's control.

**ELECTRICAL INSTALLATION:** If an electrician is required, Buyer will be responsible for contracting and paying all costs of the electrician and the electrical installation.

**PROTECTION OF DELIVERED GOODS:** Buyer is responsible for security and safekeeping of product after delivery to Buyer's site, or into storage negotiated by Buyer if job site is not ready on mutually agreed upon delivery date, and shall assume any risk of damage or loss thereof.

**WARRANTIES:** Seller will identify all manufacturers' warranties and will provide to Buyer reasonable assistance to permit Buyer to assert claims based upon such warranties directly to the manufacturer at Buyer's expense.

**ACTS BEYOND REASONABLE CONTROL:** Seller shall not be liable for any delay or failure to deliver any or all of the product caused by labor disputes, strikes, act of God, or other delay beyond the reasonable control of Seller. In such instances, any deadlines for delivery shall be adjusted.

**INSTALLATION SCOPE REVIEW:** May be required based on size and or complexity of project. In the event installation scope review is required, it must be filled out along with acceptance of quote.

| Project Name: |       | PO #:  |             |
|---------------|-------|--------|-------------|
| Signature:    | Date: | Total: | \$90,672.71 |

700 Touhy Ave, Elk Grove Village, IL 60007 P: (630) 694-8800 F: (630) 694-8804



#### November 9, 2023

TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Churchill Park Land Acquisition – IGA Forest Preserve of DuPage County

4.92 acres of Churchill Park is owned by the DuPage County Forest Preserve. It was a home that was acquired in partnership through an IGA circa 2002. This area has a built shelter, boardwalks and is key for future improvements within Churchill Park.

For the long term good of the Park District - staff, with Board support, has explored acquisition from the Forest Preserve. This would allow us to improve the site as needed without their review, allow us to consolidate parcels and possibly annex to the Village, and make grant submissions a much simpler process.

The intent of this acquisition is to preserve and protect this area as a natural resource, be our hub for outdoor education, and promote health, safety, and welfare through access to nature. Attached IGA documents have been initially reviewed by both parties Attorneys. The price for this transaction is \$300,000 spread over ten (10) payments over ten years. This is the same as the original purchase price.

**Recommendations:** Park District staff recommends entering the IGA with the Forest Preserve of DuPage County to purchase the 4.92-acre parcel at Churchill Park.

**Motion:** I make the motion to enter the IGA with the Forest Preserve of DuPage County to purchase the 4.92-acre parcel at Churchill Park, pending final Attorney review.

## INTERGOVERNMENTAL AGREEMENT BETWEEN THE FOREST PRESERVE DISTRICT OF DU PAGE COUNTY AND THE GLEN ELLYN PARK DISTRICT PROVIDING FOR THE CONVEYANCE OF THE FOREST PRESERVE DISTRICT'S OWNERSHIP SHARE OF CHURCHILL PARK TO THE GLEN ELLYN PARK DISTRICT

| This Intergovernmental Agreement (            | hereinafter "Agreement") is made and entered    |
|---|---|
| into this day of                              | , 2023, by and between the Forest Preserve      |
| District of DuPage County, a body corporate   | e and politic, (hereinafter "DISTRICT") and the |
| Glen Ellyn Park District, a municipal corpora | ation (hereinafter "PARK DISTRICT"). The        |
| DISTRICT and PARK DISTRICT are herein         | after sometimes individually referred to as a   |
| "Party" or together as the "Parties."         | •   |

#### WITNESSETH:

WHEREAS, in 2001, the DISTRICT and PARK DISTRICT entered into an Intergovernmental Agreement titled "An Intergovernmental Agreement Between the Forest Preserve District of DuPage County and the Glen Ellyn Park District Providing for the Conveyance of Certain Real Property-Moorhouse", in which the PARK DISTRICT conveyed a 61.2 percent interest in a 4.9 +/- acre property upon the DISTRICT'S payment of \$300,000.00 to the PARK DISTRICT, and

WHEREAS, the DISTRICT and PARK DISTRICT are now the co-owners of the 4.9 +/- acre property (hereinafter "Co-Owned Property"); and

WHEREAS, the PARK DISTRICT has maintained the Co-Owned Property since its acquisition and is in the planning stage for upgrades to the Co-Owned Property; and

WHEREAS, the DISTRICT and PARK DISTRICT have determined that it is reasonable and appropriate for the DISTRICT to sell it's 61.2 percent interest in the Co-Owned Property to the PARK DISTRICT in conformance with this Agreement; and

WHEREAS, the DISTRICT and the PARK DISTRICT are empowered to enter into this Intergovernmental Agreement pursuant to the authority granted in Article VII, Section 10, of the Illinois Constitution of 1970 and the Local Government Property Transfer Act; and

WHEREAS, the DISTRICT and PARK DISTRICT are municipalities as defined in Section 1(c) of the Local Government Property Transfer Act, 50 ILCS 605/1(c) (hereinafter "Transfer Act"); and

WHEREAS, Section 2 of the Transfer Act, authorizes municipalities pursuant to a two-thirds vote of the members of its corporate authority to convey real estate to another municipality for any municipal or public purpose and upon such terms and conditions as may be agreed to by the municipalities; and

WHEREAS, as a condition precedent to conveyance under Section 2 of the Transfer Act the transferee municipality must first declare by ordinance "that it is necessary and convenient for it to use, occupy or improve the real estate held by the transferor municipality"; and

WHEREAS, the PARK DISTRICT through its corporate authorities by ordinance have determined that it is necessary or convenient for it to use, occupy or improve the 61.2 percent interest in the Co-Owned Property currently held by the DISTRICT; and

NOW, THEREFORE, in consideration of the mutual promises, terms, considerations, and conditions set forth herein, and in the spirit of intergovernmental cooperation, the Parties agree as follows:

#### 1.0 INCORPORATION OF RECITALS

1.1. The recitals set forth above are incorporated herein and made a part of this Agreement.

#### 2.0 CONVEYANCE

2.1 Within 30 days of the date of this Agreement the DISTRICT shall convey to the PARK DISTRICT by recordable quit claim deed title to it's 61.2 percent interest in the Co-Owned Property, legally described in **Exhibit A** and depicted in **Exhibit B**, both of which are attached hereto and incorporated herein, subject to the terms and conditions as set forth herein. The Parties agree that the conveyance will be made pursuant to the provisions of the Transfer Act by a quit claim deed substantially similar to the quit claim deed as set forth in **Exhibit C**, attached hereto and incorporated herein.

#### 3.0 TITLE INSURANCE AND SURVEY

- 3.1 The PARK DISTRICT shall be responsible for obtaining title insurance for the subject property if it so elects, at its sole cost.
- 3.2 The PARK DISTRICT shall be responsible for obtaining a boundary survey for the subject property if it so elects, at its sole cost.
- 3.3 The PARK DISTRICT shall pay for any and all other costs and expenses customarily associated with the conveyance of real estate. Each Party shall bear its own attorney's fees.
- 3.4 In addition to the quit claim deed, the DISTRICT shall execute and deliver at closing an affidavit of title, an ALTA statement sufficient to enable the PARK DISTRICT to obtain extended title coverage if it so elects, a bill of sale (if applicable), transfer declarations, and any and all other customary seller's documents in a form satisfactory to the PARK DISTRICT's attorney.

#### 4.0 COMPENSATION

- 4.1 The PARK DISTRICT shall pay the DISTRICT the total sum of Three Hundred Thousand Dollars (\$300,000.00), payable in ten payments of Thirty Thousand Dollars (\$30,000.00) with the first payment due at the time of the transfer of the quit claim deed and Thirty Thousand Dollar (\$30,000.00) payments due annually by \_\_\_\_\_ of the years 2024 through 2032.
- 4.2 Any annual installment not paid by \_\_\_\_\_\_ of the years 2024 through 2032 shall bear interest at a monthly rate of 1.5% (annual rate of 18%) until paid.
- 4.3 The PARK DISTRICT may pre-pay in whole or part of the outstanding balance without fees or other penalties.
- 4.4 The provisions of paragraph 4 shall survive the closing of this transaction.

#### 5.0 CONDITION OF THE CO-OWNED PROPERTY

5.1 The PARK DISTRICT acknowledges that it has inspected the Co-Owned Property, that it knows the condition thereof, and that it accepts the same in "AS IS" condition. The PARK DISTRICT further acknowledges that the DISTRICT has made no representations or warranties concerning the condition of the Co-Owned Property.

#### 6.0 INDEMINIFICATION AND HOLD HARMLESS

6.1 Each Party hereby agrees to defend, indemnify, and hold harmless the other, its elected and appointed officials, employees, agents and assigns from any and all damages, demands, actions, causes of action, injuries, litigation, environmental remediation costs, fines or administrative claims or actions caused directly or indirectly, and before, or during the term of this Agreement.

#### 7.0 CLOSING

7.1 The closing shall take place at a time and location mutually agreeable to the Parties' attorneys provided that it shall occur within the 30 days of the date of this Agreement. All rights of possession of the Co-Owned Property shall be granted by the DISTRICT to the PARK DISTRICT at the time of closing, subject to the provisions of this Agreement.

#### 8.0 BREACH OF AGREEMENT

- 8.1 If a Party reasonably believes that a breach of this Agreement has occurred or is occurring, the Party shall serve written notice thereof upon the Party committing or permitting such breach to occur, specifying in detail the breach and the facts supporting such claim. The Party alleged to have committed the breach shall have 60 days within which to cure the violation. If the Party in violation is the PARK DISTRICT, and the PARK DISTRICT fails to cure the breach within the 60-day period, the DISTRICT may pursue specific performance provided that the 60-day cure period shall be extended for a reasonable time (i) if circumstances require or (ii) if the PARK DISTRICT has undertaken to cure the breach within the 60-day period and continues to diligently and in good faith to complete the corrective action.
- 8.2 Action by any Party to enforce this Agreement shall be without prejudice to the exercise of any other rights provided herein or by law or in equity to remedy a breach of this Agreement, subject to the terms of the preceding Paragraph 9.1.
- 8.3 A waiver by a Party of any breach of one or more of the terms of this Agreement on the part of the other Party shall not constitute a waiver of any subsequent or other breach of the same or other term, nor shall the failure on the part of a Party to require exact, full and complete compliance with any of the terms contained herein be construed as changing the terms of this Agreement or estopping a Party from enforcing full compliance with the provisions set forth herein. No delay, failure or omission of a Party to exercise any right, power, privilege or option arising from a breach shall impair any right, privilege or option, or be construed as a waiver or acquiescence in such breach or as a relinquishment of any right. No option, right, power, remedy or privilege of the Parties shall be construed as being exhausted by the exercise thereof in one or more instances. The rights, power, privileges, and remedies given the Parties under this Agreement and by law shall be cumulative.

#### 9.0 NOTICES

- 9.1 All notices required to be given under the terms of this Agreement shall be served by certified or registered mail, return receipt requested, properly addressed with postage pre-paid and deposited in the United States mail. Notices served upon the DISTRICT shall be directed to the Executive Director, Forest Preserve District of DuPage County, P.O. Box 5000, Wheaton, Illinois 60189-5000. Notices served upon the PARK DISTRICT shall be directed to the Executive Director, Glen Ellyn Park District, 185 Spring Avenue, Glen Ellyn, Illinois, 60137. Notices shall be effective upon receipt as verified by the United States Postal Services.
- 9.2 Either Party may designate a new location for service of notices by serving notice thereof in accordance with the requirements of paragraph 10.

#### 10.0 RECOVERY OF COSTS

10.1 In the event either Party is required to institute any action or proceeding, whether at law or in equity, to enforce any provision of this Agreement, the prevailing Party (as determined in the reasonable discretion of the court) shall be entitled to recover all costs and expenses incurred by the prevailing party in connection with the action or proceeding, including but not limited to, reasonable expert witness and attorney's fees.

#### 11.0 ENTIRE AGREEMENT

11.1 The provisions set forth herein represent the entire Agreement between the Parties and supersede any and all previous oral or written agreements, understandings or discussions, as it is the intention of the Parties to provide for complete integration of the terms of this Agreement.

#### 12.1 MISCELLANEOUS TERMS

- 12.1 Each Party shall approve this Agreement pursuant to a duly passed ordinance or resolution. This Agreement shall be executed in multiple counterparts, and each copy shall be deemed an original. After all the original signature pages have been received, the DISTRICT shall provide the PARK DISTRICT with a fully executed copy of this Agreement.
- 12.2 This Agreement shall be governed by the laws of the State of Illinois as to both interpretation and performance. The jurisdiction and venue for resolving any disputes concerning the Parties' respective performance, or failure to perform, under this Agreement, shall be in the 18<sup>th</sup> Judicial Circuit Court, DuPage County, Illinois.
- 12.3 This Agreement may be amended or modified only by written instrument duly approved and signed by all Parties to the Agreement.
- 12.5 No course of dealing or failure of any Party to enforce strictly any term, right, or condition of this Agreement shall be construed as a waiver of such term, right, or condition. No express waiver of any term, right, or condition of this Agreement shall operate as a waiver of any other term, right, or condition.

SIGNATURES ON NEXT PAGE

| Agreement as of thisday of | s nave entered into this intergovernmental, 2023. |
|----------------------------|---|
| GLEN ELLYN PARK DISTRICT   | FOREST PRESERVE DISTRICT OF<br>DU PAGE COUNTY     |
| Ben Stortz, President      | Daniel Hebreard, President                        |
| ATTEST:                    | ATTEST:   |
| , Secretary                | Judith Malahy, Secretary                          |

#### LEGAL DESCRIPTION

LOT 8 (EXCEPT THAT PART THEREOF LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 3) ALL IN LIGHTHART'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955, AS DOCUMENT 743683 AND RE-RECORDED AUGUST 30, 1955 AS DOCUMENT 771312, IN DUPAGE COUNTY, ILLINOIS.

PIN: 05-03-408-042

### **QUIT CLAIM DEED**

Glen Ellyn, IL 60137

THE GRANTOR, the FOREST PRESERVE DISTRICT OF DUPAGE COUNTY of 3S580 Naperville Road, Wheaton, Illinois 60189, a downstate forest preserve district created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and quit claims all of its right, title and interest to the GLEN ELLYN PARK DISTRICT, an Illinois Municipal Corporation, 185 Spring Avenue, Glen Ellyn, Illinois, 60137, as GRANTEE, in the following described real estate, to wit:

See Legal Description set forth in Exhibit A Attached Hereto

| THIS CONVEYANCE IS MADE PURSUANT BETWEEN THE PARTIES DATED               | TTO AN INTERGOVERNMENTAL AGREEMENT, 2023.  |
|--|--|
| Permanent Index Number: 05-03-408-042                                    |  |
| Address of Real Estate: Vacant Property So Road in Glen Ellyn, Illinois. | uth of St. Charles Road and East of Bloomingdale   |
|  | used its corporate seal to be hereto affixed, and has ents by its President and its Secretary this |
| FOREST PRE   | SERVE DISTRICT OF DUPAGE COUNTY  |
| By:  | Daniel Hebreard, President   |
| Attest:  |  |
| By:Judith Malahy, Secreta  | ary  |
| Return to & Mail Subsequent Tax Bills To:                                | Prepared by:   |
| Executive Director Glen Ellyn Park District                              | Executive Director Forest Preserve District of DuPage County                                       |
| 185 Spring Road  | 3S580 Naperville Road  |

Wheaton, IL 60189



| STATE OF ILLINOIS  | )<br>) SS  |  |  |
|--|--|--|--|
| COUNTY OF DUPAGE   | )  |  |  |
| I the undersigned, a Notar<br>CERTIFY that DANIEL HEE<br>PRESERVE DISTRICT OF<br>person whose name is sub<br>person and acknowledge th<br>caused the corporate seal of<br>the DuPage County Forest<br>the free and voluntary act a | BREARD, personally know DUPAGE COUNTY, are pscribed to the foregoing pat as such President, he soft said corporation to be at Preserve District Comm | on to me to be the Present personally known instrument, appeared signed and delivered to the fixed thereto, pursual ission, as his free and        | sident of THE FOREST<br>to me to be the same<br>I before me this day in<br>he said instrument and<br>nt to authority given by<br>I voluntary act, and as |
| Given under my har   | nd and notarial seal, this <sub>-</sub>  | day of   | 2023.  |
|  |  | Notary   | Public   |
| STATE OF ILLINOIS<br>COUNTY OF DUPAGE  | )<br>) SS<br>)   |  |  |
| I the undersigned, a Notar CERTIFY that JUDITH MA PRESERVE DISTRICT OF person whose name is subperson and acknowledge that and caused the corporate subperson as the free and voluntary acts.                                      | LAHY, personally known DUPAGE COUNTY, are scribed to the foregoing hat as such Secretary, sleal of said corporation to lest Preserve District Con    | to me to be the Secret<br>nd personally known instrument, appeared<br>ne signed and deliver<br>be affixed thereto, purson<br>nmission, as her free | etary of THE FOREST<br>to me to be the same<br>I before me this day in<br>ed the said instrumen<br>suant to authority giver<br>and voluntary act, and    |
| Given under my har   | nd and notarial seal, this _   | day of   | 2023.  |
|  |  | Notary   | Public   |
| This transaction is exempted (35ILCS200)  Dated:   |  | f Section 31-45 of the   | e Illinois Property Tax  |
|  |  | Grantor or Rep   | presentative   |

#### LEGAL DESCRIPTION

LOT 8 (EXCEPT THAT PART THEREOF LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 3) ALL IN LIGHTHART'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955, AS DOCUMENT 743683 AND RE-RECORDED AUGUST 30, 1955 AS DOCUMENT 771312, IN DUPAGE COUNTY, ILLINOIS.

PIN: 05-03-408-042

### **DEPICTION: CO-OWNED PROPERTY - CHURCHILL PARK**

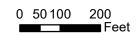




GLEN ELLYN PARK DISTRICT PROPERTY

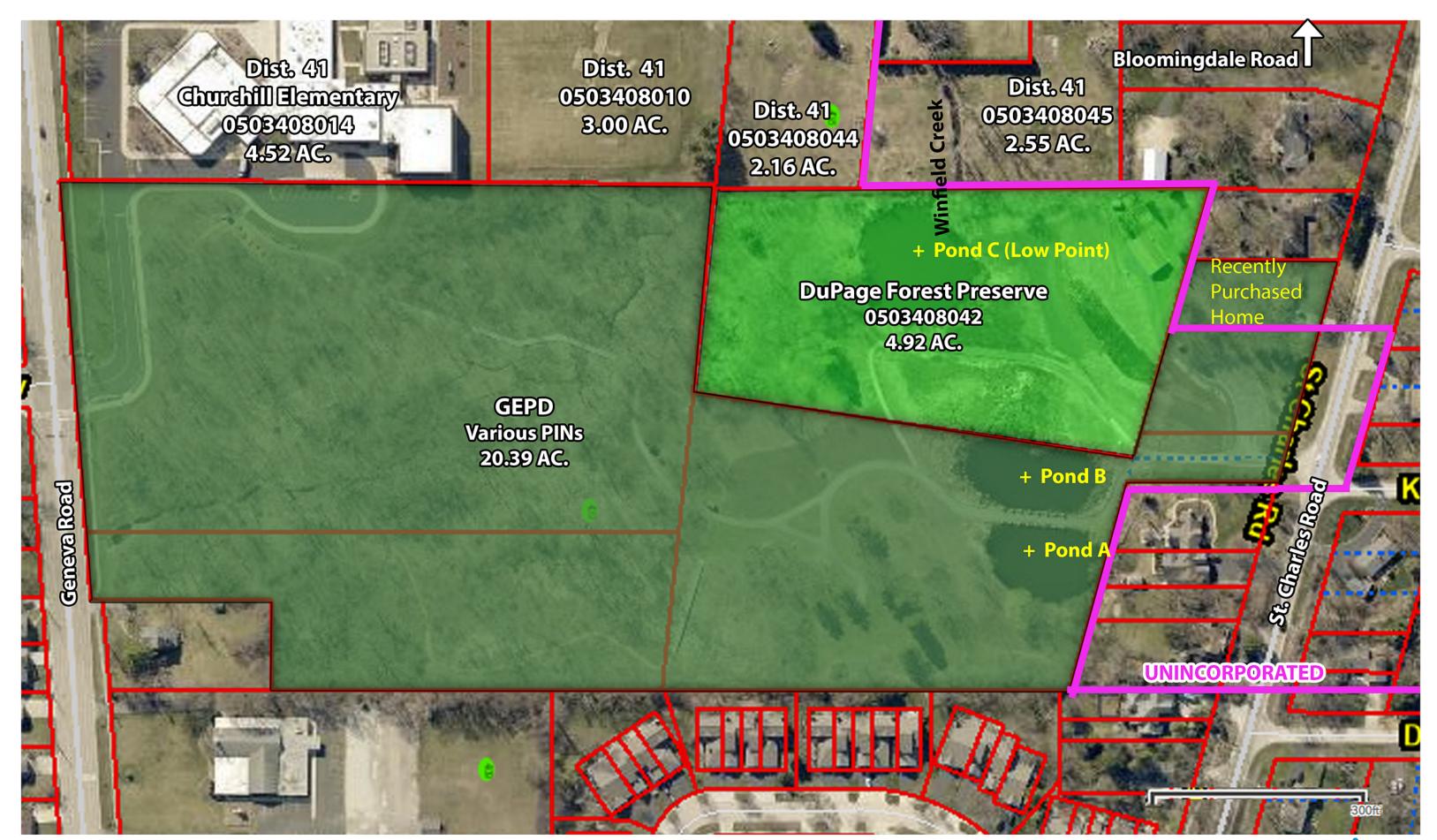


CO-OWNED PROPERTY

















#### November 9, 2023

**TO:** Park District Board of Commissioners

FROM: Nicholas Cinquegrani, Director of Finance & Personnel

CC: Dave Thommes, Executive Director

RE: 2023 Tax Levy Ordinance

Attached please find the 2023 tax levy ordinance. In accordance with the truth in taxation requirements, the Park District Board placed the tax levy on file at their October 3<sup>rd</sup> meeting. At that meeting, the Board approved Resolution 23-05 "Truth In Taxation Law Resolution" which estimated an aggregate levy increase of 9.0% from the prior year. Because the aggregate levy increase is higher than 5%, the Park District was required to hold a public hearing.

As a reminder, an increase of 9% was used to capture unknown 'new growth' within the community, in addition to the CPI of 5.0%. Once the new Equalized Assessed Valuation (EAV) is known (Spring 2024), the County will automatically adjust the tax levy to that allowed by the Property Tax Extension Limitation Law (PTELL). This adjustment will most likely result in a much smaller increase of *approximately* 5-6% (dependent on final EAV).

#### Motion

Motion to approve Ordinance 23-03 "An Ordinance for the levy and assessment of taxes for the year 2023."

# ORDINANCE NO. 23-03 AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE YEAR 2023 OF THE GLEN ELLYN PARK DISTRICT OF DU PAGE COUNTY, ILLINOIS

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE GLEN ELLYN PARK DISTRICT OF DUPAGE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1: That the sum of FOUR MILLION, EIGHT HUNDRED FIFTEEN THOUSAND, SIX HUNDRED EIGHTEEN (\$5,059,614), or so much thereof as may be extended by law, be and the same is hereby assessed and levied for and against all of the taxable real property within the limits of this Park District, as the same is addressed and equalized for said taxes, for the year 2023, said total levy being for the various purposes of this Park District more particularly hereinafter set forth:

#### 1. Corporate Expenses

Total hereby levied for general corporate purposes in accordance with Illinois Compiled Statute 70 ILCS 1205/5-1, 5-3, and P.A. 97-974 for the year 2023:

\$2,100,000

#### 2. Recreation Expenses

Total hereby levied for the purpose of planning, establishing, and maintaining recreation programs, in accordance with Illinois Compiled Statute 70 ILCS 1205/5-2, 5-3a, and P.A. 97-974 for the year 2023:

\$1,877,788

#### 3. Police Protection Expenses

Total hereby levied for the paying of costs for police protection, in accordance with Illinois Compiled Statute 70 ILCS 1205/5-9 for the year 2023:

\$1,913

#### 4. Paving & Lighting Expenses

Total hereby levied for Paving & Lighting program costs, in accordance with Illinois Compiled Statute 70 ILCS 1205/5-6 for the year 2023:

\$1,913

#### 5. Illinois Municipal Retirement Expenses

Total hereby levied for the purpose of providing monies for the district's contribution to the Illinois Municipal Retirement Fund, in accordance with Illinois Compiled Statute 40 ILCS 5/7-171, for the year 2023:

\$130,000

#### 6. Liability Insurance Expenses

Total hereby levied for the purpose of paying costs of risk management expenses and insurance to protect against any liability which may be incurred as provided by The Local Government and Governmental Employees Tort Immunity Act, in accordance with Illinois Compiled Statute 745 ILCS 10/9-107 for 2023:

\$110,000

#### 7. Audit Expenses

Total hereby levied for the purpose of paying charges incident to the audit of the records of the Park District, in accordance with Illinois Compiled Statute 50 ILCS 310/9 for the year 2023:

\$13,000

#### 8. Joint Agreement Recreation Programs for the Handicapped Expenses

Total hereby levied to provide recreation programs for the handicapped in accordance with Sec. 5-8 of "The Park District Code" for the year 2023:

\$825,000

| Total Amount Levied for 2023:                                    |    | \$5,059,614 |  |
|--|----|-------------|--|
|  |    |             |  |
| Summary of the 2023 Tax Levy:                                    |    |             |  |
| Corporate Expenses   | \$ | 2,100,000   |  |
| Recreation Expenses  |    | 1,877,788   |  |
| Police Protection Expenses                                       |    | 1,913       |  |
| Paving & Lighting Expenses                                       |    | 1,913       |  |
| Illinois Municipal Retirement Expenses                           |    | 130,000     |  |
| Liability Insurance Expenses                                     |    | 110,000     |  |
| Audit Expenses   |    | 13,000      |  |
| Joint Agreement Recreation Programs for the Handicapped Expenses |    | 825,000     |  |
| Total Amount Levied for 2023:                                    | \$ | 5,059,614   |  |

Section 2: That the taxes so levied and assessed as set forth by this ordinance upon the taxable property within the limits of this Park District, or so much thereof as may be extended by law, shall be collected and enforced in the same manner and by the same officers as general taxes are now collected and enforced for city and village purposes in the County of DuPage, State of Illinois, and shall be paid over by the officers so collecting the same to the Treasurer of this Park District.

Section 3: Pursuant to Section 4-4 of the Park District Code (70 ILCS 1205/4-4) neither the Budget and Appropriation Ordinance of the District for the current fiscal year beginning January 1 2023 and ending December 31, 2023 nor any other Budget and Appropriation Ordinance is intended or required to be in support of the tax levy made in this ordinance.

**Section 4:** Any funds on hand at the end of the fiscal year that are not pledged for or allocated to a particular purpose may, by action of the board of commissioners, be transferred to a capital improvement fund and accumulated therein, but the total amount accumulated in the fund may not exceed 1.5% of the aggregate assessed valuation of all taxable property in the park district.

**Section 5:** That the Secretary of this Park District be and is hereby directed to file with the County Clerk of DuPage County, Illinois, within the time limit prescribed by law, a certified copy of this Ordinance.

**Section 6:** If any item or portion of this Ordinance is for any reason held invalid, such decision shall not effect the validity of the remaining portions of this Ordinance.

| Section 7:   | That this Ordinance | e shall be in full force | and effect from and after its passage                         |
|--------------|---------------------|--------------------------|---|
| this         | day of              | , 2023.                  |   |
| ATTEST:      |                     |                          |   |
|              |                     |                          | President, Board of Commissioners<br>Glen Ellyn Park District |
| Secretary of | said Park District  | -                        | DuPage County, Illinois                                       |
| (SEAL)       |                     |                          |   |

STATE OF ILLINOIS )
) SS

COUNTY OF DU PAGE )

I, Ben Stortz, the undersigned President of the Glen Ellyn Park District, certify that I am the presiding officer of the Glen Ellyn Park District, and as such presiding officer, hereby certify that Levy Ordinance 23-03, a copy of which is appended hereto, was adopted pursuant to, and in all respects in compliance with, the provisions of The Truth in Taxation Act, 35 ILCS 200/18-

55, et seq.

President, Board of Commissioners Glen Ellyn Park District

Date

(SEAL)

(SEAL)



#### **November 9, 2023**

TO: Park District Board of Commissioners

FROM: Nathan Troia, PLA, Director of Planning and Natural Resources

CC: Dave Thommes, Executive Director

RE: Referendum and Capital Project Updates

The Glen Ellyn Park District referendum request for \$15.9 million to repair, improve and expand facilities, upgrade four park properties throughout the district, and purchase additional land for parks, was approved in June of 2022. Additionally, there are other significant projects, including the Frank Johnson Center replacement which is currently in progress.

All referendum projects are expected to be completed by 2026 and staff has begun the process of implementation. To keep the Board informed of progress, a brief update will be provided on the projects.

During the presentation, staff will be available for questions and comments.

## **Glen Ellyn Park District**

## **Investment Report**

October 31, 2023

|  |      | Prior Year   |    | 4th Quarter   | 1st Quarter         | 2nd Quarter         |          | 3rd Quarter   | Current Year        |
|--|------|--------------|----|---------------|---------------------|---------------------|----------|---------------|---------------------|
| Bank Balances                            | 0    | ctober 2022  | De | ecember 2022  | March 2023          | June 2023           | <u>S</u> | eptember 2023 | October 2023        |
| Glen Ellyn Bank & Trust                  | \$   | 667,656.62   | \$ | 816,785.28    | \$<br>312,606.11    | \$<br>559,534.89    | \$       | 451,464.26    | \$<br>705,448.57    |
| Illinois Funds - 9347                    |      | 4,753,527.39 |    | 4,819,350.14  | 4,991,675.80        | 5,219,374.80        |          | 12,436,579.76 | 12,562,867.95       |
| Illinois Park District Liquid Asset Fund |      | 212,574.58   |    | 213,896.25    | 216,221.99          | 218,839.05          |          | 221,693.67    | 222,682.14          |
| Illinois Metropolitan Investment Fund    |      | 7,905,513.48 |    | 7,697,804.70  | 24,786,359.26       | 25,411,696.60       |          | 19,551,105.77 | 16,095,787.33       |
| Total Bank Balance                       | \$ 1 | 3,539,272.07 | \$ | 13,547,836.37 | \$<br>30,306,863.16 | \$<br>31,409,445.34 | \$       | 32,660,843.46 | \$<br>29,586,785.99 |
| Interest Rates                           |      |              |    |               |                     |                     |          |               |                     |
| Illinois Funds - 9347                    |      | 3.06%        |    | 3.93%         | 4.70%               | 5.18%               |          | 5.51%         | 5.26%               |
| Illinois Park District Liquid Asset Fund |      | 2.85%        |    | 3.96%         | 4.53%               | 4.94%               |          | 5.24%         | 5.53%               |
| Illinois Metropolitan Investment Fund    |      | 2.84%        |    | 3.67%         | 4.16%               | 4.55%               |          | 4.83%         | 4.87%               |
| Interest (1)                             |      |              |    |               |                     |                     |          |               |                     |
| Illinois Funds - 9347                    | \$   | 12,278.05    | \$ | 16,013.20     | \$<br>19,803.03     | \$<br>22,143.37     | \$       | 56,085.09     | \$<br>58,699.06     |
| Illinois Park District Liquid Asset Fund |      | 513.80       |    | 716.32        | 828.64              | 884.76              |          | 950.19        | 988.47              |
| Illinois Metropolitan Investment Fund    |      | 19,725.84    |    | 23,931.84     | 94,277.12           | 99,044.84           |          | 74,501.02     | 73,956.78           |
| Total Interest                           | \$   | 32,517.69    | \$ | 40,661.36     | \$<br>114,908.79    | \$<br>122,072.97    | \$       | 131,536.30    | \$<br>133,644.31    |
|  |      |              |    |               |                     |                     |          |               |                     |

<sup>(1)</sup> Interest shown is for only the month stated.





User: ncinquegrani

Printed: 11/7/2023 12:34:04 PM

Period 10 - 10

|                       | 2022          | 2022          | 2023              | 2023          |
|-----------------------|---------------|---------------|-------------------|---------------|
| Description           | End Bal       | Budget        | End Bal           | Budget        |
| _                     |               |               |                   |               |
| Revenue               |               |               |                   |               |
| Property Tax Receipts | 5,586,175.27  | 5,568,808.00  | 7,032,059.40      | 5,888,721.00  |
| Other Taxes           | 522,407.18    | 202,690.00    | 443,434.09        | 576,000.00    |
| Charges for Services  | 1,734,987.00  | 1,714,000.00  | 1,755,024.17      | 1,867,300.00  |
| Program Fees          | 4,631,785.45  | 4,160,891.00  | 5,319,881.69      | 4,942,353.00  |
| Rentals               | 838,106.87    | 796,950.00    | 762,146.27        | 847,800.00    |
| Concessions           | 76,912.49     | 34,000.00     | 70,713.56         | 79,000.00     |
| Product Sales         | 50.00         | 0.00          | 60.00             | 0.00          |
| Interest Income       | 111,582.53    | 12,500.00     | 1,071,942.64      | 302,000.00    |
| Licenses & Permits    | 15,105.00     | 14,655.00     | 16,685.00         | 20,275.00     |
| Grants & Donations    | 284,844.67    | 788,660.00    | 17,090.30         | 1,250,852.00  |
| Debt Proceeds         | 0.00          | 3,675,000.00  | 18,196,840.55     | 20,900,000.00 |
| Miscellaneous Income  | 181,721.07    | 34,800.00     | 163,535.36        | 41,500.00     |
| Transfers Received    | 2,126,397.00  | 2,099,597.00  | 2,598,674.00      | 7,598,674.00  |
| Chargeback Revenue    | 492,647.00    | 492,647.00    | <u>571,977.00</u> | 571,977.00    |
| Revenue               | 16,602,721.53 | 19,595,198.00 | 38,020,064.03     | 44,886,452.00 |



User: ncinquegrani

Printed: 11/7/2023 12:34:04 PM

Period 10 - 10

|                                | 2022          | 2022          | 2023          | 2023          |
|--------------------------------|---------------|---------------|---------------|---------------|
| Description                    | End Bal       | Budget        | End Bal       | Budget        |
| •                              |               |               |               |               |
| Expense                        |               |               |               |               |
| Salaries & Wages               | 2,824,067.46  | 3,535,363.00  | 3,422,282.02  | 3,917,444.00  |
| Salaries & Wages - Programs    | 614,318.80    | 724,542.00    | 697,351.15    | 863,624.00    |
| Contractual Labor              | 0.00          | 12,000.00     | 0.00          | 12,000.00     |
| Contractual Services - Other   | 310,885.55    | 571,728.00    | 451,821.53    | 666,807.00    |
| Contractual Services- Programs | 1,626,437.20  | 1,355,235.00  | 2,068,258.93  | 1,838,733.00  |
| Materials & Supplies           | 343,554.17    | 390,408.00    | 403,445.59    | 493,750.00    |
| Materials & Supplies -Programs | 451,854.35    | 401,811.00    | 455,856.44    | 479,564.13    |
| Computer SoftHardware Equip.   | 19,888.70     | 46,000.00     | 17,156.84     | 46,500.00     |
| Other Equipment                | 207,627.91    | 227,000.00    | 153,515.03    | 138,500.00    |
| Building & Landscaping         | 55,026.30     | 116,475.00    | 42,712.64     | 124,975.00    |
| Insurance Expenses (PCL)       | 92,575.32     | 194,500.00    | 112,842.73    | 187,800.00    |
| Employment Expenses            | 753,329.47    | 1,209,970.00  | 831,831.58    | 1,245,720.00  |
| Utilities                      | 312,666.34    | 522,930.00    | 373,388.21    | 475,800.00    |
| Capital                        | 1,502,106.73  | 3,851,037.00  | 6,669,187.79  | 18,038,676.67 |
| Debt Service                   | 10,058.07     | 1,271,658.00  | 1,720,165.35  | 1,791,815.00  |
| Miscellaneous Expenses         | 325,917.95    | 395,923.00    | 384,708.53    | 485,700.00    |
| Transfers Out                  | 2,046,397.00  | 2,019,597.00  | 2,598,674.00  | 7,598,674.00  |
| Chargebacks & Indirect Expense | 485,775.00    | 485,775.00    | 571,977.00    | 571,977.00    |
| •                              |               |               |               |               |
| Expense                        | 11,982,486.32 | 17,331,952.00 | 20,975,175.36 | 38,978,059.80 |



User: ncinquegrani

Printed: 11/7/2023 12:34:04 PM

Period 10 - 10

| 2022          | 2022                     | 2023   | 2023   |
|---------------|--------------------------|--|--|
| End Bal       | Budget                   | End Bal  | Budget   |
| 16,602,721.53 | 19,595,198.00            | 38,020,064.03  | 44,886,452.00  |
| 11,982,486.32 | 17,331,952.00            | 20,975,175.36  | 38,978,059.80  |
| 4 620 235 21  | 2,263,246,00             | 17,044,888,67  | 5,908.392.20   |
|               | End Bal<br>16,602,721.53 | End Bal         Budget           16,602,721.53         19,595,198.00           11,982,486.32         17,331,952.00 | End Bal         Budget         End Bal           16,602,721.53         19,595,198.00         38,020,064.03           11,982,486.32         17,331,952.00         20,975,175.36 |



User: ncinquegrani Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

|   |                              | 2022                                       | 2022  | 2023                                       | 2023  |
|---|------------------------------|--|---|--|---|
| Fund  | Description                  | End Bal                                    | Budget                                      | End Bal                                    | Budget                                      |
| 10  |                              |  |   |  |   |
| 10<br>10                                      | Corporate Fund<br>Revenue    |  |   |  |   |
| 10  | Property Tax Receipts        | 2,092,656.72                               | 2,141,300.00                                | 2,198,041.46                               | 2,095,053.00                                |
| 10  | Other Taxes                  | 261,203.59                                 | 101,345.00                                  | 221,717.04                                 | 288,000.00                                  |
| 10  | Interest Income              | 54.077.99                                  | 3,600.00                                    | 279,420.13                                 | 84,000.00                                   |
| 10  | Miscellaneous Income         | 154,402.90                                 | 5,000.00                                    | 9,734.30                                   | 5,000.00                                    |
| 10  | Transfers Received           | 104,223.00                                 | 104,223.00                                  | 106,000.00                                 | 106,000.00                                  |
| 10  | Revenue                      | 2,666,564.20                               | 2,355,468.00                                | 2,814,912.93                               | 2,578,053.00                                |
|   |                              | ,,   | ,,  | <i>y- y</i>                                | ,,  |
| 10  | Expense                      |  |   |  |   |
| 10  | Salaries & Wages             | 1,008,586.79                               | 1,418,006.00                                | 1,193,264.76                               | 1,485,806.00                                |
| 10  | Contractual Labor            | 0.00                                       | 12,000.00                                   | 0.00                                       | 12,000.00                                   |
| 10  | Contractual Services - Other | 128,544.53                                 | 286,060.00                                  | 242,516.59                                 | 309,100.00                                  |
| 10  | Materials & Supplies         | 125,922.17                                 | 173,954.00                                  | 127,298.70                                 | 197,800.00                                  |
| 10  | Computer SoftHardware Equip. | 14,554.87                                  | 29,000.00                                   | 7,541.85                                   | 29,000.00                                   |
| 10  | Other Equipment              | 2,358.00                                   | 3,300.00                                    | 4,134.79                                   | 3,300.00                                    |
| 10  | Building & Landscaping       | 38,892.75                                  | 105,000.00                                  | 38,622.96                                  | 112,500.00                                  |
| 10  | Insurance Expenses (PCL)     | 92,575.32                                  | 194,500.00                                  | 112,842.73                                 | 187,800.00                                  |
| 10  | Employment Expenses          | 323,558.69                                 | 552,000.00                                  | 350,170.13                                 | 555,000.00                                  |
| 10  | Utilities                    | 28,379.96                                  | 45,600.00                                   | 28,545.45                                  | 47,700.00                                   |
| 10  | Miscellaneous Expenses       | 13,546.50                                  | 45,900.00                                   | 34,433.09                                  | 49,900.00                                   |
| 10  | Transfers Out                | 2,374.00                                   | 2,374.00                                    | 327,374.00                                 | 327,374.00                                  |
| 10  | Expense                      | 1,779,293.58                               | 2,867,694.00                                | 2,466,745.05                               | 3,317,280.00                                |
| Revenue Total<br>Expense Total<br>Grand Total | Company to Free d            | 2,666,564.20<br>1,779,293.58<br>887,270.62 | 2,355,468.00<br>2,867,694.00<br>-512,226.00 | 2,814,912.93<br>2,466,745.05<br>348,167.88 | 2,578,053.00<br>3,317,280.00<br>-739,227.00 |
| 10  | Corporate Fund               | 887,270.62                                 | -512,226.00                                 | 348,167.88                                 | -739,227.00                                 |



User: ncinquegrani

Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

|               |                                | 2022         | 2022         | 2023              | 2023          |
|---------------|--------------------------------|--------------|--------------|-------------------|---------------|
| Fund          | Description                    | End Bal      | Budget       | End Bal           | Budget        |
| 20            | Recreation Fund                |              |              |                   |               |
| 20            | Revenue                        |              |              |                   |               |
| 20            | Property Tax Receipts          | 1,542,748.88 | 1,474,857.00 | 1,770,848.26      | 1,719,853.00  |
| 20            | Other Taxes                    | 261,203.59   | 101,345.00   | 221,717.05        | 288,000.00    |
| 20            | Charges for Services           | 1,734,987.00 | 1,714,000.00 | 1,755,024.17      | 1,867,300.00  |
| 20            | Program Fees                   | 4,631,785.45 | 4,160,891.00 | 5,319,881.69      | 4,942,353.00  |
| 20            | Rentals                        | 838,106.87   | 796,950.00   | 762,146.27        | 847,800.00    |
| 20            | Concessions                    | 76,912.49    | 34,000.00    | 70,713.56         | 79,000.00     |
| 20            | Product Sales                  | 50.00        | 0.00         | 60.00             | 0.00          |
| 20            | Interest Income                | 56,404.54    | 4,800.00     | 288,927.08        | 84,000.00     |
| 20            | Licenses & Permits             | 15,105.00    | 14,655.00    | 16,685.00         | 20,275.00     |
| 20            | Grants & Donations             | 5,891.00     | 35,000.00    | 10,930.00         | 38,500.00     |
| 20            | Miscellaneous Income           | 10,864.57    | 7,300.00     | 29,802.74         | 8,500.00      |
| 20            | Chargeback Revenue             | 492,647.00   | 492,647.00   | 571,977.00        | 571,977.00    |
|               |                                |              |              |                   |               |
| 20            | Revenue                        | 9,666,706.39 | 8,836,445.00 | 10,818,712.82     | 10,467,558.00 |
| 20            | Expense                        |              |              |                   |               |
| 20            | Salaries & Wages               | 1,781,673.92 | 2,072,357.00 | 2,188,319.35      | 2,386,638.00  |
| 20            | Salaries & Wages - Programs    | 614,318.80   | 724,542.00   | 697,351.15        | 863,624.00    |
| 20            | Contractual Services - Other   | 182,341.02   | 285,668.00   | 204,380.04        | 282,707.00    |
| 20            | Contractual Services- Programs | 1,626,437.20 | 1,355,235.00 | 2,068,258.93      | 1,838,733.00  |
| 20            | Materials & Supplies           | 217,632.00   | 216,454.00   | 276,146.89        | 295,950.00    |
| 20            | Materials & Supplies -Programs | 451,854.35   | 401,811.00   | 455,856.44        | 479,564.13    |
| 20            | Computer SoftHardware Equip.   | 5,333.83     | 17,000.00    | 9,614.99          | 17,500.00     |
| 20            | Other Equipment                | 6,031.07     | 22,700.00    | 20,895.01         | 23,200.00     |
| 20            | Building & Landscaping         | 16,133.55    | 11,475.00    | 4,089.68          | 12,475.00     |
| 20            | Employment Expenses            | 420,146.18   | 639,720.00   | 472,745.90        | 672,470.00    |
| 20            | Utilities                      | 284,286.38   | 477,330.00   | 344,842.76        | 428,100.00    |
| 20            | Miscellaneous Expenses         | 312,371.45   | 350,023.00   | 350,275.44        | 435,800.00    |
| 20            | Transfers Out                  | 2,043,023.00 | 2,016,223.00 | 2,268,300.00      | 2,268,300.00  |
| 20            | Chargebacks & Indirect Expense | 485,775.00   | 485,775.00   | <u>571,977.00</u> | 571,977.00    |
| 20            | Expense                        | 8,447,357.75 | 9,076,313.00 | 9,933,053.58      | 10,577,038.13 |
| Revenue Total |                                | 9,666,706.39 | 8,836,445.00 | 10,818,712.82     | 10,467,558.00 |
| Expense Total |                                | 8,447,357.75 | 9,076,313.00 | 9,933,053.58      | 10,577,038.13 |
| Grand Total   |                                | 1,219,348.64 | -239,868.00  | 885,659.24        | -109,480.13   |
| 20            | <b>Recreation Fund</b>         | 1,219,348.64 | -239,868.00  | 885,659.24        | -109,480.13   |
|               |                                |              |              |                   |               |



User: ncinquegrani

Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

| Fund          | Description              | 2022<br>End Bal | 2022<br>Budget | 2023<br>End Bal | 2023<br>Budget |
|---------------|--------------------------|-----------------|----------------|-----------------|----------------|
|               | -                        |                 |                |                 |                |
| 45            | Debt Service Fund        |                 |                |                 |                |
| 45            | Revenue                  |                 |                |                 |                |
| 45            | Property Tax Receipts    | 1,221,509.99    | 1,228,658.00   | 2,277,911.19    | 1,338,815.00   |
| 45            | Interest Income          | 1,000.00        | 1,000.00       | 0.00            | 3,000.00       |
| 45            | Revenue                  | 1,222,509.99    | 1,229,658.00   | 2,277,911.19    | 1,341,815.00   |
| 45            | Expense                  |                 |                |                 |                |
| 45            | Debt Service             | 10,058.07       | 1,231,658.00   | 1,603,815.35    | 1,341,815.00   |
| 45            | Transfers Out            | 1,000.00        | 1,000.00       | 3,000.00        | 3,000.00       |
| 45            | Expense                  | 11,058.07       | 1,232,658.00   | 1,606,815.35    | 1,344,815.00   |
| Revenue Total |                          | 1,222,509.99    | 1,229,658.00   | 2,277,911.19    | 1,341,815.00   |
| Expense Total |                          | 11,058.07       | 1,232,658.00   | 1,606,815.35    | 1,344,815.00   |
| Grand Total   |                          | 1,211,451.92    | -3,000.00      | 671,095.84      | -3,000.00      |
| 45            | <b>Debt Service Fund</b> | 1,211,451.92    | -3,000.00      | 671,095.84      | -3,000.00      |



User: ncinquegrani

Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

| Fund          | Description                    | 2022<br>End Bal | 2022<br>Budget | 2023<br>End Bal | 2023<br>Budget |
|---------------|--------------------------------|-----------------|----------------|-----------------|----------------|
|               | •                              |                 |                |                 |                |
| 55            | <b>Special Recreation Fund</b> |                 |                |                 |                |
| 55            | Revenue                        |                 |                |                 |                |
| 55            | Property Tax Receipts          | 729,259.68      | 723,993.00     | 785,258.49      | 735,000.00     |
| 55            | Revenue                        | 729,259.68      | 723,993.00     | 785,258.49      | 735,000.00     |
| 55            | Expense                        |                 |                |                 |                |
| 55            | Salaries & Wages               | 33,806.75       | 45,000.00      | 40,697.91       | 45,000.00      |
| 55            | Employment Expenses            | 9,624.60        | 18,250.00      | 8,915.55        | 18,250.00      |
| 55            | Capital                        | 346,783.51      | 693,177.00     | 373,566.98      | 1,000,638.00   |
| 55            | Expense                        | 390,214.86      | 756,427.00     | 423,180.44      | 1,063,888.00   |
| Revenue Total |                                | 729,259.68      | 723,993.00     | 785,258.49      | 735,000.00     |
| Expense Total |                                | 390,214.86      | 756,427.00     | 423,180.44      | 1,063,888.00   |
| Grand Total   |                                | 339,044.82      | -32,434.00     | 362,078.05      | -328,888.00    |
| 55            | Special Recreation Fund        | 339,044.82      | -32,434.00     | 362,078.05      | -328,888.00    |



User: ncinquegrani Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

|               |                               | 2022         | 2022         | 2023         | 2023          |
|---------------|-------------------------------|--------------|--------------|--------------|---------------|
| Fund          | Description                   | End Bal      | Budget       | End Bal      | Budget        |
| 85            | Asset Replacement Fund        |              |              |              |               |
| 85            | Revenue                       |              |              |              |               |
| 85            | Grants & Donations            | 0.00         | 32,500.00    | 0.00         | 32,500.00     |
| 85            | Miscellaneous Income          | 1,062.50     | 2,500.00     | 0.00         | 8,000.00      |
| 85            | Transfers Received            | 2,022,174.00 | 1,995,374.00 | 2,492,674.00 | 2,492,674.00  |
| 85            | Revenue                       | 2,023,236.50 | 2,030,374.00 | 2,492,674.00 | 2,533,174.00  |
| 85            | Expense                       |              |              |              |               |
| 85            | Contractual Services - Other  | 0.00         | 0.00         | 4,924.90     | 75,000.00     |
| 85            | Other Equipment               | 199,238.84   | 201,000.00   | 128,485.23   | 112,000.00    |
| 85            | Capital                       | 55,273.00    | 58,000.00    | 12,738.16    | 65,000.00     |
| 85            | Transfers Out                 | 0.00         | 0.00         | 0.00         | 5,000,000.00  |
| 85            | Expense                       | 254,511.84   | 259,000.00   | 146,148.29   | 5,252,000.00  |
| Revenue Total |                               | 2,023,236.50 | 2,030,374.00 | 2,492,674.00 | 2,533,174.00  |
| Expense Total |                               | 254,511.84   | 259,000.00   | 146,148.29   | 5,252,000.00  |
| Grand Total   |                               | 1,768,724.66 | 1,771,374.00 | 2,346,525.71 | -2,718,826.00 |
| 85            | <b>Asset Replacement Fund</b> | 1,768,724.66 | 1,771,374.00 | 2,346,525.71 | -2,718,826.00 |



User: ncinquegrani Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

|   |                                  | 2022                                      | 2022   | 2023   | 2023   |
|---|----------------------------------|---|--|--|--|
| Fund  | Description                      | End Bal                                   | Budget                                       | End Bal  | Budget   |
| 94  | Capital Improvements Fund        |   |  |  |  |
| 94  | Revenue                          |   |  |  |  |
| 94  | Interest Income                  | 0.00                                      | 3,000.00                                     | 503,595.43                                     | 130,000.00                                     |
| 94  | Grants & Donations               | 278,953.67                                | 721,160.00                                   | 6,160.30                                       | 1,179,852.00                                   |
| 94  | Debt Proceeds                    | 0.00                                      | 3,675,000.00                                 | 18,196,840.55                                  | 20,900,000.00                                  |
| 94  | Miscellaneous Income             | 10,000.00                                 | 0.00   | 49,984.00                                      | 0.00   |
| 94  | Transfers Received               | 0.00                                      | 0.00   | $\underline{0.00}$                             | 5,000,000.00                                   |
| 94  | Revenue                          | 288,953.67                                | 4,399,160.00                                 | 18,756,580.28                                  | 27,209,852.00                                  |
| 94  | Expense                          |   |  |  |  |
| 94  | Capital                          | 1,059,446.26                              | 2,874,860.00                                 | 6,256,510.38                                   | 16,863,038.67                                  |
| 94  | Debt Service                     | 0.00                                      | 40,000.00                                    | 116,350.00                                     | 450,000.00                                     |
| 94  | Expense                          | 1,059,446.26                              | 2,914,860.00                                 | 6,372,860.38                                   | 17,313,038.67                                  |
| Revenue Total<br>Expense Total<br>Grand Total |                                  | 288,953.67<br>1,059,446.26<br>-770,492.59 | 4,399,160.00<br>2,914,860.00<br>1,484,300.00 | 18,756,580.28<br>6,372,860.38<br>12,383,719.90 | 27,209,852.00<br>17,313,038.67<br>9,896,813.33 |
| 94  | <b>Capital Improvements Fund</b> | -770,492.59                               | 1,484,300.00                                 | 12,383,719.90                                  | 9,896,813.33                                   |



User: ncinquegrani Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

| Fund          | Description               | 2022<br>End Bal | 2022<br>Budget | 2023<br>End Bal | 2023<br>Budget |
|---------------|---------------------------|-----------------|----------------|-----------------|----------------|
|               |                           |                 |                |                 |                |
| 96            | Cash In Lieu of Land Fund |                 |                |                 |                |
| 96            | Revenue                   |                 |                |                 |                |
| 96            | Interest Income           | 100.00          | 100.00         | 0.00            | 1,000.00       |
| 96            | Miscellaneous Income      | <u>5,391.10</u> | 20,000.00      | 74,014.32       | 20,000.00      |
| 96            | Revenue                   | 5,491.10        | 20,100.00      | 74,014.32       | 21,000.00      |
| 96            | Expense                   |                 |                |                 |                |
| 96            | Capital                   | 40,603.96       | 225,000.00     | 26,372.27       | 110,000.00     |
| 96            | Expense                   | 40,603.96       | 225,000.00     | 26,372.27       | 110,000.00     |
| Revenue Total |                           | 5,491.10        | 20,100.00      | 74,014.32       | 21,000.00      |
| Expense Total |                           | 40,603.96       | 225,000.00     | 26,372.27       | 110,000.00     |
| Grand Total   |                           | -35,112.86      | -204,900.00    | 47,642.05       | -89,000.00     |
| 96            | Cash In Lieu of Land Fund | -35,112.86      | -204,900.00    | 47,642.05       | -89,000.00     |



User: ncinquegrani

Printed: 11/7/2023 12:33:45 PM

Period 10 - 10

| Fund          | Description | 2022<br>End Bal | 2022<br>Budget | 2023<br>End Bal | 2023<br>Budget |
|---------------|-------------|-----------------|----------------|-----------------|----------------|
| Revenue Total |             | 16,602,721.53   | 19,595,198.00  | 38,020,064.03   | 44,886,452.00  |
| Expense Total |             | 11,982,486.32   | 17,331,952.00  | 20,975,175.36   | 38,978,059.80  |
| Grand Total   |             | 4,620,235.21    | 2,263,246.00   | 17,044,888.67   | 5,908,392.20   |